

RESURRECTIONAL APOSTICHA

BY SAINT JOHN OF DAMASCUS

Mode $\overset{\wedge}{\text{N}} \overset{\wedge}{\text{N}} \text{Ni } \text{z}$

1ST APOSTICHON



^N Je - sus, who came down from heav - en, ^A you as - cend - ed the

^B Cross; ^γ you, im - mor - tal Life, ^β came ^γ to ^δ death; ^ε the true ^ζ

Light, to those in dark-ness; ^A the Res - ur - rec - tion of all ^N to those ^A

who had fall - en. ^ν Our il - lu - mi - na - tion ^Δ and our Sav -

^ν - iour, ^Δ glo - ry to you. ^ν

Mode Ḥ̇ Ni 2

The Lord is king; he has robed himself in majesty.

The Lord has robed and gird - - ed him - self with pow- er.

2ND APOSTICHON

et us glo - ri - fy Christ, who rose __from the dead: for hav -
 ing tak - en a bod - y and a soul, he part - ed them from one
 an - oth - er by the pas - sion; for his soul de - scend - ed in - to Ha - des,
 whom__ he de - spoiled, while the ho - ly bod - - y of the Re -
 deem - er of our souls did not __ know cor - rup - tion in the grave.

Mode ᾠδὴ Νι ε

For He established the world


which shall not be shak- en.

3RD APOSTICHON





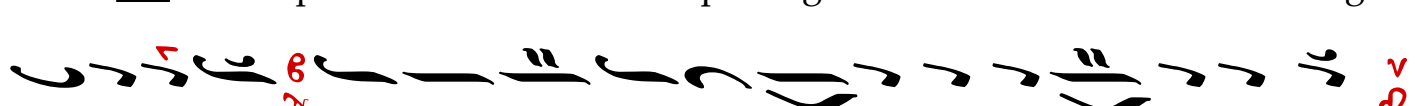
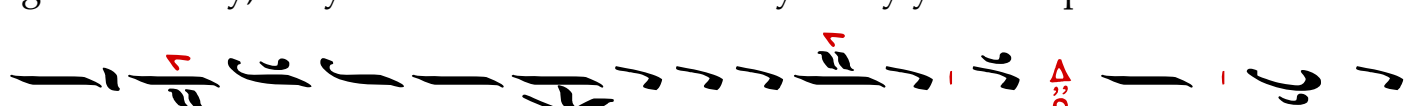
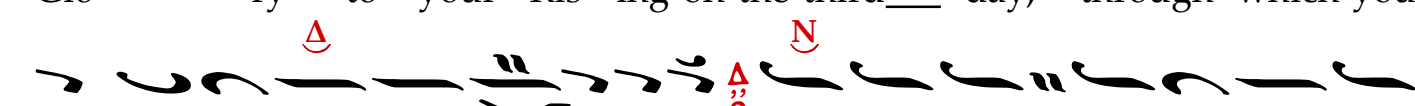
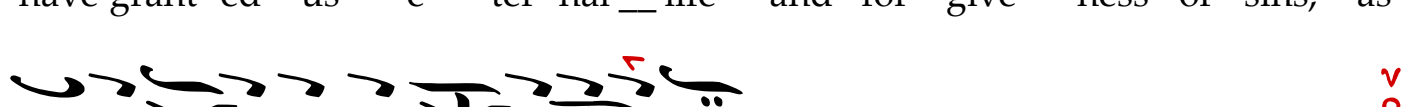
e glo - ri - fy your Res - ur - rec - tion from the dead, O
 Christ, in psalms and hymns. Through it you have freed __ us from the
 tyr - an - ny of Ha - des, and as God grant - ed us e - ter -
 -nal __ life and your great __ mer - cy.

Mode $\hat{\Delta} \hat{\Delta}' Ni \varepsilon$

Holiness befits your house,

$\hat{\Delta} \hat{\Delta}'$  $\hat{\Delta} \hat{\Delta}'$
O Lord, un-to length of days.

4TH APOSTICHON

 N 
ou, Mas-ter of all things, in - com - pre - hen - si - ble Mak - er
 $\hat{\Delta} \hat{\Delta}'$ 
of heav - en and earth, by suf - fer - ing the Cross be - came for me the
 $\hat{\Delta} \hat{\Delta}'$ 
source of dis - pas - sion. Ac - cept - ing bur - i - al and ris - ing in
 $\hat{\Delta} \hat{\Delta}'$ 
glo - - ry, you raised Ad - am with you by your all - pow - er - ful hand.
 $\hat{\Delta} \hat{\Delta}'$ 
Glo - ry to your Ris - ing on the third day, through which you
 $\hat{\Delta} \hat{\Delta}'$ 
have grant - ed us e - ter - nal life and for - give - ness of sins, as
 $\hat{\Delta} \hat{\Delta}'$ 
you a - lone are com - pas - sion - ate.

Mode Ḥ̇Ni ε

Glo- ry to the Fa-ther and to the Son and to the Ho-

-ly Spir-it.

Both now and ev - er, and un- to thē a - ges of

a - ges. A-men.

THEOTOKION AT THE APOSTICHA

Ac - cept the sup - pli - ca - tions of your ser - vants, O Vir - gin

with-out bride - groom. Moth - er of God most high, all - spot - - less,

who in - ef - fa - bly con - ceived__ God, ex - pi - a - tion of sins

you grant__ un - to all: Now re - ceive __our en - treat - ies and beg

that we may all be saved.

Acept the supplications of your servants, O Virgin without bridegroom.
Mother of God most high, all-spotless, who ineffably conceived God,
Expiation of sins you grant unto all:
Now receive our entreaties and beg that we may all be saved.