


The Nativity of Saint John the Forerunner

June 24th

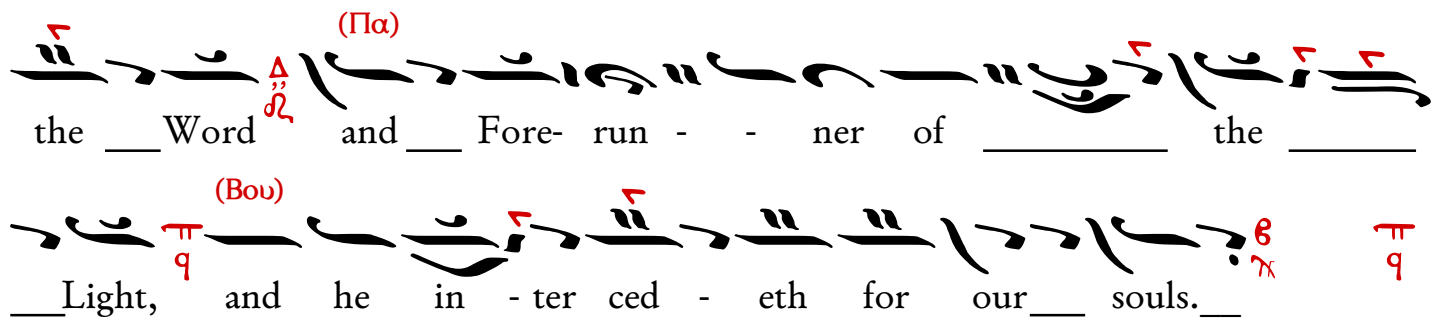
1st Idiomelon - by Saint John of Damascus

Mode $\frac{4}{2}$ Πα

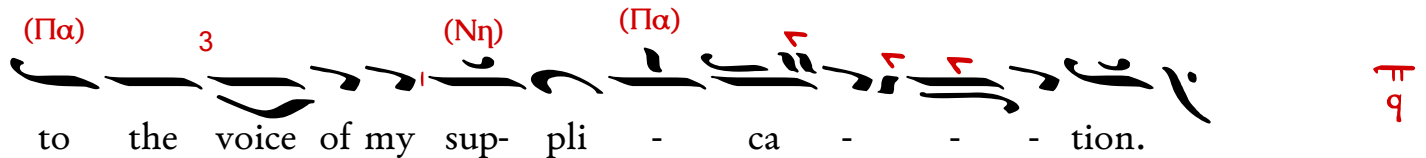
Out of the depths I have cried unto Thee, O Lord;

(Πα)

 O Lord, _____ hear _____ my _____ voice. Πα
9

(Πα) **B** y his birth, John _____ loos - - eth Zach -a -ri -as' _____ si
 - - - lence; (Bou) 3 for it was not meet that the fa-ther should
 keep _____ si - - lence (Πα) when the Voice _____ was _____ com
 - ing _____ forth; (Bou) 3 but e-ven as he for-mer - - ly -
 _____ bound the _____ tongue that spake _____ un-be - - lief, in like
 man-ner, at his man-i-fes - - ta- - - tion, (Πα) he doth free _____
 his fa - - - ther, (Μελ) by _____ whom _____ al - - so he _____ was
 pro - claimed. (Bou) 4 And he was _____ born _____ the Voice _____ of



Let Thine ears be attentive

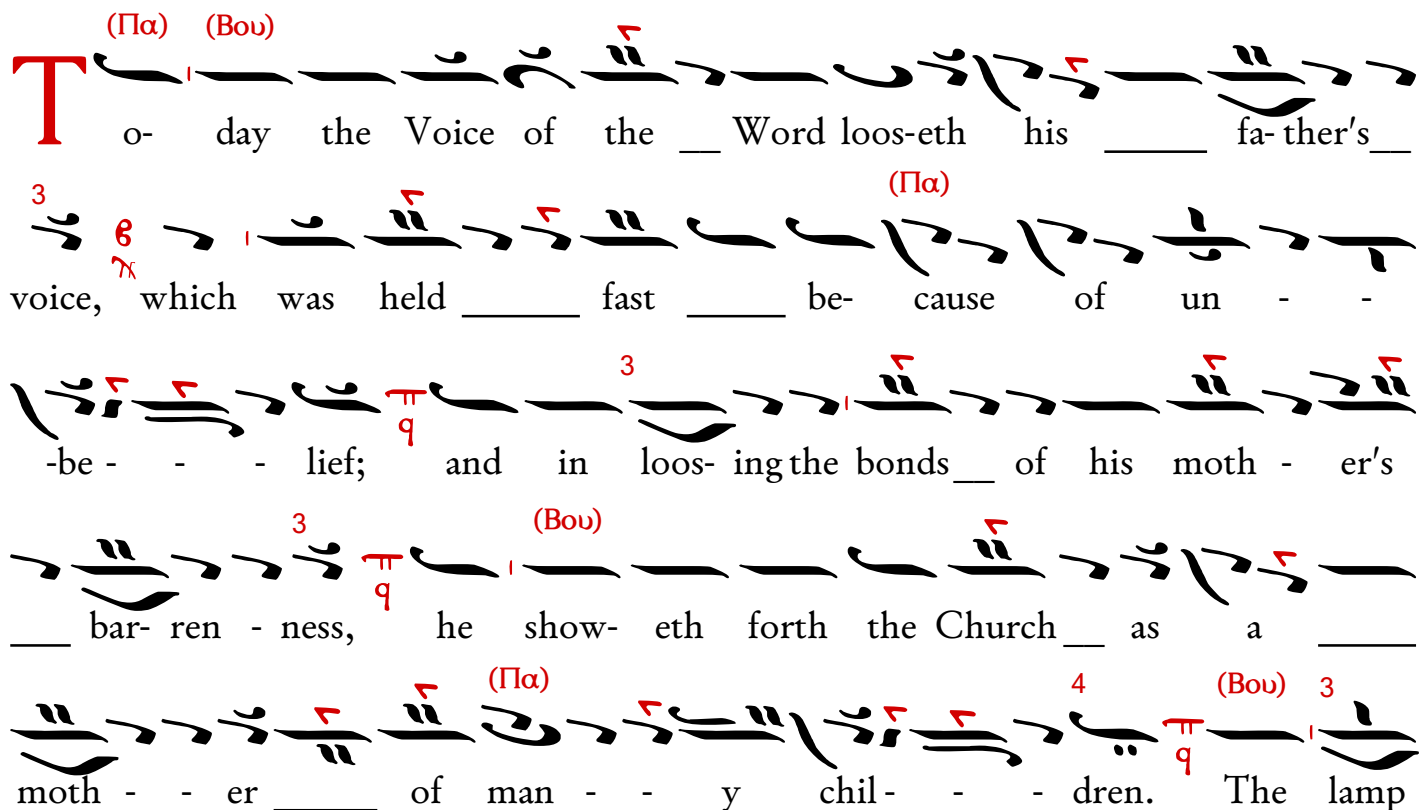


Repeat, "By his birth, John looseth..."

If Thou shouldest mark iniquities O Lord, O Lord, who shall stand?



2nd Idiomelon - by the same.



of the Light com- eth __ forth; the dawn pro-claim -eth __ the __ com-
 - - ing of the Sun __ of Right - - eous - - - ness,
 for the re- fash- ion - ing of __ all and the sal- va-
 - tion __ of our __ souls.

For Thy Name's sake have I patiently waited for Thee, O Lord; my soul hath waited patiently for Thy word,

my soul hath hoped _____ in __ the _____ Lord.

3rd Idiomelon - by Anatolius

When the Word of God was a- bout to be born of the
 _____ Vir - - - gin, the __ mes- sen - ger came __ forth from
 a bar- ren_ wom - - - an's_ tra - - - vail, e- ven
 he that is the great-est __ a- mong__ themthat are born __ of __ wom-
 - - en, and more _____ than _____ a proph- - - et; for
 it was meet that the be- gin- nings__ of di- vine __ things should __

(Πα) 3 (Βου)

be mar - - - vel - - - lous: here, fruit-ful - ness past __

(Πα) 4

age; there, a con-cep - tion with - out _____ seed. O

(Βου)

Thou Who work - est won- - - ders for our sal-va - tion,

glo - ry be to Thee. __ π 9

From the morning watch until night, from the morning watch

(Μελ) 3 (Πα)

let Is- ra- el hope _____ in _____ the _____ Lord. π 9

4th Idiomelon - by Saint Andrew of Crete

(Πα) (Μελ)

T he great __ Fore-run-ner _____ was __ made __ man- i - fest to

(Βου) (Πα)

- day, when he came forth from the __ bar- ren __ loins of E-

(Βου)

-liz - - - a - - - beth. He is the Proph - - - et


great-er than all the __ Proph - ets, β 7x and like him there is none oth -

(Πα) 4 (Βου)

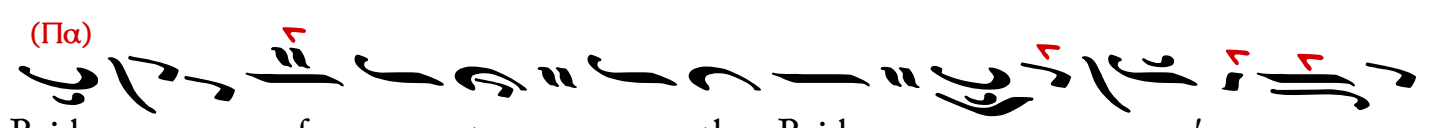
-er, nei-ther __ shall _____ one __ a - - - rise. __ For the

3

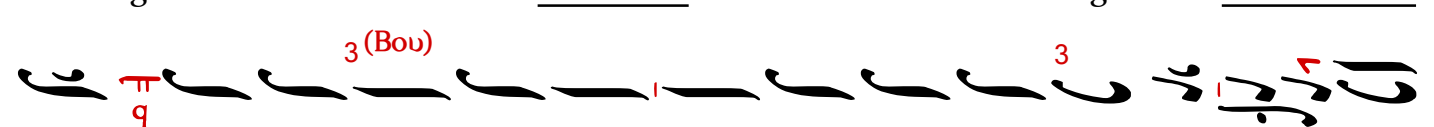
tran- scend-ent- ly __ bril- liant __ Light fol- low-eth af- ter the fore- run-




 -ning __ lamp, the Word __ com - eth af - ter the __ Voice, and the



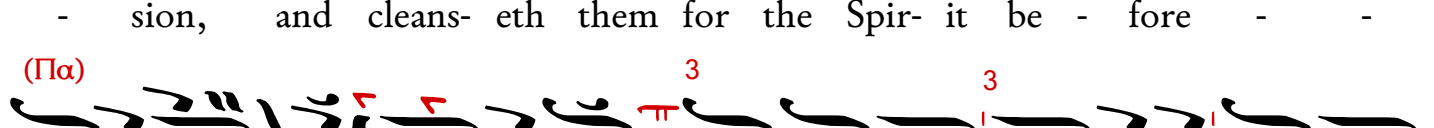
 Bride- groom af - ter the Bride - - - groom's



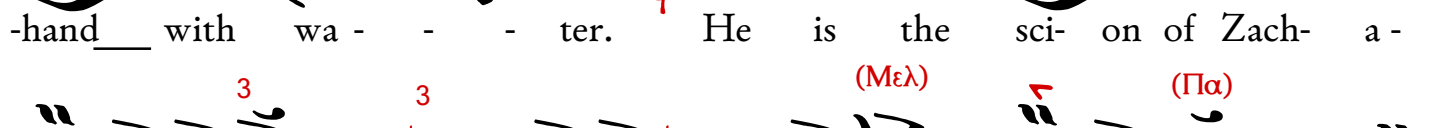
 friend, who pre- par- eth a peo- ple for the Lord's own pos - ses



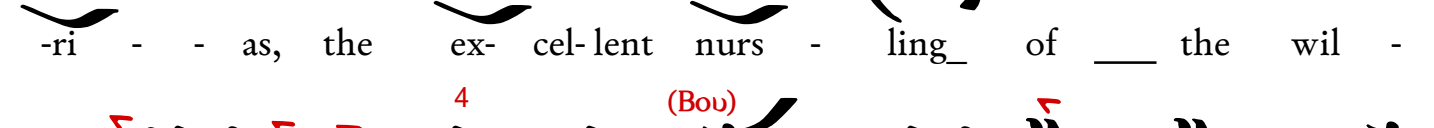
 - sion, and cleans- eth them for the Spir- it be - fore -



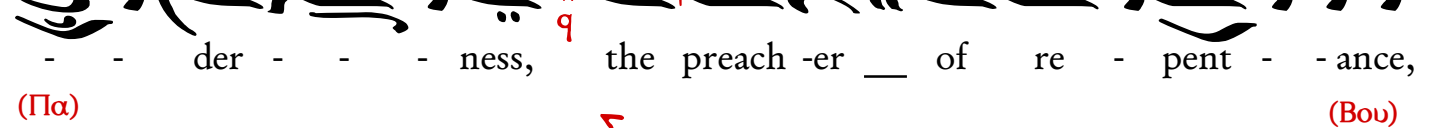
 -hand __ with wa - - - ter. He is the sci- on of Zach- a -




 -ri - - as, the ex- cel- lent nurs - ling_ of __ the wil -




 - - der - - - ness, the preach - er __ of re - pent - - ance,



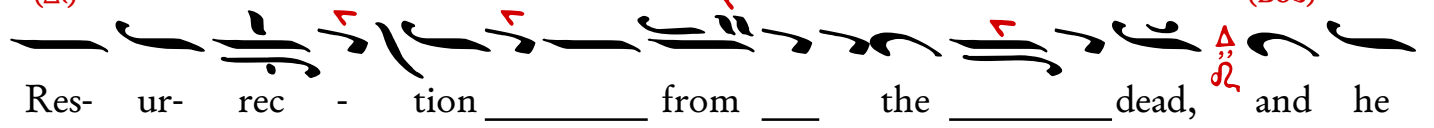
 and the cleans - - - ing __ of __ sins. Un- to those



 in Ha- des he pro- claim-eth the good __ tid - - ings of the



 Res- ur- rec - tion __ from __ the __ dead, and he



 in- ter- ced - eth in __ be- half of our __ souls.

For with the Lord there is mercy, and with Him is plenteous redemption, and He shall redeem Israel

(Πα) (Nη) (Πα)
 out of all his in - iq - ui - - ties

"Both Now" at "Lord, I have cried."

Mode Πα

(Πα) (Δι)
Both now and ev- er and un- to the a - -
 4 (Πα)
 -ges of a - ges. A - - - men.

(Πα) (Δι)
Eliz - a - -beth con - - ceived the
 Fore - - run - - ner of Grace, and the Vir-
 - - - gin the Lord of Glo - - - ry. The moth -

-ers em - - braced each oth- er, and the babe
 4
 leapt. For from with - - in, the ser - vant

(Δι)
 praised the Mas - - - ter; and in won - - -
 4 (Κε) (Δι)
 -der, the moth-er of the Fore - run - - - ner

(Πα)
 be - gan to cry: Whence is this


to me, that the Mother of my Lord should come to me? It is that He might save a despairing people. O Thou that hast great mercy, glory be to Thee.


Doxastikon at the Aposticha.


Mode πδ Νη

Glorify to the Father and to the Son and to the Holy Spirit. Now is the saying of E-sai-as the Proph-et fulfilled this day, in the birth of John, who is greater than the Proph-ets.

For, saith ___ he, be - hold, ___ I shall send ___ My ___ mes - sen
 - ger be - fore ___ Thee, who shall pre - pare ___
 Thy ___ way. This sol - dier ___ of the Heav - en -
 - ly ___ King, who go - eth be - fore ___ Him, tru - ly
 mak - ing ___ straight the ___ paths ___ of our ___ God, ___ is
 a man by ___ na - - ture, but an An - gel in man - - ner
 ___ of ___ life. For hav - ing em - braced per - fect ___ pu -
 - ri - ty and ___ chas - ti - ty, he kept that which is ac - cord -
 - ing to ___ na - - ture, and he fled that ___ which is con -
 - tra - ry to na - - - - - ture, by struggling in a man -
 - - ner ___ sur - pas - sing ___ na - - - - - ture. ○
 ye faith - - - ful, let us all im - - - i - tate ___



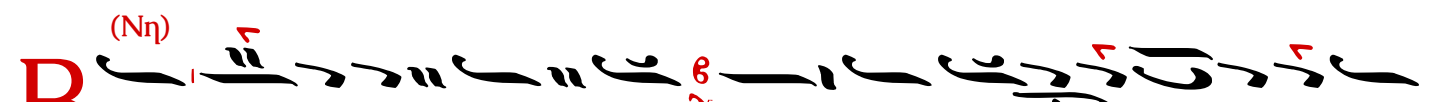
 him _____ in his _____ vir - - tues ^(Δι) and be- seech _____ him to in-



 - ter- cede _____ for _____ us, _____ that our souls _____


 be _____ saved. v
δ

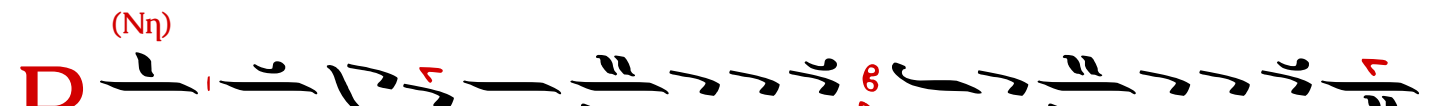
"Both Now" at the Aposticha.


Mode $\pi\delta\eta\text{N}\eta$





Both now _____ and _____ ev - er _____ and un- to the _____ a - - ges



 of a _____ ges. _____ A - - men. v
δ





Be- hold E - - liz- a - beth _____ as she speak-eth _____ with _____






 the Vir- gin _____ Mar - - - y: _____ Where - - - fore


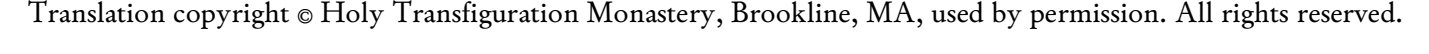


 art _____ thou, _____ the Moth- er _____ of my Lord, _____ come _____




 un - to _____ me? _____ Thou car - ri - est the _____ King, _____




 and I the _____ sol - - dier; _____ thou the Giv- er _____ of the _____


Law, and I the ex- pound - er of the Law; thou the Word, and I the Voice that shall pro-
-claim the King-dom of the Heav - - - ens.