

# THE BEHEADING OF THE HOLY AND GLORIOUS PROPHET, FORERUNNER, AND BAPTIST JOHN

DOXASTIKON AT THE APOSTICHA

Mode  $\overset{\Delta}{\Pi} \overset{\Delta}{\Omega} \text{Ni} \text{Z}$



Fore- run- ner of \_\_\_\_\_ the Sav - - iour, \_\_\_\_\_

thou \_\_\_\_\_ didst re - buke \_\_\_\_\_ kings, \_\_\_\_\_ that they might not \_\_\_\_\_

work\_\_ in - iq - - - ui - - - ty; where - fore, the frolic

- ick - - - ing of a law - - - - less \_\_ wom- - -

- an per - suad - ed Her - - - od \_\_\_\_\_ to cut \_\_\_\_\_ off

\_\_ thy \_\_\_\_\_ head. For this \_\_\_\_\_ cause, \_\_\_\_\_ thy name is to

be \_\_ praised \_\_\_\_\_ from the ris - ing of the \_\_\_\_\_ sun \_\_\_\_\_ un - to the

go - ing\_\_ down \_\_\_\_\_ of the \_\_ same. Since thou hast \_\_ bold - ness\_\_

toward \_\_\_\_\_ the \_\_\_\_\_ Lord, make ear - nest\_\_ en - treat - -

- y \_\_\_\_\_ in \_\_\_\_\_ be - half \_\_\_\_\_ of \_\_\_\_\_ our \_\_\_\_\_

  
souls.

v  
o