

THE SUNDAY BEFORE THE NATIVITY

DECEMBER 18-24

DOXASTIKON AT "LORD, I HAVE CRIED"

Mode pl. II. Pa. œ



ε ε Glo - - ry to the Fa - ther and to _____ the _____

Son and to the Ho - - ly Spir - - it.



hen Dan - iel, the man _____ of de - - sires, _____ be - held

_____ Thee, _____ O _____ Lord, the Stone cut _____ with -

- out _____ hands, he fore - told of _____ Thee, that with - out _____ seed

_____ Thou wouldst _____ be born _____ a _____ babe, _____ the Word in -

car - nate _____ of a _____ Vir - - gin, the im - mu - - -

ta - ble _____ God and Sav - iour of _____ our _____

souls.

THE SUNDAY BEFORE THE NATIVITY

DECEMBER 18-24

DOXASTIKON AT "LORD, I HAVE CRIED"

ANOTHER SETTING

Mode pl. II. Pa. œ



ε ε Glo - - ry to the Fa - ther and to _____ the _____

Son and to the Ho - - ly Spir - - it.



hen Dan-iel, the man of de - - sires, _____ be - held _____ Thee, _____

O _____ Lord, _____ the Stone _____ cut with - out _____ hands _____

he fore- told of _____ Thee, that with - out _____ seed _____ Thou wouldst _____

be born _____ a _____ babe, _____ the Word in - car - nate _____

of _____ a Vir - gin, the im - mu - - ta - - ble _____


God _____ and Sav - iour of _____ our _____ souls.

THE SUNDAY BEFORE THE NATIVITY



DECEMBER 18-24


DOXASTIKON AT THE APOSTICHA

Mode II. Thi 


 lo - - ry to the Fa - ther and ___ to the ___ Son



___ and to the Ho - - ly Spir - it. 


 e - joice, O hon-our - a - ble ___ Proph - - ets,  who have right - ly


or - dained the Law ___ of ___ the ___ Lord,  and

were re - vealed to be in - vi - o - late and un - shake - - - a - ble

pil - - lars in ___ faith;  for ye proved ___ al - - so

 to be me - - - di - a - - - tors  of the New

Cov - e - nant of ___ Christ.  Hav - ing been trans - lat - ed to ___

Heav - - en,  en - treat ___ Him to ___ grant ___ peace un - - to

the ___ world _____ and ___ to ___

save _____ our _____ souls. _____

THE SUNDAY BEFORE THE NATIVITY

DECEMBER 18-24

"BOTH NOW" AT THE APOSTICHA

Mode II. Thi-ϥ

Both now _____ and ev - er _____ and un -to the a - - ges
 of a - - ges. A - men. _____

Be - hold, _____ the time of our sal - va - tion _____ is at _____ hand. _____

Pre - pare, _____ O _____ cave; the Vir - gin _____ draw-eth
 nigh _____ to _____ give _____ birth. _____ Re - joice _____ and be _____

glad, O Beth - le - - - hem in _____ the _____ land _____ of

Ju - dah, for from thee our _____ Lord is ris - en up _____ as

the _____ sun. _____ Heark - - en, ye moun - tains _____ and _____

_____ ye _____ hills, _____ and ye lands _____ round _____ a - bout Ju - de - -

- a; for Christ _____ com - - - eth, that He might save man whom

He _____ fash - - ioned, since ___ He is the ___ Friend _____
of _____ man. _____

Musical settings by Gabriel Cremeens.

To God be the glory.