




SAINT JOHN CHRYSOSTOM, ARCHBISHOP OF CONSTANTINOPLE

AFTER THE ORTHROS GOSPEL


MODE  THI 



Glo - - ry to the Fa - ther, and__to the __ Son, and to


the Ho - - ly Spir - it. 


 
o - day the com - pa - nies of _____ high __ priests leap for __


____ joy _____ in spir - it, _____ hon - our - ing thy _____ mem - o - ry


to - - geth - - er with __ us, O right - eous Hier - arch _____

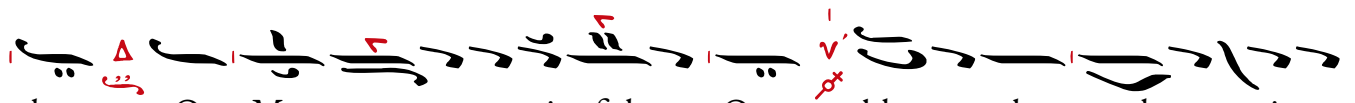

Chrys - os - tom, _____ thou lu - mi - nar - y ____ of _____ the ____



_____ Church. 


Both now _____ and ev - er, _____ and un - to thē a - - ges of


a - - ges. A - men. 

 
y thē in - ter - ces - - sions _____ of the The - - o - to -




 -kos, O Mer - - - ci - ful __ One, blot out the mul - ti -


 tude of mine __ of- fenc - - - es.

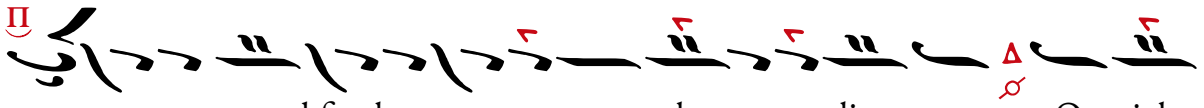
MODE  PA 


Have mercy on me, O God, according to Thy great mercy, and according to the multitude of

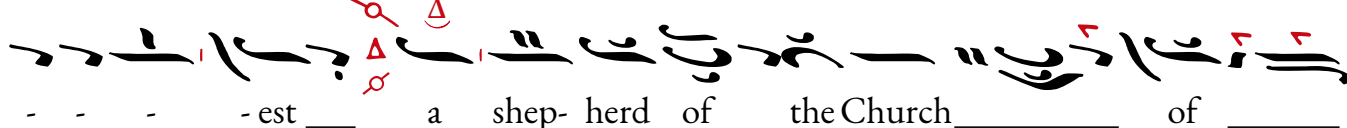



 Thy compassions blot out _____ my _____ trans- gres- - - sion.







 race was __ poured forth __ on _____ thy _____ lips, _____ O right


 - eous Fa - - - ther Chrys - - - os - tom; _____ and thou be - cam


 - - - - est _____ a shep- herd of the Church _____ of _____


 __ Christ, teach - ing the ra - - - tion - al flock _____ to __ be -


 - lieve in the Con - - sub - stan- - - tial Trin - - - i - ty in



 One _____ God- - - - head. _____


SAINT JOHN CHRYSOSTOM, ARCHBISHOP OF CONSTANTINOPLE

DOXASTIKON AT THE PRAISES

BY ANATOLIUS


MODE $\overset{\wedge}{\pi} \overset{\wedge}{\rho} \overset{\wedge}{\nu} \overset{\wedge}{\xi}$ NI 2

$\overset{N}{\text{N}}$

 Glo - ry to the Fa - ther and to the ___ Son $\overset{\theta}{\gamma}$ and ___ to ___ the


 Ho - ly ___ Spir - - - it. $\overset{v}{\rho}$


 $\overset{N}{\text{N}}$ $\overset{\Pi}{\text{II}}$

 ith gold - en ___ say - - ings $\overset{\pi}{\rho}$ and di - vine - ly spo - ken ___


 ___ doc - - trines, $\overset{e}{\gamma}$ thou hast a - dorned the Church ___ of ___

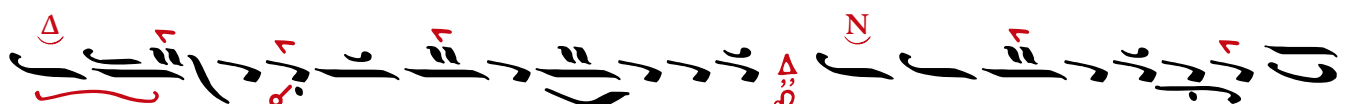
$\overset{v}{\rho}$ $\overset{\Pi}{\text{II}}$ $\overset{M}{\text{M}}$ $\overset{N}{\text{N}}$

 ___ God $\overset{v}{\rho}$ and hast treas - ured ___ up there - in ___ the spir -


 - it - u - al ___ rich - - - es $\overset{e}{\gamma}$ of thy God - giv - en or - - -

$\overset{v}{\rho}$ $\overset{\Delta}{\rho}$

 - a - - - cles; where - - - fore, with ___ songs ___ she

$\overset{\Delta}{\rho}$ $\overset{N}{\text{N}}$

 plait - - - eth a ___ lau - - rel $\overset{\Delta}{\rho}$ of un - with - er - ing ___ flow -

$\overset{\theta}{\gamma}$ $\overset{\Delta}{\rho}$

 - - - ers, $\overset{\theta}{\gamma}$ and off - - - er - eth ___ it $\overset{\Delta}{\rho}$ on thy sa - cred

__mem - - o - - - ry, ^Δ O di- vine - ly-wise ^N John, ^{ⲓⲛⲉ}

whol -ly gold -en of soul _____ and _____ tongue; ^{ⲛⲓ} and

since thou _____ hast __ bold - - - ness, O right - eous __ Fa -

- ther, ^ⲓ in- ter- cede ^ⲛ _____ in be -half _____ of _____ our _____ souls.

^{ⲛⲓ}