

THE TRANSLATION OF SAINT JOHN THE EVANGELIST AND THEOLOGIAN

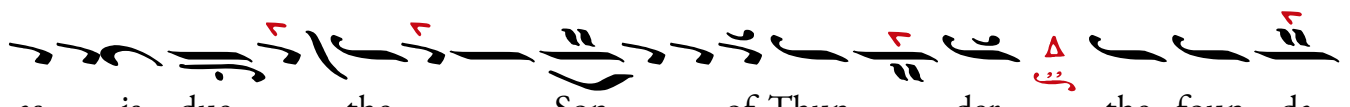
SEPTEMBER 26


DOXASTIKON AT "LORD, I HAVE CRIED"

Mode  Thi 

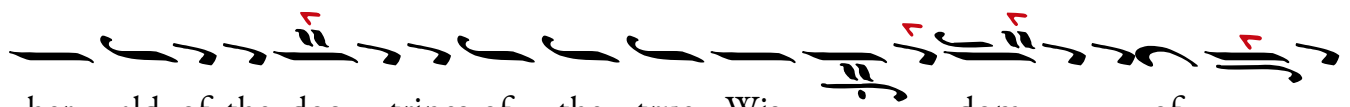


 et us, the race en - dowed with speech, ac - claim,

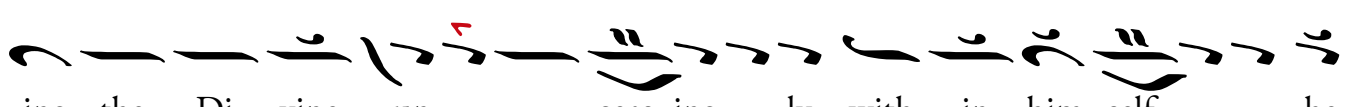
 as is due, the Son of Thun - der, the foun - da -

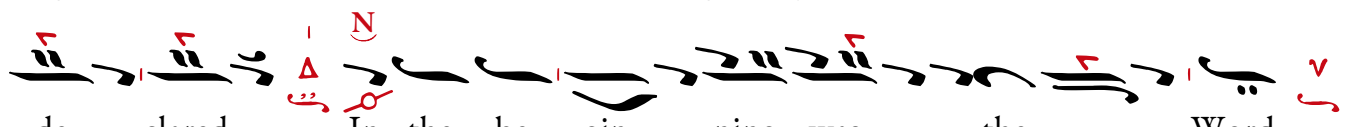
 - tion of the di - vine or - a - - cles, the

 au - thor of the - ol - - o - - gy, the fore - most

 her - ald of the doc - trines of the true Wis - dom of

 God, the be - lov - ed John the vir - gin. For hav -

 - ing the Di - vine un - - ceas - ing - ly with - in him - self, he

 de - clared: In the be - gin - ning was the Word.

 And he more - o - ver ex - pound - ed that the Word is in - di - vis -

-i-bly with _____ the Fa - ther; and then, that He is e-qual in _____
 es - - sence with _____ the ___ Fa- - - ther, there - by show-ing un-
 -to _____ us the ___ right be - lief in the Ho - ly Trin - - -
 -i - - - ty; and he dem-on-strat-ed ___ un - to ___ us that
 the Word _____ is ___ the Cre - a - - - tor to - geth - er with _____ the
 Fa - ther, and is the Bring - - - er ___ of _____ Life,
 and _____ that True ___ Light. ___ O a - maz - ing ___ won - - - der,
 and work _____ of great wis - - - dom! For he, ___ be - ing
 filled _____ with love, ___ al - so be - came ___ filled with the - - - ol -
 - o - gy, in glo - ry, ___ hon - - - our, and ___ faith, be - ing the foun
 - da - tion of ___ our pure ___ Faith; ___ through which _____ may we ___ find
 the e - ter - nal _____ good _____ things in the day ___ of ___

جَدِّمَنت
judg - - - ment.

جَدِّمَنت

DOXASTIKON AT THE APOSTICHA

Mode  Pa 

A - pos - - - tle _____ of _____ Christ, _____ E -

- van - ge - list and The - - - o - lo - gian _____ John, since

_____ thou wast in - - - i - - - ti - at - - - ed in - to things

in - ef - - - fa - - - ble, thou didst thun - der _____ forth

un - - - to _____ us the in - ef - fa - ble doc - - - trines _____

of wis - - - dom. Thou _____ didst _____ man - i - - - fest - - -

ly pro - claim _____ to the faith - - - ful: _____ In the be -

gin - ning _____ was _____ the _____ Word; _____ and there - by re - fut

- ing _____ the _____ doc - - - trine that there was a time when _____

He _____ was _____ not, thou didst si - lence the mouths _____ of _____ the

her - e - - - tics, and didst prove to _____ be _____ His be -

lov-ed and_ bos- -om ___ friend, like the great-voiced E - - - sai -
 - i - - - as ___ and Mo - - - ses ___ the se - - -
 er ___ of _____ God. ___ Since thou hast ___ bold - -
 - ness with___ God, _____ en -
 treat Him fer - - - vent - - - ly in ___be-half_____ of
 ___ our _____souls.


AFTER THE ORTHROS GOSPEL

Mode  Pa 

VERSE




Have mercy on me, O God, according to Thy great mercy, and according to the multitude


 of Thy compassions blot out _____ my _____ trans - gress - - - ions.


IDIOMELON




 The - o - lo - gian _____ and vir - gin, be - lov - -
 - - - ed dis - ci - - ple _____ of the Sav - - - iour,
 by thine en - treat - - - ies pre - serve _____ us, we pray, from
 _____ harm of eve - ry _____ kind, for __ we are _____ thy_
 _____ flock.

Mode  Thi 


 The - o - lo - gian _____ and vir - gin, be - lov - -
 - - - ed dis - ci - - ple _____ of the Sav - - - iour,




 by thine en - treat - - ies pre- serve _____ us, we pray, from



 _____ harm of eve - -ry _____ kind, for we are _____



 thy _____ flock.
 

THE PRAISES

DOXASTIKON AT THE PRAISES

Mode $\text{Ni } \varrho$



E - van - - - ge - list __ John, vir - gin peer __

of An - - - gels and The - o - lo - gian taught _____ of

_____ God, in Or - tho - dox __ man - - - ner thou _____ hast pro -

claim'd _____ to _____ the _____ world that im - mac - - - u

- late __ side __ which poured _____ forth __ Blood and __

__ wa - - - ter, __ where - by _____ we ob - tain e - ter - nal life

_____ for __ our _____ souls.