

THE HOLY MARTYRS AND CONFESSORS SHAMUNA, GURIA, AND HABIB THE DEACON


NOVEMBER 15TH


DOXASTIKON AT "LORD, I HAVE CRIED." BY THE NUN ICASIA.

Gabriel Cremeens

Mode 






lo - - ry to the Fa - ther and ___ to the ___



Son ___ and to the Ho - - ly Spir - it.




- des - sa the bless - - ed ___ is ___ glad,


for she is made rich ___ with the ___ shrine ___ of Saints Gu-


- ri - a, Sha - mu - na, ___ and Ha - bib; ___ and call - ing to - geth


- - er the Christ - - lov - ing ___ flock, she cri - - eth: Come, ___


ye ___ that love the Mar - - - tyrs, be ye re - splend - ent

on this ra - di - ant me - mo - - - ri - - - al.

Come, __ ye that love _____ the feasts, __ be ye en- light

- - - ened. Come, _____ be - - hold _____ the lights _____ of

Heav - - en walk - - ing a - bout _____ up - on _____ the

_____ earth. Come and heark - - en to what a __ bit - ter __

death _____ the no- ble _____ ad- a - mants _____ en - - dured

for the sake of the life _____ that _____ hath no _____ end. _____

More - o - - ver, in stand - ing sur - e - ty for the _____ truth,

_____ they saved a young _____ wom - - - an _____ that had

been cast a - live in - to _____ a _____ tomb; _____ as for

the blood - - - guilt - y _____ wretch _____ that set _____

them ___ at _____ nought, _ they gave him o- ver to de -
 struc - - tion, ___ be - cause he was a mur - der - er, and
 be- reft ___ of mer- - - cy. And they ar- dent - ly en
 - treat ___ thē All- ho - ly _____ Trin - i - - -
 -ty that those who keep their _____ mem- o - ry ___ with _____
 faith be de- liv - - ered ___ from cor- rup - - - -
 tion, ___ temp - ta - - - tions, ___ and all man - ner
 of ___ per - - - ils.

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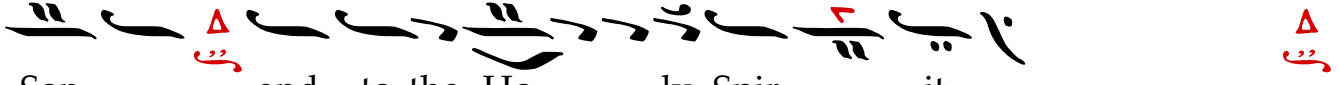
DOXASTIKON AT THE APOSTICHA

Gabriel Cremeens


Mode 





lo - - ry to the Fa - ther and ___ to the ___


Son ___ and to the Ho - - ly Spir - it.




ome, all ___ ye ___ that love the Mar- - - tyrs, let us


ren- der hom-age in song to the cham-pi - ons of ___ Christ, _ Gu-


- ri - - - a, Ha - bib, and Sha - - mu - - na,


for they work won - drous - ly through mir - a - - - cles.


For the oath's ___ sake, _ they did not o - ver - look the young

ⲛⲁⲣⲓⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ
wom - - an tak - en to a far _____ coun - - - try,
ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ
but ful- fil- ling her re - quest, they __ saved __ her __ and
ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ
re - quit - ed _____ the law - less _____ Goth. _____ Through
ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ
them, O __ Christ __ our __ God, _____ save _____ our __
ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ
_____ souls, since Thou art good and the __ Friend _____ of __
ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ ⲛⲁⲩⲁⲛⲁ
_____ man.