



THE SUNDAY AFTER THE NATIVITY OF CHRIST

Doxastikon at the Praises

Plagal Fourth Mode

Basil Crow

Ἦχος λ̣ ρ̣ ρ̣ Νη

G lo - ry to the Fa - ther, and to the Son, and

to the Ho - ly Spir - - - it.

B lood, and fire, and va - - - - pour

of smoke: these are the

por - - tents that Joel fore - saw up - - on the earth.

The blood is the In - car - - - - - tion of Christ;

the fire is His Di - - - vi[n] - -

His Di-⁴vin - - i - - ty; ^(Δ) the va - - -

- - - - - His Di-⁴vin - - i - - ty; the va - - -

- pour ^(Π) of ^(Δ) smoke ^(Δ) is the Ho -

- ly ^(Π) Spir - - - - - it, ^(Δ) Who de-scend -

- ed up - on ^(Π) the ^(Δ) Vir - - - - -

- - - - - gin ^(Π) and ^(Δ) filled the world with ^(Δ) sweet ^(Π)

fra - - - ^(Δ) grace. ^(Π) Great ^(Δ) is ^(Π)

the mys- ^(Δ) - - - - - ter - - - - - y ^(Δ) of Thine ^(Π) In - - car - - na -

- - tion; ^(Δ) O Lord, ^(Π) glo - - - - -

- ry ^(Π) be ^(Δ) to ^(Π) Thee. ^(Δ)

- ry be ^(Π) to ^(Π) Thee. ^(Δ)

- ry be ^(Π) to ^(Π) Thee. ^(Δ)

- ry be ^(Π) to ^(Π) Thee. ^(Δ)

- ry be ^(Π) to ^(Π) Thee. ^(Δ)

- ry be ^(Π) to ^(Π) Thee. ^(Δ)

- ry be ^(Π) to ^(Π) Thee. ^(Δ)

- ry be ^(Π) to ^(Π) Thee. ^(Δ)

