

# THE DORMITION OF THE THEOTOKOS

## STICHERA

1ST STICHERON

Mode  $\frac{4}{q}$  Pa ♯

*The Original Melody*



(II)

strange won-der, great\_ and mar- vel - lous! For the fount\_\_\_\_  
of \_\_ life \_\_\_\_ is  $\Delta$  laid \_\_\_\_ with - in \_\_ a \_\_\_\_ sep - -  
ul - - chre;  $\pi$  a lad - - - der to \_\_ Heav - en's \_\_ heights \_\_  
doth\_ the small \_\_\_\_ grave \_\_\_\_ be - - - come. Be glad, \_\_ O Geth-  
-sem - a - ne,  $\Delta$  the sanc - tu - ar - y of her \_\_\_\_ that  
gave \_\_\_\_ birth \_\_\_\_ to \_\_\_\_ God.  $\pi$  Ye faith - ful, let \_\_ us cry  
\_\_ out,  $\Delta$  pos- sess - ing as \_\_\_\_ our com- mand - - - er great \_\_\_\_  
Ga - - - bri - - - el:  $\pi$  (K) Maid - en Full of \_\_ Grace, re - - - jice  
\_\_\_\_ thou, (II) \_\_\_\_ with \_\_\_\_ thee \_\_\_\_ is \_\_\_\_ the \_\_\_\_ Lord

our God, Who a-bun-dant-ly grant-eth

His great mer-cy to the world through thee.

(twice)

9

2ND STICHERON



(II) ho can tell thy myst' - ries, O pure one? Thou art known,

O La - dy, as the throne of the

Most High, and thou hast re - moved from earth to

Heav - en on this day. Ma - jes - ti - cal and

sub - lime, thy glo - ry beam - eth with grac - - - es

di - vine - - ly - - bright. Ye vir - gins, be lift - ed

up un - to the height with the Moth - - - er

of Christ the King. Maid - en Full of Grace, re

(II)  
 - joye \_\_\_\_\_ thou, \_\_\_\_\_ with thee is the \_\_\_\_\_

Lord \_\_\_\_\_ our \_\_\_\_\_ God, \_\_\_\_\_ Who a - bun - dant - ly \_\_\_\_\_ grant -

- eth \_\_\_\_\_ His great mer - cy to the \_\_\_\_\_ world \_\_\_\_\_ through \_\_\_\_\_

\_\_\_\_\_ thee. *(twice)* ⲓⲛⲓⲁⲓ  
ⲑ

(Δ) \_\_\_\_\_ un- to the height \_\_\_\_\_ with the Moth - - - er \_\_\_\_\_ of \_\_\_\_\_ (II)

Christ the \_\_\_\_\_ King ⲓⲛⲓⲁⲓ  
ⲑ

3RD STICHERON

(II) Ⲛ hy Dor- mi - tion is now glo- ri - fied \_\_\_\_\_ by do- min - -

- ions, \_\_\_\_\_ pow - ers, \_\_\_\_\_ prin- - - ci - pal - i - ties \_\_\_\_\_

and \_\_\_\_\_ thrones, \_\_\_\_\_ au- thor- - - i - ties, \_\_\_\_\_ cher - u - bim \_\_\_\_\_ and

the dread \_\_\_\_\_ ser - - - a - - - phim; \_\_\_\_\_ thē earth - born are \_\_\_\_\_

filled with \_\_\_\_\_ joy, \_\_\_\_\_ a - dorned \_\_\_\_\_ with thy \_\_\_\_\_ di - vine glo - - - ry

and \_\_\_\_\_ maj - - es - - ty; \_\_\_\_\_ and kings \_\_\_\_\_ wor - ship,

fall- ing \_\_\_\_\_ down with all thē an - gels and arch - - - an-

gels, \_\_\_\_\_ and \_\_\_\_\_ they \_\_\_\_\_ sing: \_\_\_\_\_ Maid - en Full of \_\_\_\_\_ Grace, re

- joice \_\_\_\_\_ thou, \_\_\_\_\_ with \_\_\_\_\_ thee \_\_\_\_\_ is \_\_\_\_\_ the \_\_\_\_\_

Lord \_\_\_\_\_ our \_\_\_\_\_ God, \_\_\_\_\_ Who a - bun - dant - ly \_\_\_\_\_ grant -

- eth \_\_\_\_\_ His great mer - cy to the \_\_\_\_\_ world \_\_\_\_\_ through \_\_\_\_\_

\_\_\_\_\_ thee.