

# THE HOLY GREAT MARTYR ARETHAS AND THOSE WITH HIM

DOXASTIKON AT "LORD, I HAVE CRIED"

Mode  $\frac{4}{2}$  Pa ♀



Π M Π B  
 n this day, with one ac - cord let us the faith-ful hon  
 - - our with \_\_ songs Δ the most glo - ri - ous chief \_\_ shep - - herd  
Δ B Π B  
 A - re - thas and his \_\_ com - pan - - - ions; for he con -  
 vict - ed a trans-gress - ing \_\_ king Δ and shed his own \_\_\_\_\_  
 blood Δ in \_\_ con - fes - - sion \_\_ of \_\_\_\_\_ Christ. Where -  
 fore, a fier - y \_\_ cloud Π scorched the \_\_ face \_\_\_\_\_ of  
 \_\_ the \_\_\_\_\_ earth, Δ re - buk - ing \_\_ the un - god - li - ness  
Π B Π Δ  
 of the \_\_ trans - gres - - - sors. O Christ \_\_\_\_\_ God, \_\_\_\_\_ Who gav -  
 - est strength to Thy tro - phy - - bear - - ers that they might glo - -  
B Π  
 - ri - fy \_\_\_\_\_ Thee, by the in - ter - ces - sions of Thy \_\_\_\_\_ Saints,

\_\_\_\_\_ do Thou, \_\_\_\_\_ as the Mas - - - - - ter \_\_\_\_\_ of \_\_\_\_\_ all,

save us \_\_\_\_\_ al - - - so \_\_\_\_\_ from temp - ta - tions and \_\_\_\_\_ af - flic - - -

\_\_\_\_\_ tions. \_\_\_\_\_

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DOXASTIKON AT THE APOSTICHA


Mode  $\overset{\text{A}}{\text{B}} \overset{\text{C}}{\text{D}} \text{Ni } \text{E}$



now- ing from a - fore - - time\_\_ the e - - - vil  
 and faith - - less and foul \_\_\_\_\_ pur - - - pose\_\_\_\_\_ of the \_\_\_\_  
 Jews, ye con - tend - - ed in \_\_\_\_\_ mar- tyr - dom for \_\_\_\_  
 Christ with\_\_ bold - - ness of \_\_\_\_\_ spir - - - it. As  
 of old, \_\_ in the time \_\_\_\_\_ of \_\_\_\_ the \_\_\_\_ Law, when in the wil -  
 - der - - - ness they pro - voked\_\_\_\_\_ Him that saved \_\_\_\_\_  
 \_\_\_\_\_ them from \_\_\_\_ E - - gypt,\_\_\_\_ and they con-demned Him to  
 the \_\_\_\_ Cross, so al- so now in \_\_\_\_ you \_\_\_\_ have they sur-passed their  
 word \_\_\_\_\_ by \_\_\_\_ their \_\_\_\_\_ deed; and wax- ing zeal- ous in their  
 \_\_\_\_ faith-less - ness, they con-demned you\_\_ to the \_\_\_\_ fire. But \_\_\_\_\_ with

one \_\_\_ mind, ye strove \_\_\_\_\_ man - ful - ly with en - dur - ance  
 in \_\_\_ your \_\_\_ con - - - test, and proved awe - - - some \_\_\_ a -  
 - mong the \_\_\_ Mar - - - tyrs. Since ye have bold - - -  
 - ness with \_\_\_ God, pray \_\_\_ that our souls be \_\_\_ de - liv - - - ered  
 from their \_\_\_ man - - - y of - - - fenc - - - es.

Mode  $\text{N} \text{Ni} \text{Z}$


 now - ing from a - - - fore - - - time \_\_\_ the e - - - vil  
 and faith - - - less and foul \_\_\_ pur - pose \_\_\_\_\_ of the \_\_\_ Jews, ye  
 con - tend - - - ed in \_\_\_ mar - tyr - dom \_\_\_ for \_\_\_ Christ with  
 \_\_\_ bold - - - ness of \_\_\_ spir - - - it.