



# The Sunday After the Nativity of Christ

Doxastikon at the Praises

Plagal Fourth Mode

Basil Crow

Ἦχος λ̣ π̣ δ̣ Νη

**G** <sup>(N)</sup> lo - ry to the Fa - ther, and <sup>(Γ)</sup> to the Son, and <sup>(Π)</sup>

<sup>(N)</sup> to the Ho - ly Spir - - - it. <sup>γ δ</sup>

**B** <sup>(Δ)</sup> lood, and <sup>(Γ)</sup> fire, <sup>(Δ)</sup> and <sup>(Γ)</sup> va - - - - pour <sup>(Δ)</sup>

<sup>(N)</sup> of <sup>(Δ)</sup> smoke: <sup>(N)</sup> <sup>4</sup> these are the <sup>γ δ</sup>

<sup>(K↓)</sup> por - - tents that <sup>(M)</sup> Joel fore - saw up - - on <sup>(M)</sup> the <sup>(Δ)</sup> earth. <sup>γ δ</sup>

<sup>(N)</sup> The blood <sup>(N)</sup> is the In - car - na - - - - - tion of <sup>(N)</sup> Christ; <sup>4</sup>

<sup>6</sup> <sup>λ</sup> the fire <sup>(N)</sup> is <sup>(N)</sup> His <sup>(N)</sup> Di - - - vi[n] - -

His Di-<sup>4</sup>vin - - i - ty; <sup>(Δ)</sup> the va - - -

- - - - - His Di-<sup>4</sup>vin - - i - ty; <sup>(Δ)</sup> the va - - -

- pour <sup>(□)</sup> of <sup>(□)</sup> smoke <sup>(□)</sup> ? <sup>(Δ)</sup> is the Ho -

- ly <sup>(□)</sup> Spir - - - - - it, <sup>(Δ)</sup> Who de-scend -

- ed up - on <sup>(□)</sup> the <sup>(□)</sup> Vir - - - - -

- ? <sup>(□)</sup> gin <sup>(Δ)</sup> and <sup>(□)</sup> filled the world with <sup>(□)</sup> sweet <sup>(□)</sup>

fra - - - <sup>(Δ)</sup> grance. <sup>(Δ)</sup> Great <sup>(□)</sup> <sup>(Δ)</sup> is <sup>(□)</sup>

<sup>(Δ)</sup> the mys- <sup>(□)</sup> - - - ter - - - - y <sup>(Δ)</sup> of Thine <sup>(□)</sup> In - - car - - na -

- - tion; <sup>(□)</sup> <sup>(Δ)</sup> O Lord, <sup>(□)</sup> <sup>(□)</sup> glo - - -

- ry <sup>(□)</sup> be <sup>(□)</sup> to <sup>(□)</sup> Thee. <sup>(Δ)</sup>

