

THE ENTRY OF THE MOST-HOLY THEOTOKOS INTO THE TEMPLE

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DOXASTIKON AT "LORD, I HAVE CRIED"

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Mode $\overset{\wedge}{\pi\sigma\zeta} N\eta \varepsilon$



^N lo - ry to the Fa- ther and to the ^β Son ^γ and ^δ

to ^ε the Ho- ly ^ζ Spir - - - it. ^ν



^N oth now ^β and ^γ ev - er and un- to thē a - -

-ges ^δ of a - ges. ^ε A - - men. ^ν



^Δ f - ter ^β thou wast ^γ born, ^π O Bride of ^ν

^Δ God ^β and ^γ Sov - 'reign ^δ La - - dy, ^ν thou cam- est to the

tem - ple of the ^Δ Lord ^β to be brought up in the Ho - ly of ^γ

Ho - - - lies, ^β as one ^γ ho - - - ly; ^ν and

Π Γα- bri - - el was then sent to _thee, Δ Ν Ο all - - blame - -

less, Β bring- ing nour - - ish - ment _ to _thee. All the

Δ Heav - - ens _ were a - ston - - - - - ished, be-

hold- ing the Ho - ly _ Spir - - - - - it Ν hold-ing the Ho - ly _ Spir - - - - - it Ν make

His dwell - - ing _ in _thee. Where- - - fore, Δ

Δ O spot - - less and un - de - filed _ Vir - - - gin, Δ

who art glo- ri- fied in Heav - en _ and _

Π on _ earth, _ Ν O Moth - er of God, save _ our _ race.

Ν

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