

# The Conception of the Venerable and Glorious Prophet, Forerunner, and Baptist John

September 23rd

Doxastikon at the Praises

Mode  $\overset{\wedge}{\text{N}} \overset{\text{E}}{\text{N}} \overset{\text{E}}{\text{N}}$

**G**lo - ry to the Fa - ther and to the Son and to the  
Ho - ly Spir - - - it.

**B**oth now and ev - er, and un - to the ag - - es  
of ag - - es. A - - men.

**E** - liz - a - beth con - ceived the Fore - run - ner of Grace,  
and the Vir - - gin the Lord of Glo - - - ry.

**H** The moth - - - - - ers em - braced each oth - - er,  
and the babe leapt. For from

with - - in, the ser - vant praised the Mas - - ter; and  
in won - - der, the moth - er of the Fore - run - ner be - gan

\_\_\_\_\_ to \_\_\_\_\_ cry: Whence \_\_\_\_\_ is \_\_\_\_\_ this \_\_\_\_\_ to \_\_\_\_\_ me,  
 that the Moth - er \_\_\_\_\_ of \_\_\_\_\_ my \_\_\_\_\_ Lord should come  
 \_\_\_\_\_ to \_\_\_\_\_ me? It is that He might \_\_\_\_\_ save a de -  
 spair - ing peo - - - ple, e - ven He \_\_\_\_\_ that hath great \_\_\_\_\_  
 \_\_\_\_\_ mer - - - cy.

\* \_\_\_\_\_ that the Moth - er \_\_\_\_\_ of \_\_\_\_\_ my \_\_\_\_\_ Lord should come \_\_\_\_\_ to  
 \_\_\_\_\_ me?