



THE ANNUNCIATION OF OUR MOST HOLY LADY THE THEOTOKOS AND EVER-VIRGIN MARY

March 25th

Doxastikon of the Praises

Ἦχος Δι



^(Δ) To - day ^(M) is re - ^(N) - vealed the mys - - -

- ter - - - - - y ^(Δ) that ^(Δ) is from e -

- ter - - - - ni - - - - ty, and the Son of ^(Γ) God ^(Γ) be -

- com - eth ^(N) the Son ^(Δ) of ^(Δ) man; that, in

par - - tak - - - - ing ^(Δ) of what is ^(Δ) worse, He may im -

3
- part _____ un - - - to me _____ of _____ what _____

is _____ bet - - - - ter. In an - cient times Ad - am was

cheat - ed of his _____ hopes, and he be - came _____ not _____ God

as _____ he _____ de - - - - sired. God _____ be - com - - - -

- eth _____ man, that He _____ might make Ad - - -

- am God. Let cre - a - - - - tion _____ be _____ glad,

*
let na - - - ture dance _____ for _____ joy; _____ for the

Arch - an - - gel stand - - eth in fear be - fore the _____ Vir - -

- gin, bring - ing _____ to her the sal - u - - ta - - - - (N)

- - - - - tion: Re - joyce, _____ (Γ) (Δ)

_____ [oice] which is the con-tra - ry of

sor - - - row. O Thou Who by Thy bow-els of _____

mer - - - - cy be-cam - est man, O our God, _____

glo - - - ry _____ be _____ to _____ Thee.



* let na - ture dance _____ for _____

joy; for the Arch - an - - gel stand - - eth in fear be -

- fore the _____ Vir - - - gin, bring-ing_ to her the sal - u - -

- ta - - - tion: _____ Re- - joice, _____ which

is the _____ con - - tra - ry _____ of sor - - - - row.