

THE FIRST SUNDAY AFTER PASCHA

THE SUNDAY OF THOMAS, or ANTIPASCHA


Idiomela at "Lord, I have Cried," by Saint John of Damascus

Musical score by Gabriel Cremeens

Mode $\frac{4}{9}$ Πα

While the dis- ci - ples were gath-ered, while the doors were__ shut,
Thou didst en - ter of__ a __ sud - den, O Al-might -y __ Je - - -
sus, our _____ God. And stand - ing in their __ midst, and grant
- ing them __ peace, Thou didst fill _____ them __ with _____ the Ho -
ly Spir- - - it. Thou didst com- mand _____ them to __ tar - - -
ry, and in no wise de - part from Je - ru - sa - lem un
- til they be en - - - dued _____ with pow - - - er from ____
on _____ high. Where-fore, we cry to __ Thee: O our En- light
- en - ment and Res - ur - rec - tion __ and __ Peace, __ glo - ry
be _____ to _____ Thee.


2nd Idiomelon



ight days af - ter Thine a - ris - - ing, O Lord,
 Thou didst ap - pear un - to Thy dis - ci - ples in the place
 where they were gath - - - ered, and Thou didst cry to them:
 Peace be un - to you. And Thou didst show Thy hands and im - mac -
 - u - late side un - to the doubt - - - ing dis - -
 ci - - - ple. Where - fore, he was per - suad - - - ed, and he
 cried un - to Thee: O my Lord and my God,
 glo - ry be to Thee.


3rd Idiomelon


 hom-as, who was called__ Di-dy - mus, was not with them when
 Thou didst en - ter, O Christ, while the__ doors_____ were_____ shut.
 Where-fore, he dis - be - liev'd__ what __ was __ told __ him, by un-
 be- lief con - firm - ing _____ faith. For Thou, O Good_____ One,
 didst not dis - dain to _____ show _____ him Thine im - mac - - -
 u - late __ side __ and the wounds of __ Thy hands _____ and _____
 __ feet. Where - fore, hav- ing han - dled and be - held, he con -
 fessed that Thou art nei - ther__ na - - - ked__ God nor mere _____
 man, and he __ cried: __ O my Lord _____ and __ my __ God, __
 glo - ry be _____ to _____ Thee.

Alternate opening:

 hom-as, who was called the __ Twin__

5th Idiomelon

Mode 


 f- ter Thine a- ris - - - ing, O _ Lord, _ when Thy
 dis- ci- ples were gath-ered to - geth - - - er, and_ the doors were _
 shut, Thou _ stood-est _ in the _ midst, grant - - - - ing _ them
 peace. _ And as for Thom - - - - as, be- ing per-
 suad -ed at the sight of Thy _____ hands and _ side, _ he con-
 fessed that Thou _____ art the Lord _____ and _____ God, Who sav-
 est them that hope in _ Thee, O _ Friend _____ of _____ Man.


6th Idiomelon


 e - sus came to the dis - ci - - ples __ while the __ doors
 were __ shut, __ and gave them __ peace __ and fear - - less
 - - - ness. Then He saith un-to __ Thom - - as: Why be-liev - est
 thou __ not that I am ris - en from __ the __ dead?
 Bring hith - - - er thy __ hand __ and put __ it __ in My
 side, __ and __ see; __ be - cause __ thou hast dis - be -
 lieved, __ all have learn'd of My Pas - - - sion and Res -
 ur - rec - - tion, and they shall all cry out with __ thee:
 O my Lord __ and __ my __ God, glo - ry be
 __ to __ Thee.

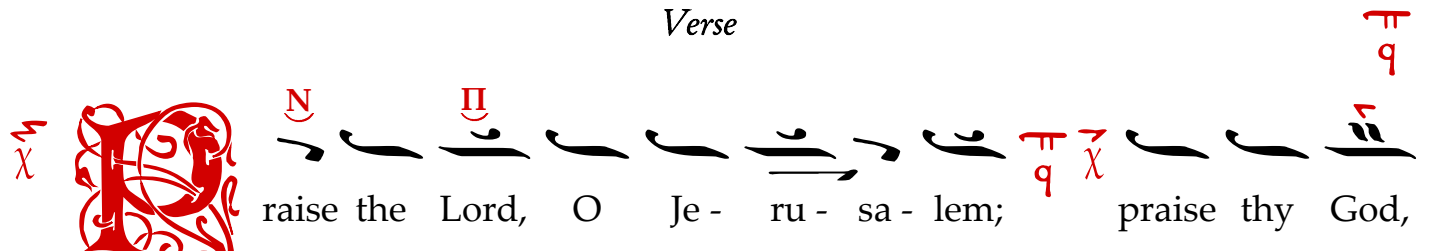
At the Aposticha

Mode $\frac{4}{2}$ $\Pi\alpha$

1st Idiomelon


 ___ strange won - - der, un- be- lief hath en- gen - dered
 stead - - fast _____ faith! For Thom - as ___ said: Ex- cept I
 see, _____ I ___ will not _____ be - - - lieve. But when
 he had touched that ___ side, he con- fessed ___ the Di- vin- i - - ty ___
 of _____ Him who was in - - car - - nate, that He is the
 ver - y ___ Son _____ of _____ God; he rec- og - nized _____
 Him to be the One that had suf- fered in the ___ flesh; he
 preached the _____ Ris - en ___ God, and cried _____ with ___ a ___
 _____ clear _____ voice: O my Lord _____ and my ___ God,
 Glo - - ry to ___ Thee. ___
 * O my Lord _____ and my God, ___ Glo - ry be to ___ Thee. ___

Verse


 raise the Lord, O Je - ru - sa - lem; praise thy God,
 O Si - - - on.

2nd Idiomelon


 strange won - - - der, that grass _____ should touch
 fire and be ___ pre - - - served! For when Thom - as _____
 thrust _____ his ___ hand _____ in - to the fier - y _____ side _____ of
 Je - - - sus Christ _____ our _____ God, he was not burned by the
 _____ touch - - - - ing. For he ar - - - - dent - ly _____ changed
 _____ the ob - sti - na - cy _____ of his ___ soul in - to ___ read - -
 y _____ faith, and cried _____ out _____ from _____ the depths _____ of
 _____ his _____ soul: My Mas - - - - ter art ___ Thou and my ___
 God, * Who art ris - en _____ from _____ the _____ dead.

B
 Glo - - ry to _ Thee. **ⲉ**
ⲗ

* **ⲁ** **ⲁ** **B**
 Who art ris- en _ from the dead. ___ Glo - ry be to _ Thee. **ⲉ**
ⲗ

Verse

ⲗ **N** **Ⲙ**
Ⲓ or He hath strength-ened the bars of Thy gates, **ⲡ** **ⲗ** He hath
 blessed Thy sons with - in _____ thee. **ⲡ**
ⲑ

3rd Idiomelon

B **ⲉ**
ⲗ ___ strange won - - der! John _ leaned on the bos - om of **Ⲙ**
 the ___ Word, **ⲁ** and Thom-as was count-ed ___ wor - - thy to han - -
 -dle His _____ side. **ⲡ** The first, in a dread _ man - - ner, drew
 there-from a depth _____ of ___ the - ol - - - o - - - gy,
ⲡ **N** **Ⲙ** **B**
ⲑ e - ven God's e - con - o - - my; **ⲡ** and the sec-ond
 was count-ed ___ wor - - thy to in- i - - ti - ate
 ___ us in- to mys - - - ter - - - ies; **ⲡ** **B**
 for he

o - pen - ly pre - sent - - eth the proofs _____ of _____ His a - ris

- - ing, while cry- ing _____ out: O my Lord _____ and my _____ God,

Glo - - ry to _____ Thee. _____

* O my Lord _____ and my God, _____ Glo - ry be to _____ Thee. _____

Doxastikon

Mode $\hat{\pi}\acute{\eta}\Pi\alpha$

Glo - - - - - ry to the Fa - ther, and to _____ the _____

Son, _____ and to the Ho - - ly Spir - - - it.

Both now and _____ ev - - er and un - to the a - ges

of a - - ges. A - - - men.

O _____ Friend _____ of _____ man, great and

in - com - pa - ra - ble is the mul - ti - tude _____ of Thy _____ com -

pas - - - sions! for Thou __ wast long - suf - fer - ing when Thou
 wast smit - ten __ by the __ Jews, __ when Thou wast han - - dled by an
 A - pos - - - - - tle, __ and by them
 that re - ject - ed __ Thee, __ wast made an __ ob - - - ject of cu
 - ri - os - - - - - i - - - - ty: How wast Thou
 in - car - - - - nate? How is it Thou __ wast cru -
 ci - - - fied, Who art _____ with - out __ sin? __ But
 grant us un - der - stand - ing, that we, like Thom - as, may cry
 out _____ to _____ Thee: O my Lord _____ and _____ my God,
 glo - ry __ be to _____ Thee. _____

Doxastikon at the Praises

Mode Πα

Glor - - ry to the Fa - ther and to the
 Son and to the Ho - - ly Spir - - it.

Both now and ev - er and un - to the
 ag - - es of ag - es. A - - - men.

Eight days af - ter Thine A - ris - - ing, O Je - sus
 our King, On - ly - be - got - - ten Word of the
 Fa - - - ther, Thou didst ap - pear un - to Thy dis -
 - ci - - - ples while the doors were shut, be - stow - - - ing
 Thy peace. And to the un - be - liev - ing dis -
 - ci - - ple, Thou didst show the prints and say:

Come, touch My hands and feet and Mine un - de

-filed _____ side. _____ And he, be - ing ___ per - suad - - - ed,
 cried _____ un - to _____ Thee: O my Lord _____ and
 _____ my _____ God, glo - ry be _____ to _____ Thee.

And he, be - ing per - suad - ed cried _____ un - to _____
 Thee: O my Lord _____ and my _____ God, _____
 _____ glo - ry be _____ to _____
 Thee.