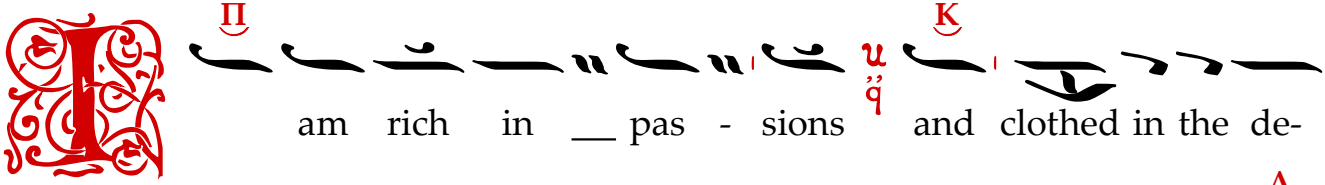



Wednesday of the 6th Week

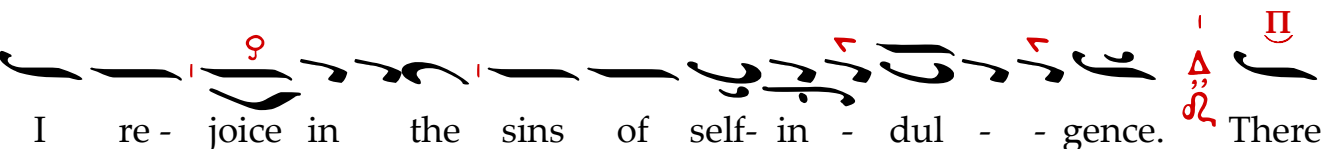
At "Lord, I have Cried"

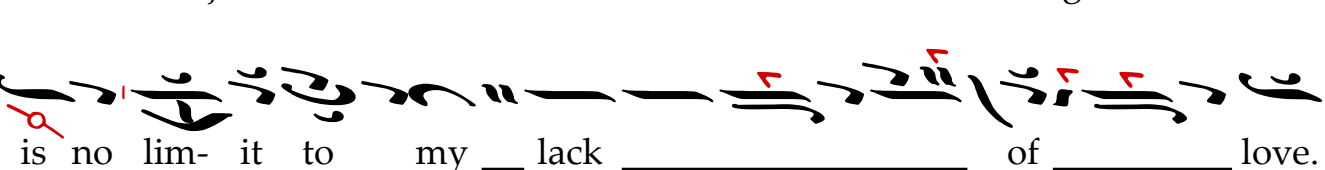
Idiomelon

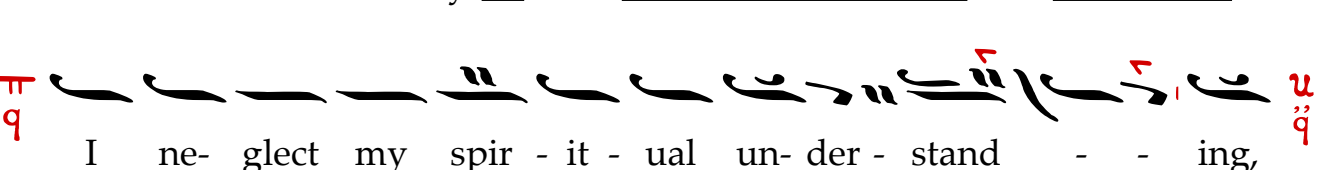
Mode $\hat{\eta}\Pi\alpha\varphi$

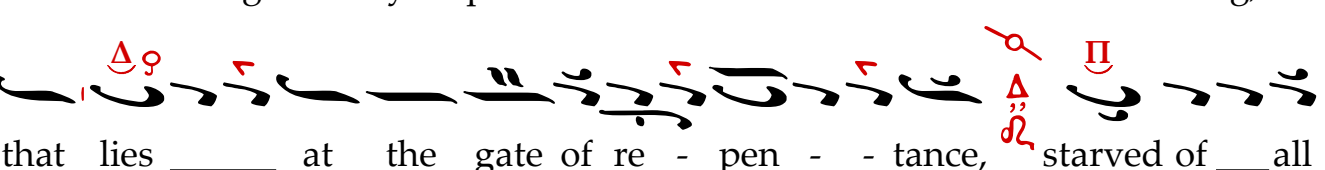

 I am rich in __ pas - sions and clothed in the de-

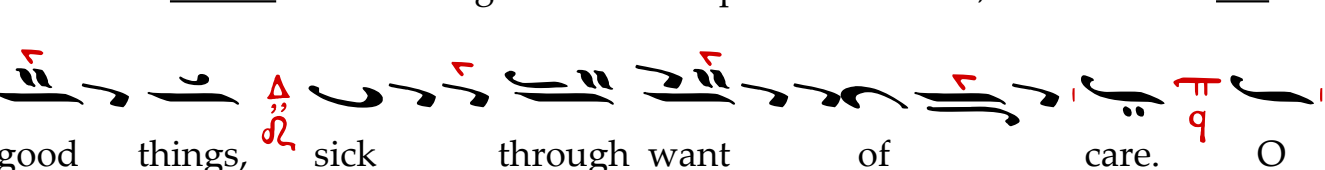

 -ceit-ful __ robe__ of __ hy - poc - - ri - - - sy, and

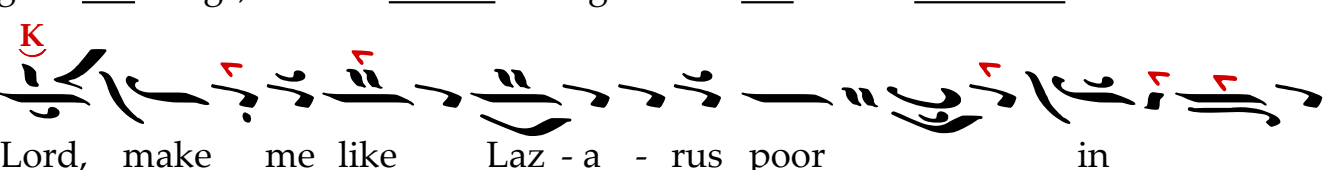

 I re - joice in the sins of self- in - dul - - gence. There

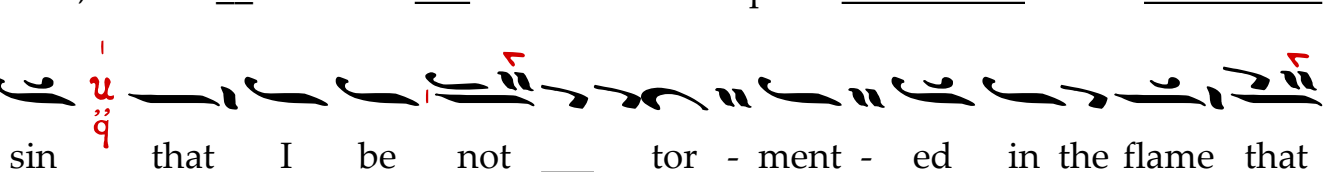

 is no lim- it to my __ lack _____ of _____ love.


 I ne- glect my spir - it - ual un- der - stand - - ing,


 that lies _____ at the gate of re - pen - - tance, starved of __ all


 good __ things, sick _____ through want __ of _____ care. O


 Lord, make __ me like __ Laz - a - - rus poor _____ in _____


 sin that I be not __ tor - ment - ed in the flame that

— shall nev - - er — be — quenched, and pray in

vain for a fin- ger to be dipped in — wat - - er and laid —

up- on — my — tongue. But in Thy love —

for — man - kind — make me dwell with the Pa- tri - arch

A - bra-ham.

Δ
Ω

To the Martyrs

Mode $\hat{\pi} \acute{\eta}$ — $\text{K} \epsilon \varphi$

Vour souls, O ho - ly mar - tyrs, were filled with an in - sa -
 tia-ble love; not de - ny - ing Christ you en-dured great suffering and
 tor - ment, and you cast down the ty- rants' pride. You kept the faith
 un- al- tered and un- harmed, and now have gone to dwell in heav-
 -en. Since you have bold-ness be-fore Christ, pray that peace be giv -
 -en to the world, and to our souls great mer - - - - cy.

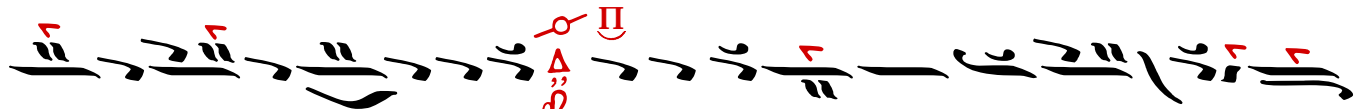
Alternate text, found elsewhere in the Triodion:

pray that He may grant us His great mer - - - - cy.


For Lazarus

Mode Πα

χ **L** az- a - rus ___ has now been two days___
 in ___ the ___ tomb, and he sees ___ the ___ dead ___ from all ___
 the ag - - - es. There ___ he be - holds strange ___
 sights of ___ ter - - - ror, ___ a mul- ti- tude that none ___
 ___ can ___ num- - - ber, the pris - on- ers ___ of ___
 hell. ___ His sis- ters bit- ter - ly ___ la - ment, look
 - - - - ing ___ up -on ___ his ___ tomb. But
 Christ ___ comes to bring ___ His ___ friend ___ life, ___ that a
 sin - gle ___ hymn ___ of ___ praise ___ may be of -
 -fered up with one ac - cord ___ by ___ all: 'Bless - ed are




 You, O Sav - - ior, have mer - - cy up- on _____

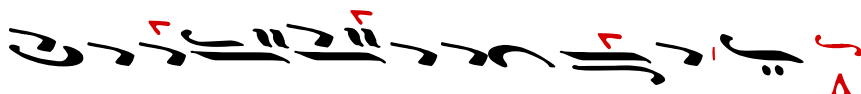


 us.'





 His sis-ters bit- ter - ly la - ment, look - - -



 -ing _____ up -on _____ his _____ tomb.