


THE HOLY GREAT-MARTYR ANASTASIA


DECEMBER 22

DOXASTIKON AT "LORD, I HAVE CRIED"

Mode 

 lo - - ry to the Fa - ther and__ to the ____ Son

____ and to the Ho - - ly Spir - - it.

 hou didst re - ceive the ____ gift of the Res - - - ur -

rec - - tion, O all - famed An - a - - sta - si - a, when thou

hadst striv - - en vic - to - rious - ly ____ in __ con - - - test;

for thou didst ut - ter - ly de - - stroy ____ the mul - ti - tude of __ de

- - mons and didst sur - ren - der__ them__ to the __ deep, ____

____ O prize - win - ner, thou Mar - tyr __ wor - - - thy

of won - - - der.

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DOXASTIKON AT THE APOSTICHA

Mode $\frac{4}{2}$ Πα ρ

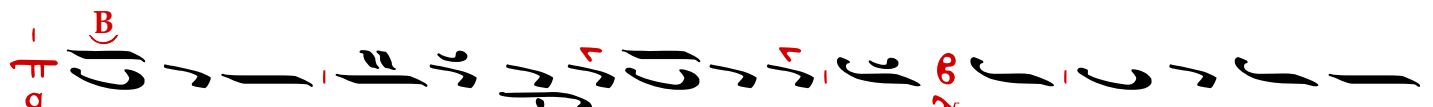
B lo - ry to the Fa - ther and to the _____ Son _____ and
 to the Ho - - ly Spir - - - it.

B e - ing the name - sake of Christ's life - giv - ing Res -
 ur - rec - - - tion, thou ledd - est a life __ wor - thy of thy name, __
 O __ au - gust _____ Mar - - - tyr.


Mode $\frac{4}{2}$ Πα ρ

Alternate opening phrase:

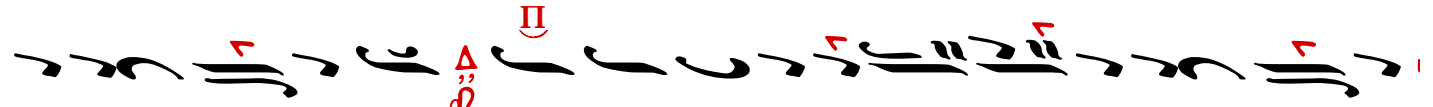
B e - ing the __ name - - sake of Christ's life - giv - ing Res -
 ur - rec - - - tion, thou ledd - est __ a __ life __ wor - thy __ of thy __
 name, _____ O __ au - gust _____ Mar - - - tyr.




 Nerv-ing thy na- ture with__ cour - - age, and mak- ing thy - self




 man - - - ly in __ mind, thou didst weave__ a _____ re



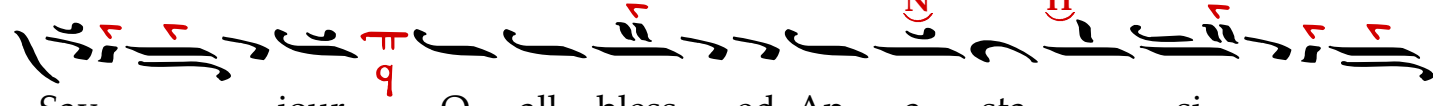
 - gal _____ robe with the pur - - ple of __ thy _____




 blood.__ And hold - - ing the __ Cross as a roy - al __ scep-




 - - tre, thou reign - - est to - geth - - er __ with God our




 Sav- - - iour, O all- bless - ed An- a- sta - si - - -



 - a; do thou en - treat _____ Him that we al - so __ be il-




 lu - mi - - nat - - - ed with the splen-dour _____ of



 His __ di- vine glo - - ry.

Alternate ending phrase:



 with the splen - dour of His His vine _____ glo - - - ry.

PRE-FESTAL THEOTOKION

"BOTH NOW" AT THE APOSTICHA

Mode $\frac{1}{2}$ Πα ρ

B oth now and ev - - er and un- to the a - ges
 of a - - ges. A - - - men.

B ance, O I - sa - - - iah; re - ceive the Word
 of God; proph - e - sy to the Maid - en Mar -
 i - - am that the bush will burn with the fire
 of the splen - dour of the God - - - head yet will not
 be con - - - sumed. Make read - y, O Beth - le - hem;

o - pen thy gate, O E - - - den; pro - ceed on
 your jour - ney, ye Ma - - - gi, that ye may be - hold our Sal - -
 va - tion swad - dled in a man - - - ger. A - bove the

ⲁ
cave, _____ the star _____ pro - - claim - eth _____ Him ⲁ Who Ⲃ

is the Life - be - stow - ing _____ Lord, _____ Who sav - - - eth our

_____ race. _____

Ⲃ
ⲗ

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DECEMBER 22

DOXASTIKON AT THE APOSTICHA OF THE PRAISES

Mode $\overset{\lambda}{\Pi} \overset{\rho}{\rho} \overset{\rho}{\Pi} \overset{\rho}{\rho}$



$\overset{\Pi}{\rho}$ lo - - - - - ry $\overset{\kappa}{\rho}$ to the Fa - ther, and to $\overset{\Pi}{\rho}$ the $\overset{\rho}{\rho}$

Son, $\overset{\rho}{\rho}$ and to the Ho - - ly Spir - - - it. $\overset{\rho}{\rho}$



$\overset{\Pi}{\rho}$ he pre fes - - - tal $\overset{\rho}{\rho}$ day $\overset{\rho}{\rho}$ of Christ God's

In - car - na - tion $\overset{\rho}{\rho}$ hath joint - ly shone $\overset{\kappa}{\rho}$ forth $\overset{\rho}{\rho}$ to - -

- day $\overset{\rho}{\rho}$ with the feast $\overset{\Delta}{\rho}$ of An - a - sta - si - - a, $\overset{\rho}{\rho}$ the $\overset{\rho}{\rho}$

all - - famed Mar - - - tyr. $\overset{\kappa}{\rho}$ Be - hold, the $\overset{\rho}{\rho}$ Vir - - gin $\overset{\rho}{\rho}$ mak -

eth haste $\overset{\rho}{\rho}$ to $\overset{\rho}{\rho}$ Beth - le - - hem $\overset{\rho}{\rho}$ to lay $\overset{\Delta}{\rho}$

as a swad - dled $\overset{\rho}{\rho}$ babe $\overset{\rho}{\rho}$ in a man - ger of dumb $\overset{\rho}{\rho}$ beasts $\overset{\rho}{\rho}$

$\overset{\Delta}{\rho}$ Him that hath freed us from the an - - - cient $\overset{\rho}{\rho}$ curse $\overset{\rho}{\rho}$

and sav - - - eth our__ souls. _____

Δ
Ω

PRE-FESTAL THEOTOKION

Mode ᾠὴ Πα ρ



Both now and ___ ev - - er and un- to the ag - -

es ___ of ag - - es. A - - - men.



Do not ___ down - - cast, ___ O Jo - - - seph, as

thou be- hold-est ___ me with ___ child; ___ for thou shalt look up - on

___ Him that is born ___ of ___ me, and thou ___

shalt re - jice, and shalt wor - ship ___ Him ___ as

___ God. Thus spake the The- o - to - kos un - to ___

her ___ be - trothed, ___ when she was a- bout ___ to ___ give ___ birth

___ to ___ Christ. Let us laud her, ___ say - -

ing: ___ Re- jice, ___ thou ___ Full ___ of ___ Grace,

the Lord is ___ with ___ thee, ___ and, through ___ thee, with
 ___ us.

Alternate opening phrases:

#1

Be not down-cast, O ___ Jo - seph, as thou be- hold - -
 est me ___ with ___ child;

#2

Be not down - cast, ___ O ___ Jo - - seph, ___ as
 thou be- hold - est me with ___ child; ___