

# THE HOLY APOSTLE ANANIAS AND SAINT ROMANUS THE MELODIST

October 1<sup>st</sup> - Vespers Doxastikon - Saint Ananias

First Mode

Ἦχος ♩̣ Πα

(Π) (M) 4 (Π)

**α** s an eye - wit - ness of the Word, and

an in - i - ti - ate of His mir - a -

cles, as an a - pos - tle a - mong the dis - ci -

ples and a faith - ful stew - ard of the New

Tes - ta - ment, O A - pos - tle,


(Κ↓) (Δ↓) (Π)

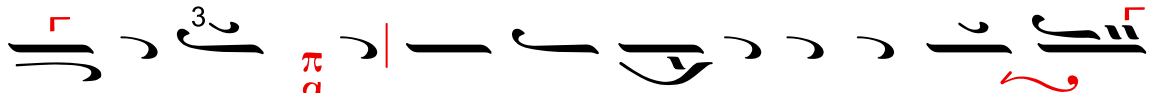
at a rev - e - la - tion from God thou didst en - light -


en Paul thē A - pos - tle, the ves - sel


of e - lec - tion, the great hab - i -


(M) (□)   
- ta - - - tion of \_\_\_ the Spir - - - - it. Where-fore,

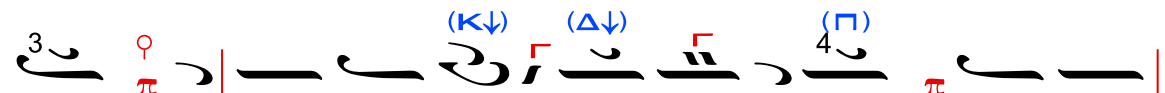
  
O An - a - ni - - - - as, Hi - er - arch \_\_\_ of \_\_\_


  
\_\_\_ Christ, in im - i - ta - - tion of Christ \_\_\_

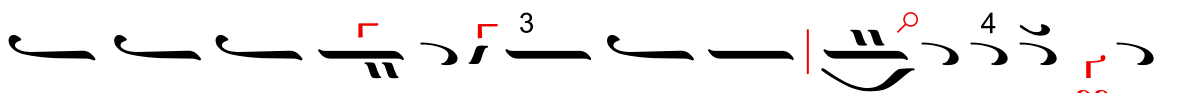
  
\_\_\_ thy \_\_\_ Teach - - - - er, thou didst shed \_\_\_ thine \_\_\_


  
own \_\_\_ blood and be - cam - est a con - fes - - - sor

  
in the suf - fer - ings \_\_\_ of mar - - - - tyr - - - -

  
- dom. Since thou hast fin - ished thy \_\_\_ course, and hast


  
kept the Faith in - vi - o - - late, and dwell - est now


  
with the min - - - is - ters in the high - - est, in -


\*   
Where - fore, O An - a - - ni - - - - as,

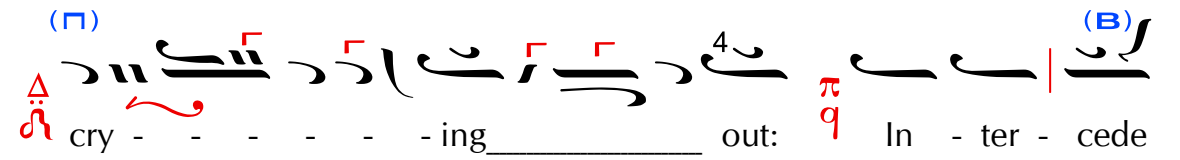


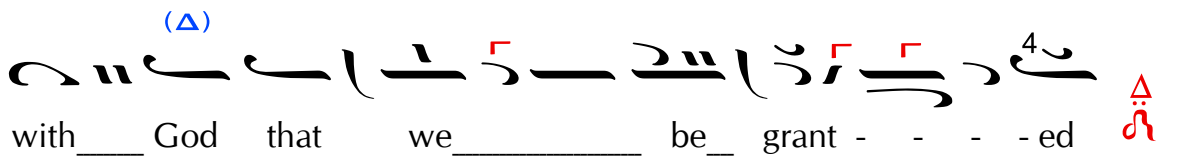


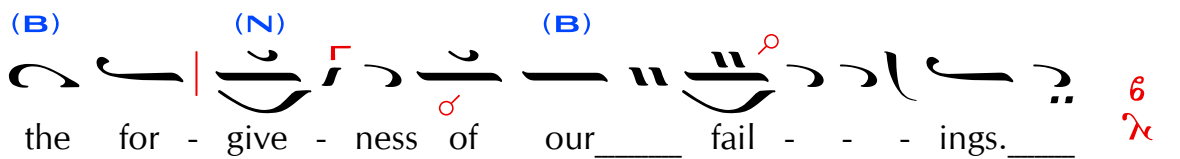

  
 - - - ly, \_\_\_ but all \_\_\_ plac - - es \_\_\_ un - - - -


  
 - der \_\_\_ the \_\_\_ sun man - i - fest - - - -


  
 - ly pro - - claim the won - ders of \_\_\_ thy \_\_\_ mir - a - cles,


  
 cry - - - - ing \_\_\_ out: In - ter - cede



  
 with \_\_\_ God that we \_\_\_ be grant - - - - ed

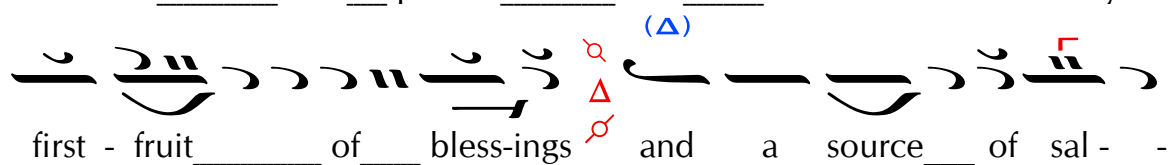

  
 the for - give - ness of our \_\_\_ fail - - - ings. \_\_\_

**Aposticha Doxastikon - Saint Romanus**

**Plagal Second Mode**

Ἦχος λ π Πα


  
**T**hou \_\_\_ hast \_\_\_ proved \_\_\_ to \_\_\_ be the ver - y


  
 first - fruit \_\_\_ of \_\_\_ bless-ings and a source \_\_\_ of sal - -

- va - - tion, O our Fa - - ther Ro - - ma - - -  
- nus; for in com - pos - - ing an - gel - - -  
- ic \_\_\_ hym - - no - - dy, thou hast \_\_\_ dem - - -  
- on - - strat - - - - - ed the god - li - ness of \_\_\_ thy  
way \_\_\_ of life. En -  
- treat \_\_\_ Christ \_\_\_ God  
that those \_\_\_ who  
sing \_\_\_ thy \_\_\_ praise be de - liv - ered  
from temp - ta - - tions and \_\_\_ per - - - - - ils.



