

# HOLY AND GREAT THURSDAY

## DOXASTIKON AT THE PRAISES

Mode 



<sup>Δ</sup> lo - - ry to the Fa - ther and \_\_\_ to the \_\_\_ Son

\_\_\_ and to the Ho - - ly Spir - it. <sup>Δ</sup>



<sup>Δ</sup> oth now \_\_\_ and ev - er <sup>Δ</sup> and un - to thē a - - ges

of a - - ges. A - men. <sup>Δ</sup>



<sup>Δ</sup> hat Lamb of Whom E - sa - i - - as preached <sup>Δ</sup> com-eth

to vol- un- tar- y slaugh - - ter; <sup>Δ</sup> and He giv - eth His back

to \_ scourg - - - es, <sup>Δ</sup> and His cheeks \_\_\_ to \_\_\_

smit - - ings. <sup>Δ</sup> He turned \_\_\_ not His face \_\_\_ a -

way \_\_\_ from \_\_\_ the shame \_\_\_ of spit - - - ting; <sup>Δ</sup> and He

is con- demned \_\_\_ to a shame - ful \_\_\_ death. <sup>Δ</sup> Of His

own will, the Sin-less One ac- cept - - - eth all,  
 that He might grant un - to all the Res - ur - rec - tion  
 from the dead.

*Surely he hath borne our griefs, and carried our sorrows:  
 yet we did esteem him stricken, smitten of God, and afflicted.*

*But he was wounded for our transgressions, he was bruised for our iniquities:  
 the chastisement of our peace was upon him; and with his stripes we are healed.*

*All we like sheep have gone astray; we have turned every one to his own way;  
 and the Lord hath laid on him the iniquity of us all.*

*He was oppressed, and he was afflicted, yet he opened not his mouth:  
 he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb,  
 so he openeth not his mouth.*

*Isaiah 53:4-7*