

# THE BEHEADING OF THE HOLY AND GLORIOUS PROPHET, FORERUNNER, AND BAPTIST JOHN


STICHERA AT "LORD, I HAVE CRIED"

Mode  Pa 

1ST STICHERON



s shame-less Her-od's\_\_birth - day was be- ing cel - - e -  
 -brat - - - ed the terms of the oath \_\_to the wan - ton \_\_\_\_  
 danc - ing \_\_\_\_girl \_\_\_\_were \_\_\_\_ful - - filled; for the  
 head \_\_\_\_of the Fore-run - ner was struck\_\_\_\_off and brought in  
 \_\_\_\_on \_\_\_\_a \_\_\_\_dish like a del - i - ca - - cy \_\_\_\_for  
 those at ta - - - ble. O hate - ful ban - - - quet, full  
 of im - pi - ous \_\_\_\_be - hav - - - ior and blood - - -  
 thirst - - y mur - - - der! But \_\_we, \_\_as we fit - ting -  
 -ly hon - or \_\_\_\_the \_\_\_\_Bap - - - tist as great - est a - mong the off


  
 -spring of \_\_ wom - en, call \_\_ him bless- - - ed.



## 2ND STICHERON

Mode  Pa 

he danced, the dis - ci - ple of the all - e -  
 vil dev - il, and took your head, O Fore -  
 run - ner, as her wag - es. O ban - quet filled  
 with blood! If on - ly you had not sworn,  
 law - less Her - od, off - spring of false -  
 hood. But if you had sworn, if on - ly you had  
 not kept your oath; for it was bet - ter to have lied and  
 at - tained life, than to speak tru - ly  
 and to cut off the head of the Fore - run - ner.  
 But we, as we fit - ting - ly hon - or the Bap -  
 - tist as great - est a - mong the off - spring of wom - en, call

ܝܘܗܢܢ ܒܠܝܫܘܬܐ  
him bless- - - ed.

ܝܘܗܢܢ

## 3RD STICHERON

Mode  Pa 

ou should not, O Her - od, have con-demned to death  
 the one who de-nounced your a - dul -  
 ter - - y, the re - sult of sa - tan - ic love  
 and the in - sane pas - - - sion of lust for  
 a wom - - - an. You should not have per - il -  
 - - ous - ly hand - - ed o - - - ver his all -  
 - hon - ored head to a law - less wom - - - an be - cause  
 of an oath made for a dance. How  
 did you dare to ac - com - plish such a mur - - der?  
 How was the wan - ton danc - ing girl not con -  
 -sumed by fire in the mid - dle of the

ban - - - quet <sup>Δ</sup> as she brought this head \_\_\_\_ in \_\_\_\_\_ on \_\_\_\_  
 a \_\_\_\_\_ dish? But \_\_\_\_ we, \_\_\_\_ as we fit - ting - ly hon <sup>Δ</sup>  
 - or \_\_\_\_ the \_\_\_\_ Bap - - - tist <sup>Δ</sup> as great - est a - mong the off - spring of <sup>Π</sup>  
 \_\_\_\_ wom - en, call \_\_\_\_ him bless - - - ed. <sup>Δ</sup>

## 4TH STICHERON

Mode  Pa 

H

nce a - gain He - ro - di - - as - - rag - es, once a - gain

she - - is - - de - ranged. O de - ceit - - - ful - - -

dance - - and rev - el - ry with - - - de - - - ceit! - - The

Bap - tist - - was - - be - head - - - ed and - - Her -

-od - - was trou - - - bled. At the prayers - - of your Fore - - -

run - - - ner, Lord, grant peace - - - to - - our - - -

souls.



at the prayers of - - your - - Fore - run - - - ner,



# THE BEHEADING OF THE HOLY AND GLORIOUS PROPHET, FORERUNNER, AND BAPTIST JOHN

## DOXASTIKON AT THE PRAISES



Mode  Pa 






nce a - - gain \_\_\_\_ He - ro - di - - as \_\_ rag - es, 


nce a - gain she \_\_\_\_ is \_\_\_\_ de - ranged. O de - ceit - - - 

-ful \_\_\_\_ dance \_\_\_\_ and rev - el - ry with \_\_\_\_ de - - - 

-ceit! \_\_\_\_ The Bap - tist \_\_\_\_ was be - head - - - - 

-ed and Her - - - od \_\_\_\_ was trou - - - - bled. \_\_\_\_ 

At the \_\_\_\_ prayers \_\_\_\_ of your \_\_\_\_ Fore-run - ner, Lord, grant peace \_\_\_\_ 

\_\_\_\_ to \_\_\_\_ our \_\_\_\_ souls. 