
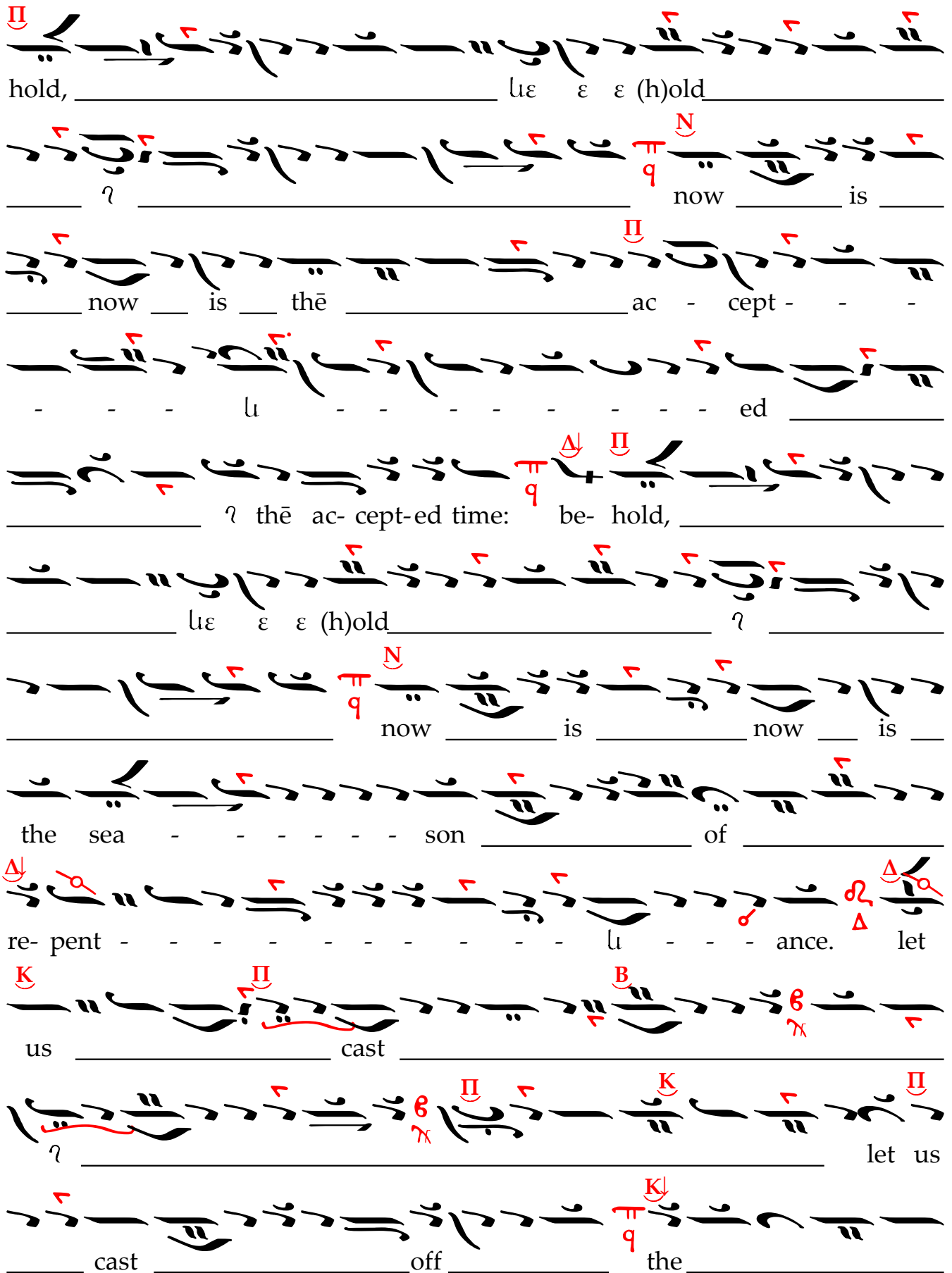


# Forgiveness Vespers at the Aposticha

Ἦχος ᾠδῆς πα


 hy grace \_\_\_\_\_ has \_\_\_\_\_  
 \_\_\_\_\_ has shown forth, \_\_\_\_\_  
 \_\_\_\_\_ O \_\_\_\_\_ has shown forth, O Lord,  
 it \_\_\_\_\_ has \_\_\_\_\_ shown \_\_\_\_\_  
 \_\_\_\_\_  
 it \_\_\_\_\_ has \_\_\_\_\_ shown \_\_\_\_\_ and giv -  
 \_\_\_\_\_ en \_\_\_\_\_  
 \_\_\_\_\_ light \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ our \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_ our souls. \_\_\_\_\_ be-


  
 hold, \_\_\_\_\_  $\lambda\epsilon$   $\epsilon$   $\epsilon$  (h)old \_\_\_\_\_  
 \_\_\_\_\_ ? \_\_\_\_\_ now \_\_\_\_\_ is \_\_\_\_\_  
 \_\_\_\_\_ now \_\_\_\_\_ is \_\_\_\_\_ the \_\_\_\_\_ ac - cept - - -  
 - - -  $\lambda$  - - - - - ed \_\_\_\_\_  
 \_\_\_\_\_ ? the ac- cept-ed time: be- hold, \_\_\_\_\_  
 \_\_\_\_\_  $\lambda\epsilon$   $\epsilon$   $\epsilon$  (h)old \_\_\_\_\_ ? \_\_\_\_\_  
 \_\_\_\_\_ now \_\_\_\_\_ is \_\_\_\_\_ now \_\_\_\_\_ is \_\_\_\_\_  
 the sea - - - - - son \_\_\_\_\_ of \_\_\_\_\_  
 re- pent - - - - -  $\lambda$  - - - - - ance. let  
 us \_\_\_\_\_ cast \_\_\_\_\_  
 \_\_\_\_\_ ? \_\_\_\_\_ let us  
 \_\_\_\_\_ cast \_\_\_\_\_ off \_\_\_\_\_ the \_\_\_\_\_

works \_\_\_\_\_ of dark - - - - - ? - - - - - ness

and \_\_\_\_\_ put \_\_\_\_\_ on \_\_\_\_\_ the \_\_\_\_\_

ar - - - - - ? - - - - - - mour

\_\_\_\_\_ of \_\_\_\_\_ ? \_\_\_\_\_ light, that hav - ? - - - ing \_\_\_\_\_

\_\_\_\_\_ sailed \_\_\_\_\_ a - - - - -

? - - - - cross the \_\_\_\_\_ ? \_\_\_\_\_ great \_\_\_\_\_

\_\_\_\_\_ sea \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

the \_\_\_\_\_ of \_\_\_\_\_ the fast, \_\_\_\_\_

\_\_\_\_\_ we may \_\_\_\_\_ we may reach \_\_\_\_\_ the \_\_\_\_\_

\_\_\_\_\_ third - - - - - ? - - - - -

- - - - - the \_\_\_\_\_ third - - - - -

day \_\_\_\_\_ res \_\_\_\_\_ ur - rec \_\_\_\_\_  
 \_\_\_\_\_ tion \_\_\_\_\_ ?  
 \_\_\_\_\_ χ \_\_\_\_\_ χ \_\_\_\_\_  
 \_\_\_\_\_ λε ε ε (t)ion \_\_\_\_\_  
 \_\_\_\_\_ λε ε ε (t)ion \_\_\_\_\_ ?  
 \_\_\_\_\_ of \_\_\_\_\_ our Lord \_\_\_\_\_  
 \_\_\_\_\_ ? \_\_\_\_\_  
 \_\_\_\_\_ of \_\_\_\_\_ our Lord \_\_\_\_\_  
 \_\_\_\_\_ Je \_\_\_\_\_ sus Christ \_\_\_\_\_ ?  
 \_\_\_\_\_ the \_\_\_\_\_  
 Sav \_\_\_\_\_ iour \_\_\_\_\_ of \_\_\_\_\_  
 \_\_\_\_\_ our \_\_\_\_\_ of \_\_\_\_\_

our souls.

π  
9

*Another. More Brief.*

Hy grace has shown

forth O Lord it has

shown forth and giv

en light to our

souls be- hold now

is the ac- cept

ed time be- hold now

is the sea son

of re- pent lu- ance let us

cast off the works







### Another. Simpler.

*Ἦχος ♯ πα*

hy grace \_\_\_\_\_ has \_\_\_\_\_ shown forth, \_\_\_\_\_ O \_\_\_\_\_  
 \_\_\_\_\_ Lord, \_\_\_\_\_ it has shown \_\_\_\_\_ forth and giv - en \_\_\_\_\_ light \_\_\_\_\_ to  
 \_\_\_\_\_ our \_\_\_\_\_ souls. Be- hold \_\_\_\_\_  
 now \_\_\_\_\_ is \_\_\_\_\_ the \_\_\_\_\_ ac- cept - - - ed \_\_\_\_\_ time: Be-  
 hold \_\_\_\_\_ now is the sea- son  
 of \_\_\_\_\_ re- pent - - - ance. \_\_\_\_\_ let us \_\_\_\_\_ cast \_\_\_\_\_  
 off the \_\_\_\_\_ works of dark- - - ness, \_\_\_\_\_ and put \_\_\_\_\_ on \_\_\_\_\_  
 the \_\_\_\_\_ ar - - - mour \_\_\_\_\_ of \_\_\_\_\_ light, \_\_\_\_\_ that hav- ing sailed



  
 a - cross the great \_\_\_\_ sea \_\_\_\_ of \_\_\_\_ the \_\_\_\_ Fast,

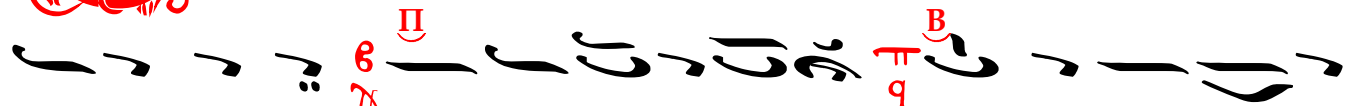

  
 we may reach the \_\_\_\_ third - - day \_\_\_\_ res - - -


  
 ur - - rec - - - - - li - - - - tion


  
 of our \_\_\_\_ Lord, Je- sus \_\_\_\_ Christ \_\_\_\_ the Sav- iour \_\_\_\_ of our \_\_\_\_


  
 souls \_\_\_\_


  
 hou art glo- ri- fied in the me- mo- ri- als of Thy saints,


  
 O Christ our God: at their in- ter ces- sions send down up- on us


  
 Thy great mer - cy.