

# Our Father Among the Saints Nectarius of Aegina, Metropolitan of Pentapolis, the Wonderworker





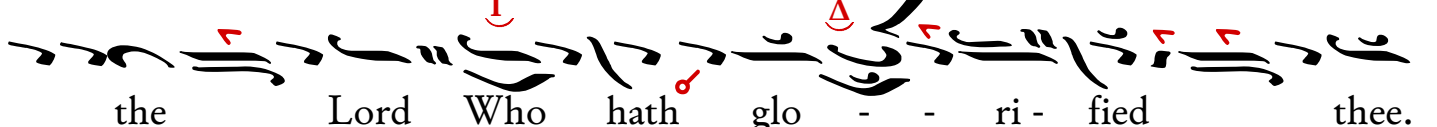
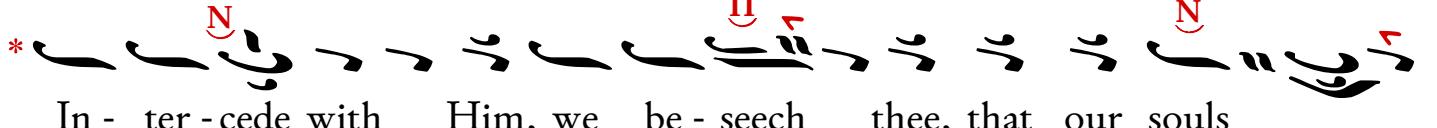

November 9th



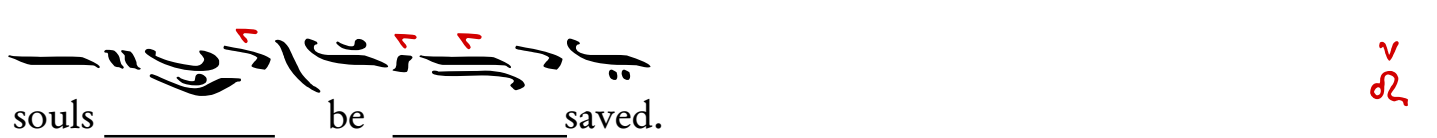
Doxastikon at the Aposticha

Mode  $\hat{\Pi} \hat{\alpha} \hat{\nu} \hat{\eta}$

**G**lo - ry to the Fa - - ther and \_\_ to the \_\_ Son  $\Delta$  and  $\Pi$   
to the \_\_ Ho - ly Spir - - - it.  $\nu$

**W**hile the heav - en - ly Je - ru - sa - lem  $\Delta$  pos - sess - eth thy  $\Delta$   
sanc - - ti - - fied soul  $\Delta$  with the spir - its of the \_\_  $\nu$   
Saints,  $\Delta$  O cel - e - brat - ed Nec - tar - - - i - - - us,  $\nu$   
the Isle of Ae - gi - na pos - sess - - - eth  $\Delta$  thy  $\nu$   
grace - - gush - ing rel - - - ics  $\Delta$  as God-giv - en \_\_ rich  $\nu$   
- - es,  $\theta$  and a place of free \_\_ heal - - - ing  $\theta$  of all man - ner  $\nu$   
of sick - ness and \_\_ ev' - - - ry af - - - flic - - -  $\nu$   
tion;  $\nu$  for when the suf - fer - ing have re - course there - to  $\Delta$  from all  $\Delta$


 parts \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ earth, they \_\_\_\_\_ re - ceive heal  

 - - ing and the ful - fil - ment of their \_\_\_\_\_ pe - ti - -  

 tions that are \_\_\_\_\_ un - - - to sal - - - va - - - tion.  

 And with a grate - ful \_\_\_\_\_ heart \_\_\_\_\_ they glo - ri - - - fy  

 \_\_\_\_\_ the \_\_\_\_\_ Lord \_\_\_\_\_ Who \_\_\_\_\_ hath \_\_\_\_\_ glo - - - ri - fied \_\_\_\_\_ thee.  

 \* In - ter - cede with \_\_\_\_\_ Him, we be - seech \_\_\_\_\_ thee, that our souls \_\_\_\_\_  

 be \_\_\_\_\_ saved.


 \* In - ter - cede \_\_\_\_\_ with \_\_\_\_\_ Him, we be - seech \_\_\_\_\_  

 \_\_\_\_\_ thee, \_\_\_\_\_ that \_\_\_\_\_ our  

 souls \_\_\_\_\_ be \_\_\_\_\_ saved.