

# THE HOLY MARTYRS NAZARIUS, GERVASIUS, PROTASIUS, AND CELSUS

DOXASTIKON AT "LORD, I HAVE CRIED"

Mode  $\text{N} \text{Ni} \text{E}$



$\text{N}$  et us ac - claim Na - za - ri - us,  $\Delta$   $\text{N}$  Pro - ta - si - us,  
 Ger - - va - si - us, \_\_\_\_\_ and \_\_\_ Cel - - - sus, the ra -  
 - tion - al sac - ri - - - fic - - - es,  $\text{v}$   $\text{N}$  for they de -  
 $\text{H}$  stroyed \_\_\_ all the mad - ness \_\_\_ of the ty - - rants to - -  
 - geth - er with their \_\_\_\_\_ i - - - dols. Where-fore, by their  
 prayers, \_\_\_\_\_ O Christ \_\_\_\_\_ God,  $\Delta$   $\text{N}$  grant peace \_\_\_ un - -  
 $\text{H}$  - to \_\_\_ the \_\_\_\_\_ world  $\Delta$   $\text{N}$  and great mer - cy to \_\_\_\_\_ our \_\_\_\_\_  
 souls.  $\text{v}$

# OUR RIGHTEOUS FATHER

## COSMAS THE HYMNOGRAPHER

DOXASTIKON AT THE APOSTICHA AND AT THE PRAISES

Mode  $\text{Π} \text{ϩ} \text{Ni} \text{ϩ}$

**W**ith the songs of Da - - vid, let us ex - tol the  
spir- it - u - al song-wright, say - - - ing: Grace  
hath been poured forth on thy lips, O right-  
eous Fa - - ther Cos - mas, and thy tongue hath proved to be  
the pen of a swift -ly writ - ing scribe, writ- ing for us sav - ing  
hymns come -ly of ex - pres - - sion, where - by we  
are in- struct - - ed to glo - ri - fy in song the  
dis- pen- sa - - tion of Christ, and the great mys -  
ter - - y of the Ho- ly Trin- i - ty, while  
ask- ing that our souls be grant-ed great mer - - - cy.