









THE HOLY GREAT MARTYR PROCOPIUS

July 8th

1st Idiomelon at the Praises. By Byzantium




Mode  Thi-



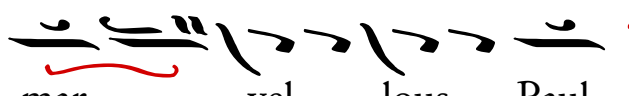
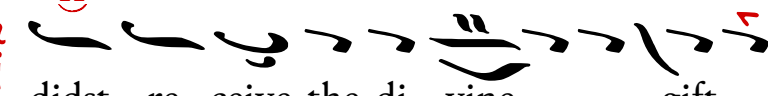

 s pro-gress - - ing in ___ God, ___ O great Pro -

 - co- pi - us, boast ___ of Mar- - - tyrs, thou hast bold- ness

 with ___ Him and ev - er stand - - - est be - fore ___ His ___

 throne; in - ter - cede that ___ all who ___ strive ___ to be

 pleas - ing un - to ___ Him ___ with God - - pleas - ing ___

 ___ ways ___ and di - vine ___ deeds, ___ and ___

 who ___ call ___ thee bless - ed, ___ may pro - gress in ___ Him,

 O ___ prize - - win - - - ner.

2nd Idiomelon. By Germanus



Mode  Ga φ



 hile yet _____ young in years, _____ thou, like the



 mar - vel - lous Paul, didst re - ceive the di - vine gift



 _____ from _____ the high - - - est, _____ and with the



 whole ar - mour of _____ the Cross thou didst cast down the


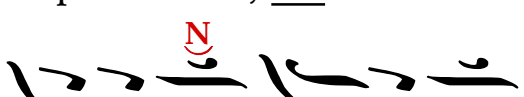

 ar - ro - gance of the cun - ning ad - - - ver - sar - - - y.


 O glo - - - ry of Mar - - - tyrs, prize

 win - ner Pro - co - pi - us, _____ en - treat _____ the _____ Lord

 _____ for _____ us, _____ that our _____ souls _____ be



 saved. _____




3rd Idiomelon. By Germanus

Mode 4 Pa 9

raise is _____ sung _____ un - to _____ God by _____ earth - en _____
 lips _____ on _____ thy _____ di - vine _____ mem - o - - ry,
 O much - suf - fer - ing _____ Pro - co - - pi - - - us; for thou
 wast seen to be an un - cor - rup - ti - ble _____ sol - dier _____ of _____
 the word _____ of _____ faith, when in the _____ bat - -
 - tle thou didst _____ heap re - proach _____ up - on the forms _____
 of _____ thē _____ i - - - dols. And since thou art _____
 now plant - - - ed firm - - - ly _____ in the light _____ of _____
 the _____ Trin - i - - ty, thou mak - est our minds to _____
 blaze with _____ light _____ through _____ thine in - ter - ces - - sions.

4th Idiomelon

Mode $\text{A}^{\text{q}}\text{Pa}^{\text{q}}$


H he Church, _____ be - ing robed to - day K with thy con - tests,

is ___ glad of ___ heart, O ___ Mar - - tyr ___ of _____ Christ,

u^q and with joy - ous ac - cla - - tions A^q she hon - our - eth thine all -

ven - 'ra - ble mem - o - ry as is ___ meet, _____ cry -

- - ing: T^q Re - jice, thou who didst zeal - ous - ly ___ em - -

- u - late ___ Paul, u^q both in tak - ing up the ___ Cross of ___ Christ, A^q

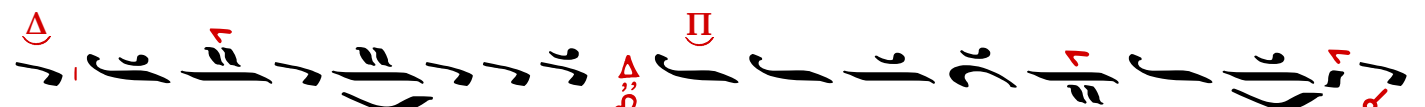
H and in break - ing the snares _____ of _____ the ad - ver - sar - - - y.

T^q Re - jice, glo - - ry of ___ Mar - - - tyrs u^q and _____


strength _____ of _____ ? _____ kings. T^q

K O much - suf - f'ring Pro - co - pi - us, u^q cease not to ___

in - ter - cede v²² with the Lord in our _____ be - - - half, u^q



 for thou hast ___ bold - - ness, O a - dorn-ment ___ of prize - win-



 -ners.

Note: Idiomela 2, 3, and 4 are equivalent to the hymns in the same modes from the Liti of Sts. Constantine and Helen on May 21.