


THE HOLY GREAT MARTYR CATHERINE

DOXASTIKON AT "LORD, I HAVE CRIED"


MODE  THI 

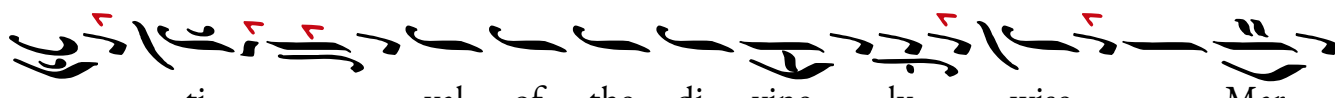



lo - - ry to the Fa - ther and to the Son


and to the Ho - - ly Spir - it.




et us cometo- geth - - - er with joy on the fes -


- - ti - - - val of the di- vine - ly - wise Mar -


- tyr Cath - 'rine, O ye that love the Mar - -


-tyrs, and let us crown her with songs of praise as with


gar - -lands, cry - ing un - to her: Re- joice,


thou who didst re- fute thē in - so - - - lence of the


bab- bling rhe - - tor - i - cians, since it was brim - ming


with ig- no -rance, and didst guide them to di- vine


__ faith. __ Re- joice, __ thou who gav- est thy __ bod - - y
 o - ver to man - i - fold __ tor - - ments out of love for __
 __ thy __ Cre - a - - tor, and yet, like an in- de- struct- i -
 ble __ an - - vil, __ wast not __ strick - en __
 down. Re- joice, thou who hast been brought to __ dwell in the
 man - - - sions __ on __ high __ in __ rec- om -
 -pense __ for thy __ pains, __ and rev - - -
 - ell - - - est in ev- er- last - - ing __ glo- - - ry.
 May __ we __ who __ sing thy __ praise __ not fall short __
 __ of this __ hope, __
 __ which __ we __ too __ long __ for.

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DOXASTIKON AT THE APOSTICHA

MODE  THI 




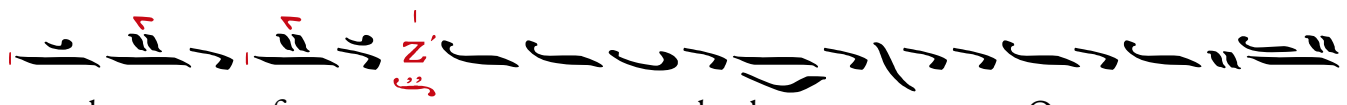

lo - - ry to the Fa - ther and to the Son

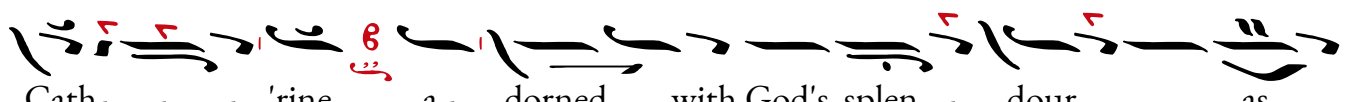

and to the Ho - - ly Spir - it.

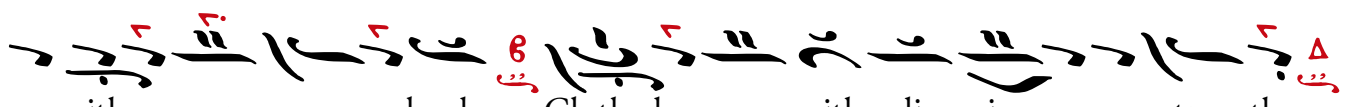



rac - tis - ing an im - ma - te - ri - - al way of


life, thou didst con - vict the un - god - ly tri - bu - nal and



stood - est fast as a tro - phy - bear - er, O au - gust


Cath - - 'rine, a - dorned with God's splen - dour as


with gar - - lands. Clothed with di - vine strength,


thou didst scorn - ful - ly mock the ty - - rant's


de - - cree and didst si - - - lence the i - dle prat


- - ing of the rhe - tor - - i - - cians, O

يَدْرُسُ الْوَيْدِيَّةَ الْوَيْدِيَّةَ الْوَيْدِيَّةَ الْوَيْدِيَّةَ الْوَيْدِيَّةَ الْوَيْدِيَّةَ الْوَيْدِيَّةَ الْوَيْدِيَّةَ الْوَيْدِيَّةَ الْوَيْدِيَّةَ
much- con - tend - ing__ vic - - - tor.

ⲁ

This hymn is also sung in the Orthros service as the Idiomelon after the Gospel.

THE HOLY GREAT MARTYR CATHERINE

STICHERA PROSOMIA AT THE PRAISES

MODE  THI 

"With what fair crowns"

1ST STICHERON



^Δ
 ith _____ what fair crowns of praise shall we _____ now _____
 _____ crown and a- dorn thee, _____ O - glo - ri - -

 ous Cath - 'rine? Who didst wise - ly hate _____ all the things _____ of _____
 _____ earth, em - brac - ing things _____ nev - er per - ish - -

 - ing; who free - - ly didst die for _____ Christ _____ the

 Sav - iour; who art _____ the _____ re - splend - ent bride _____ of


 our _____ great King _____ and _____ God, who shin - -

 -est _____ with light - ning splen - dour through - out all _____ the _____

 world; the ho - ly dove, _____ pure _____ and spot - less, _____ who hast


been re - ceived _____ now in the bril- liant _____ brid -
 - al cham - bers of Heav - en by Christ _____ our _____
 _____ God, Who __ grant - eth great mer- cy __ to _____ the _____
 _____ world.

2ND STICHERON

 ith _____ what fair praise as with most fra - - - grant _____
 _____ flow'rs shall we deck __ the _____ great __ prize - win - -
 -ner Cath' - rine? for she hath con - vict - - - ed the _____ im -
 - pi - - - ous and trod all er - ror _____ be - neath _____
 her _____ feet; who dwell - - eth in Heav - en's _____ brid - -
 -al cham - bers and leap - - - - eth _____ for joy and
 dan - ceth _____ in _____ di - vine _____ de - - -

-light, con- fess - - - ing the Ho- ly Trin - i -
 -ty _____ as Cause _____ of _____ all with
 the di- vine _____ hosts _____ of An - gels; by her me- di -
 -a - - - tions grant Thy peace and _____ mer - cy, O -
 Christ, _____ to us _____ who now hon - - our _____ her
 with _____ long - ing and pi- ous _____ rev - - er - - - ence.

3RD STICHERON


 ith _____ what sweet words of praise and hym - - - no -
 - - dy shall we hon - our _____ the _____ Queen _____ with _____
 our prais - es, laud- ing all -wise Cath - 'rine in song _____ to -
 - - day, the Vir- gin Mar - - - tyr re-plete _____ with _____
 _____ grace? that val - - iant de- stroy- er _____ of _____ de-

-lu - sion, who struck _____ down _____ all the phi - los - o -
 phers _____ with won - - - der - - - ment and shat - - -
 -tered _____ the vaunt - ing bold - ness of Max - en - - - ti - - -
 -us, and in the 'midst _____ of _____ the law - less, nerved with
 stead - fast _____ cour - - - - age, preached of Christ be - - - fore _____
 _____ the whole _____ world as man _____ whol - ly free _____ of _____
 _____ sin, and _____ God _____ Who was ere e - ter - - -
 ni - - - ty.

-ing of the rhe - - - -tor - i- - - cians, by clear -
 - - ly pro - claim - - - ing the Name _____ of Christ un -
 - - to _____ all. Where - - fore, _____ wear-ing a
 heav - en- -ly crown _____ on thy _____ head, _____ thou danc- est _____
 with _____ the An - gels _____ like a _____ pure _____ dove, _____ and
 thou in - ter - ced - -est un - ceas - ing - ly _____ for them that keep _____
 _____ thine all - cel - -e - brat - - - ed me - mo - ri - al
 with _____ faith and _____ long - - - ing.