


THE CONSECRATION OF THE CHURCH OF THE RESURRECTION


DOXASTIKON AT "LORD, I HAVE CRIED"

MODE  PA 

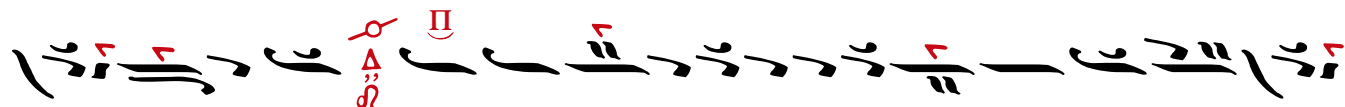




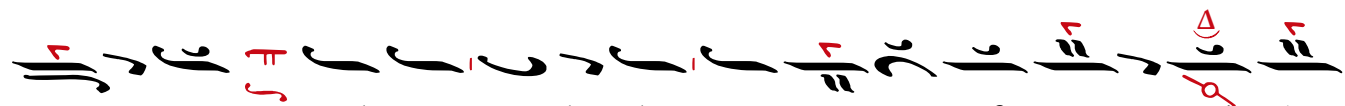
 s we keep the me- mo- ri - al of the con- se- cra-




 tion of ____ Thy__ tem- - - ple, O __ Lord, we glo - ri-



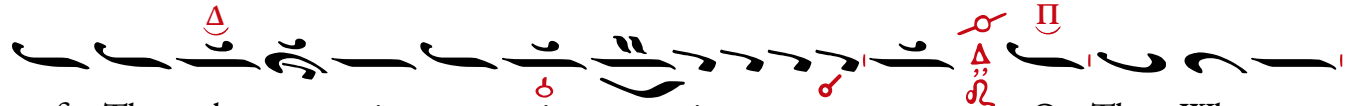
 -fy ____ Thee, the Be- stow - er of sanc - - ti- fi- ca-




 - - tion, and we pray that the sens - es of our __souls be



 __sanc- ti - fied, by thē in- - - ter - ces- - - sions




 of Thy glo - ri- ous prize - win - - - ners, O Thou Who art




 good, O Al- might- - - y ____ Lord.

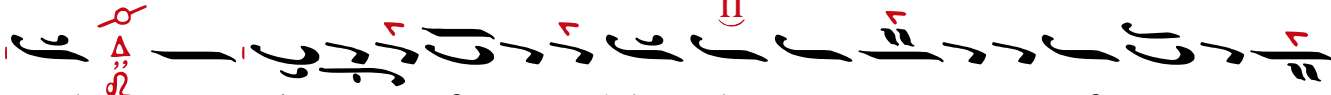
MODE  PA 




 s we keep _____ the me - mo - ri - al _____ of the con-




 se - cra - tion _____ of Thy tem - - - ple, _____ O _____



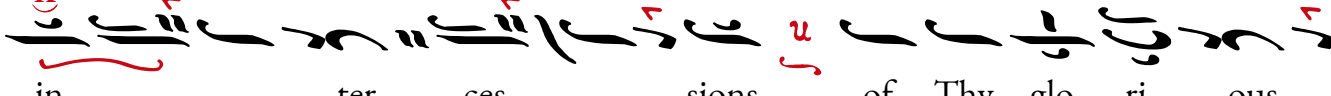
 Lord, _____ we glo - ri - fy _____ Thee, the Be - stow - er of sanc - -




 - ti - - fi - ca - - - tion, _____ and we pray _____ that the sens




 - es _____ of _____ our _____ souls be _____ sanc - ti - fied, _____ by the



 in - - - ter - ces - - - sions _____ of Thy glo - ri - ous _____



 _____ prize - win - ners, _____ O Thou _____ Who art _____ good, O Al -



 might - - - y _____ Lord.

SAINT ANNA'S CONCEPTION OF THE MOST HOLY THEOTOKOS

"BOTH NOW" AT "LORD, I HAVE CRIED"

MODE $\frac{4}{9}$ PA ♀



Π

he might - y work that was kept hid - den from An - gels and ___
 men, that mar - vel - lous mys - ter - y fore - told in or - a - cles from
 the be - gin - ning of ___ time, is to - day formed as a ___ babe
 in the loins of chaste _____ An - - - na: Mar - y, the _ Child
 of ___ God, is pre - pared as the hab - i - ta - tion of the
 Sov - 'reign King of thē ___ ag - es, for the re - fash - ion - ing
 of _____ our _____ race. With con - science clear, let us
 make en - treat - y, cry - ing ___ un - to ___ her: Since thou art the
 pro - tec - tion of us Chris - - tians, in - ter - cede with thy Son and ___ God
 that our souls _____ be _____ saved.

THE CONSECRATION OF THE CHURCH OF THE RESURRECTION

DOXASTIKON AT THE APOSTICHA

MODE  THI 

^Δ
 s we cel - e - brate the con - se - cra - - tion of thē all - sa
 - - cred tem - ple of Thy Res - ur - - rec - - tion, we glo -
 - ri - - fy Thee, _____ O _____ Lord, ^Δ Who hast sanc - ti -
 - - fied _____ and per - fect - - ed it ^Δ with Thine ut - - -
 ter - ly per - - fect _____ grace. ^Θ For Thou tak - est de - light
 in the mys - tic _____ and sa - - - cred _____ rites __ cel - e -
 - brat - - - ed there - in by _____ the _____ faith - - - ful, ^Θ and
 re - ceiv - est from the _____ hands _____ of Thy _____ ser - - vants ^Δ thē
 un - blood - y and spot - less Sac - - - ri - - - fice, ^Δ
 and dost rec - om - pense _____ them ^Δ that make of - fer - ing _____ right

ly with the purg-ing of their sins and Thy great

mer- - - cy.

Δ

SAINT ANNA'S CONCEPTION OF THE MOST HOLY THEOTOKOS

"BOTH NOW" AT THE APOSTICHA

MODE  THI 



o- day the roy- al __ pur - - ple hath sprout-ed from the root

__ of Da - vid, and the mys- ti- cal __ flow - - er of Jes

- - - se be - gin - neth __ to __ bud, from __ which __

__ blos -somed __ forth Christ __ our __ God, the Sav -

iour __ of __ our __ souls.



o- day the roy - al pur- ple hath sprout - - ed from __

the __ root __ of Da - vid, and the mys- ti- cal flow- er

of __ Jes - - se be - gin - neth __ to __ bud, from __

which __ blos -somed __ forth Christ __ our __ God, the

Sav - iour __ of __ our __ souls.

