

THE SUNDAY OF PENTECOST

Idiomela at the Praises

by Gabriel Cremeens

Mode $\frac{1}{2}$ Πα

1st Troparion

To - day all the na - - - tions ___ be - held ___ strange
 ___ things in the cit - y of ___ Da - - - - vid, when
 the Ho - ly ___ Spir - - - it de - scend - ed in ___ fier - - y ___
 tongues, as Luke, the her - ald of things di - vine, ___ de - -
 - clared; ___ for he ___ said: ___ As the dis - ci - ples of Christ were
 gath - er'd to - geth - - - er, there came a sound as of a rush -
 - ing might - y ___ wind, and it fill'd the ___ house ___ where they ___ were
 sit - - - ting; and all be - gan ___ to ___ ar - - tic - - -
 u - - - late strange and ___ for - eign ___ words, ___ doc -
 trines ___ strange and ___ new, ___ strange and ___ new ___ teach - - ings

B **Π**
of the Ho - ly Trin - - - i - - - ty.

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9

2nd Troparion

T he Ho-ly Spir - - - it ___ hath ev - - - er
 been, and is ___ and shall ___ be, ___ nei-ther be - gin - ning,
 nor ___ end - - - ing; but He is ev - er ___
 ranked ___ and num - bered to - geth - - - er with the Fa - -
 ther and ___ the ___ Son. He is ___ Life, ___ and life -
 - cre - at - - - ing Light and light - be - stow - - - ing; by
 na - ture ___ good, and the source ___ of good - - - ness; through
 Him the Fa - - - ther is ___ known, and the Son ___ is ___ glo-
 ri - fied; ___ and there - - - by ___ all men ___ ac - knowl - -
 edge a sin - -gle ___ sov' - reign - ty, ___ a sin - -gle ___
 cov - e - nant, a sin - -gle ___ wor - - ship of the Ho -
 ly ___ Trin - - - i - - - ty.

* through Him the Fa- ther is known, and the Son is glo-
 ri - - fied; and there - - by all men ac -
 knowl - - edge

3rd Troparion

T he Ho-ly Spir - - - it ___ is Light ___ and ___
 Life, and a liv - ing, no - et - ic ___ foun - - - - tain,
 the Spir - it of ___ wis - - - dom, the Spir - - - it ___ of
 un - der - stand - - - ing; the good, the ___ up - - - right, the
 no - et - ic, the gov - ern - ing Spir - - - it, Who purg-eth of - fens
 - - - - es. He is God, and doth ___ de - i - - - fy; ___
 He is Fire, is - su - ing from ___ Fire, speak - - - ing, work - - -
 -ing, dis - trib - - - ut - ing ___ the ___ gifts; through Whom ___
 all the Proph - - - ets, and the A - pos - tles of ___ God, ___ and
 all the Mar - tyrs ___ re - ceived ___ their ___ crowns. Strange
 is this ___ re - - - port, ___ strange ___ this ___ spec - ta -
 -cle, a Fire ___ di - - - vid - - - - ed that these ___ gifts

_____ may be _____ ap - - por - - - - tioned.