

# THE LITANY OF COMPLETION

GABRIEL CREMEENS

*Plagal Fourth Mode*

*Deacon:* Let us complete our prayer to the Lord.

*1st Choir:*

*Diatonic*

1

Lord, have mer - cy.

*Deacon:* For the precious Gifts now offered, let us pray to the Lord.

2

Lord, have mer - cy.

*Deacon:* For this holy House, and for those who with faith, reverence, and fear of God enter therein, let us pray to the Lord.

3

Lord, have mer - cy.

*Deacon:* For our deliverance from all tribulation wrath, danger, and necessity, let us pray to the Lord.

4

Lord, have mer - cy.

*Deacon:* Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

5

Lord, have mer - cy.

*Deacon:* That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

*2nd Choir:*

1   
Grant \_\_\_ this, \_\_\_ O Lord.

*Deacon:* An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

2   
Grant \_\_\_ this, \_\_\_ O Lord.

*Deacon:* Pardon and remission of our sins and transgressions, let us ask of the Lord.

3   
Grant \_\_\_ this, \_\_\_ O Lord.


*Deacon:* All things good and profitable for the souls and peace for the world, let us ask of the Lord.

4   
Grant \_\_\_ this, \_\_\_ O Lord.

*Deacon:* That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

5   
Grant \_\_\_ this, \_\_\_ O Lord.

*Deacon:* A Christian ending to our life, painless, blameless, peaceful; and a good defense before the dread Judgement Seat of Christ, let us ask of the Lord.

6   
Grant \_\_\_ this, \_\_\_ O Lord.

*Deacon:* Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the Saints, let us commend ourselves and each other, and all our life unto Christ our God.

*C*

To Thee, O Lord.

### THE OFFERTORY PRAYER

*Priest (in a low voice):* O Lord God Almighty, who alone art holy: who dost accept the sacrifice of praise from those who call upon thee with their whole heart: Accept also the prayer of us sinners, and bear it to Thy holy Altar, and enable us to offer unto Thee gifts and spiritual sacrifices for our sins and for the errors of the people; And make us worthy to find grace in Thy sight, that our sacrifice may be acceptable unto Thee; and that the good Spirit of Thy grace may rest upon us and upon these gifts here offered, and upon all Thy people.

*Priest:* Through the compassions of thine Only-Begotten Son, with whom Thou art blessed, together with Thine all-holy and good and life-giving Spirit: now and ever, and unto ages of ages.

*1st Choir:*

*C*

A - men.

*Priest:* Peace be with all.

*2nd Choir:*

*C*

And with thy spir - it.

*Deacon:* Let us love one another, that with one accord we may confess:

*1st Choir:*

*C*

Fa - ther, Son, and Ho - ly Spir - it; the Trin - i - ty, one in  
es - sence and un - di - vid - ed.

Or, at a concelebration, the following (Psalm 17:1):

The image shows two staves of musical notation in G major. The first staff begins with a C chord and contains the lyrics: "I will love Thee, O Lord, — my strength, the Lord is my foun - da - tion". The second staff begins with a D chord and contains the lyrics: "and my ref - uge and my de - liv - er - er." The music consists of quarter and eighth notes with various rests and slurs.

*Deacon:* The doors! The doors! In wisdom, let us be attentive!

## THE SYMBOL OF FAITH

*People:*

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made:

Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and was made man;

And was crucified also for us under Pontius Pilate, and suffered and was buried;

And the third day He rose again, according to the Scriptures;

And ascended into heaven, and sitteth at the right hand of the Father;

And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets;

And I believe in One Holy Catholic and Apostolic Church.

I acknowledge one Baptism for the remission of sins.

I look for the Resurrection of the dead. And the Life of the world to come.

# THE HOLY ANAPHORA

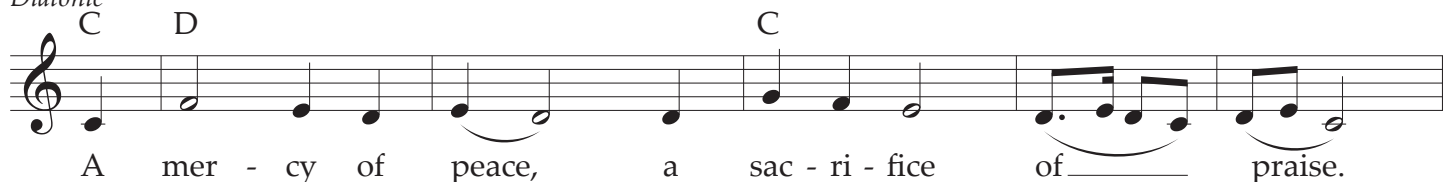
GABRIEL CREMEENS

*Plagal Fourth Mode*

*Deacon:* Let us stand aright; let us stand with fear; let us attend, that we may offer the Holy Oblation in peace.

*1st Choir:*

*Diatonic*



A mer - cy of peace, a sac - ri - fice of \_\_\_\_\_ praise.

*Priest:* The grace of our Lord Jesus Christ, and the love of God the Father, and the communion of the Holy Spirit, be with you all.

*2nd Choir:*



And with \_\_\_\_\_ thy spir - it.

*Priest:* Let us lift up our hearts.

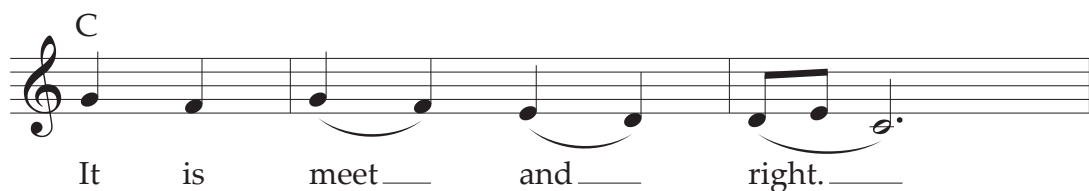
*1st Choir:*



We lift them up un - to the Lord.

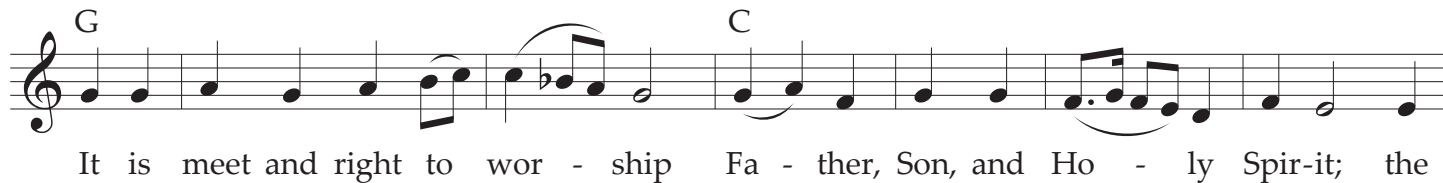
*Priest:* Let us give thanks unto the Lord.

*2nd Choir:*

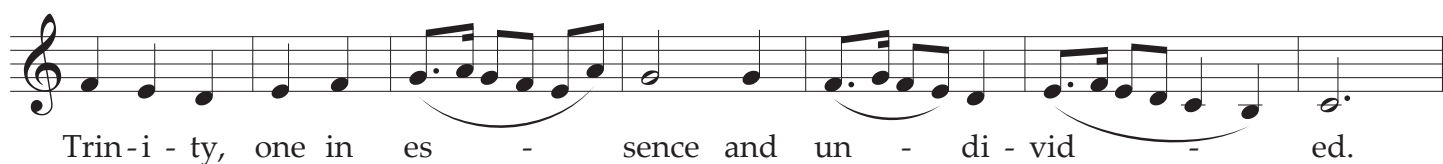


It is meet \_\_\_\_\_ and \_\_\_\_\_ right. \_\_\_\_\_

*Or:*



It is meet and right to wor - ship Fa - ther, Son, and Ho - ly Spir-it; the



Trin-i - ty, one in es - sence and un - di - vid - ed.

*Priest (in a low voice):* It is meet and right to hymn Thee, to bless Thee, to praise Thee, to give thanks unto Thee, and to worship Thee in every place of Thy dominion: for Thou art God ineffable, inconceivable, invisible, incomprehensible, ever existing and eternally the same, Thou and Thine Only-begotten Son and Thy Holy Spirit. Thou it was who didst bring us from non-existence into being, and when we had fallen away didst raise us up again, and didst not cease to do all things until Thou hadst brought us back to heaven, and hadst endowed us with Thy kingdom which is to come. For all these things we give thanks unto Thee, and to Thine Only-begotten Son, and Thy Holy Spirit; for all things of which we know, and of which we know not, and for all the benefits bestowed upon us, both manifest and unseen. And we give thanks unto Thee also for this ministry which Thou dost vouchsafe to receive at our hands, even though there stand beside Thee thousands of Archangels and ten thousands of Angels, the Cherubim and the Seraphim, six-winged, many eyed, soaring aloft, borne on their pinions,

*Priest:* Singing the triumphal hymn, shouting, proclaiming, and saying:

*1st Choir:*

C  
Ho - ly, ho - ly, ho - ly, Lord of Sa - ba - oth,

G C  
heav - en\_ and earth are full\_ of Thy glo - ry. - Ho - san - na

in\_\_\_\_\_ the high - est. Bless - ed is He Who com - eth in the

D G  
name\_ of the Lord. Ho - san - na in the high - est.

*Priest (in a low voice):* With these blessed powers we also, O Master who lovest mankind, cry aloud and say: Holy art Thou and all-holy, Thou and Thine Only-begotten Son, and Thy Holy Spirit: holy art Thou and all-holy, and magnificent is Thy glory: who hast so loved Thy world as to give Thine Only-begotten Son, that all who believe in Him should not perish, but have everlasting life; who when He had come and had fulfilled all the dispensation for us, in the night in which He was betrayed - or rather, gave Himself up for the life of the world - took bread in His holy and pure and blameless hands; and when He had given thanks and blessed it, and hallowed it and broken it, He gave it to His holy Disciples and Apostles, saying:

*Priest:* Take, eat: this is My Body which is broken for you, for the remission of sins.

*2nd Choir:*

A - - - men.

*Priest (in a low voice):* Likewise, after supper, he took the cup, saying:

*Priest:* Drink ye all of this: this is My Blood of the New Testament, which is shed for you and for many, for the remission of sins.

*1st Choir:*

A - - - men.

*Priest (in a low voice):* Having in remembrance, therefore, this saving commandment and all those things which have come to pass for us: the Cross, the Grave, the Resurrection on the third day, the Ascension into heaven, the Sitting at the right hand, and the second and glorious Coming:

*Priest:* Thine own of Thine own we offer unto Thee, in behalf of all, and for all.

*2nd Choir:*

We \_\_\_ praise \_\_\_ Thee, we \_\_\_ bless \_\_\_  
Thee, we give thanks un - to Thee, \_\_\_ O \_\_\_ Lord, and we  
pray \_\_\_ un - to Thee, O \_\_\_ our \_\_\_ God. \_\_\_

