

*The Dormition of Saint Anna,  
Mother of the Most Holy Theotokos*

*Doxastikon at "Lord, I have Cried"*

*Mode  $\hat{\Pi}\hat{\Delta}\hat{\Sigma}$  Ni z*

**F**rom their bar-ren\_\_loins, Jo - a - chim and \_\_ An - -  
-na, the sanc - - ti - fied yoke - - - pair, the ho  
- ly com - pan - - ions, have brought forth a \_\_\_\_\_ ho - -ly \_\_  
rod, the The - - - o - to - - kos, from whom  
Sal - va - - - tion is ris - en on the \_\_ world,  
e - ven Christ our \_\_ God. Trans - lat - - - ed un - to the  
heav - en - ly tab - - - er - nac - - - les with  
their \_\_ daugh - - - ter, the tran - scend - ent - ly im - mac -  
u - late \_\_ Vir - - - gin, they dance for \_\_ joy \_\_\_\_\_

with the An - - - gels and make in-ter-ces-sion for \_\_\_\_\_

the \_\_\_\_\_ world. As we come to - geth - - - er in \_\_\_\_\_ pi-

e - ty, let us cry \_\_\_\_\_ out \_\_\_\_\_ in \_\_\_\_\_ their \_\_\_\_\_ praise: O ye

who through the Moth - - - er \_\_\_\_\_ of \_\_\_\_\_ God, the

all - pure - Mar - - - y, be- came the an-ces - tors of \_\_\_\_\_ Christ,

in- ter- cede \_\_\_\_\_ in \_\_\_\_\_ be - half \_\_\_\_\_

of \_\_\_\_\_ our \_\_\_\_\_ souls.

*The Dormition of Saint Anna,  
Mother of the Most Holy Theotokos*

*Doxastikon at the Aposticha*

*Mode  $\hat{\Pi} \hat{\Delta} \hat{\Sigma} \text{Ni } \Sigma$*

**C**ome, \_\_\_\_\_ all cre - a - - tion, \_\_\_\_\_ with psalm - ic  
cym - bals let \_\_\_\_\_ us ac - - claim \_\_\_\_\_ the god - ly - mind - ed \_\_\_\_\_ An  
- - na, \_\_\_\_\_ who brought forth \_\_\_\_\_ from \_\_\_\_\_ her \_\_\_\_\_ loins the di - vine \_\_\_\_\_  
\_\_\_\_\_ moun - - - tain, \_\_\_\_\_ and to - day is \_\_\_\_\_ trans - lat - ed \_\_\_\_\_  
un - to the no - et - ic \_\_\_\_\_ moun - - - tains and tab - er -  
- nac - - les of \_\_\_\_\_ Par - a - - dise; \_\_\_\_\_ and let us cry \_\_\_\_\_  
\_\_\_\_\_ un - to \_\_\_\_\_ her: \_\_\_\_\_ Bless - ed \_\_\_\_\_ is \_\_\_\_\_ thy \_\_\_\_\_ womb,  
\_\_\_\_\_ which \_\_\_\_\_ tru - ly \_\_\_\_\_ held \_\_\_\_\_ her \_\_\_\_\_ who held \_\_\_\_\_ in her womb \_\_\_\_\_  
the \_\_\_\_\_ Light \_\_\_\_\_ of the \_\_\_\_\_ world; \_\_\_\_\_ and come - ly are

thy \_\_ breasts, <sup>Δ</sup> which did suck - le \_\_ her who \_\_\_\_\_ suck - led  
 Christ, <sup>β</sup> for she is the nour- ish-er of \_\_\_\_\_ our \_\_\_\_\_  
 Life. <sup>ν</sup> En - treat \_\_\_\_\_ Him that \_\_\_\_\_ we \_\_ be de -  
 - liv - - ered from ev - 'ry \_\_ af - flic - - tion <sup>Δ</sup> and at -  
 - tack \_\_\_\_\_ of thē en - - e - my <sup>Π</sup> and \_\_\_\_\_ that  
 our souls <sup>Ν</sup> \_\_\_\_\_ be \_\_\_\_\_ saved. <sup>ν</sup>