

SAINT GREGORY THE WONDERWORKER, BISHOP OF NEOCAESAREA

NOVEMBER 17TH

DOXASTIKON AT "LORD, I HAVE CRIED"

Gabriel Cremeens

Mode *Πα*



N ^Π ε ε Glo - - ry to the Fa - ther and to _____ the

_____ Son _____ and to the Ho - - ly Spir - - it. ^Ε



D ^Π ^N e- scend - ing _____ with all _____ wis - - dom _____ to the depth


_____ of di - vine _____ vi - - - sion, O Hi - er - arch _____

_____ of _____ Christ, thou wast in- i - - ti - at - - - ed


in- to the di - vine _____ man - i - fes - ta - - - tion _____ of _____

_____ the Trin - i - - - ty; and look- ing stead- fast -


ly up- on Christ our _____ God _____ in _____ spir - - - it, _____



 thou dost pour _____ forth _____ an a- byss _____ of won-




 ders un - to _____ us. Thou didst trans- form the flu- id _____



 na - - ture of wa- ter _____ in - - to _____ stone; thou didst de-




 liv - er the tem - - ple- war - - - en from his gloom




 - y _____ de - - lu - - - - - sion; thou



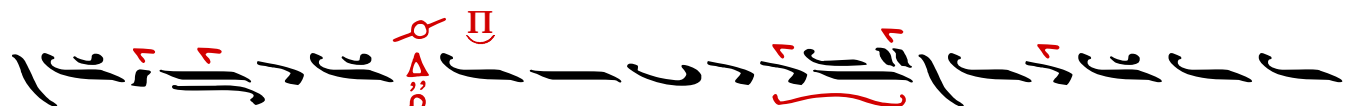
 didst per- suade thy _____ per - - se - cu - - - tors to



 be- lieve _____ in _____ the _____ truth. Thou didst ap- pear



 to _____ them as a pil- lar of the vir - tues of god - - -



 - li - - - - ness, and wast sur - - - - - named the Re-



 veal - - - - er _____ of Won- - - - ders. Where -



 -fore, we en- treat _____ thee, O Fa- ther

Greg - - o - ry, _____

cease not to en-treat the Sav - - - iour ___ for ___

___ us, that ___ our souls _____ be _____ saved.

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DOXASTIKON AT THE APOSTICHA

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Mode *Πα*



Π
ε ε Glo - - ry to the Fa - ther and to _____ the

_____ Son _____ and to the Ho - - ly Spir - - it.



Π
ig - - - i - - - lance in the things of _____

God _____ was giv - - - en _____ thee as to Dan -

-iel, _____ O wise Greg - o - - ry; for e -

ven as the _____ dream was re - vealed to _____ him, _____ so was the mys -

-ter - y of the Faith _____ to _____ thee. Where-fore,

pray that our souls _____ be _____ saved, _____ O right -

يَسُودِيسَ
eous Fa - - - ther.

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DOXASTIKON AT THE PRAISES

Gabriel Cremeens

Mode $\hat{\Delta} \Delta \hat{\Delta} \text{N} \eta \varepsilon$



^N lo - ry to the Fa - ther and to the β γ Son and Δ

Δ to Δ the Ho - ly Δ Spir - - - it. Δ



^N ut of rev - 'rence Δ for the Δ hi - er - arch Δ re -

Δ - nowned Δ for Δ his Δ mir - a - - - cles, Δ e - Π

Δ ven life - less Δ things Δ were won - - - drous - - ly trans Δ

Δ - formed; Δ a lake Δ was Δ dried Δ up and Δ

Δ thus ad - mon - ished two Δ breth - - - ren; Δ a rod be - came Δ

Δ a Δ tree Δ and checked Δ a riv - - - er; Δ by a Δ

word, a stone _____ was re - moved, convey- ing thē un- be - liev
 - - ing to the knowl - - edge ___ of _____ God; through
 which knowl - edge do __ Thou, O __ God, grant ___ great ___ mer
 - - cy to _____ our _____ souls.

THEOTOKION AT THE PRAISES

Gabriel Cremeens

Mode ἠδὲ Νη ε

Both now and ev - er and un- to thē a - ges of
 a- ges. A-men.

Thy pro- tec - tion, O Vir- gin The - o - to - kos, is
 a place of spir - it - u - al heal- ing; for flee - ing thith -
 -er, we are de- liv- ered from the mal - a - dies of the soul.