

# SAINT EUTHYMIUS THE GREAT

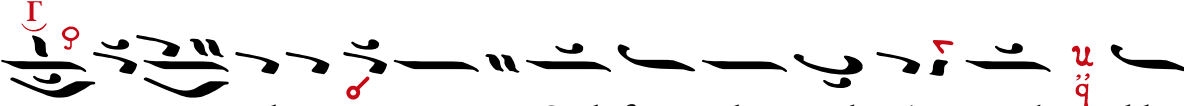
JANUARY 20


DOXASTIKON AT "LORD, I HAVE CRIED"

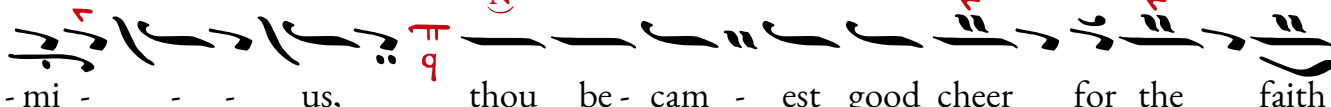
By Gabriel Cremeens

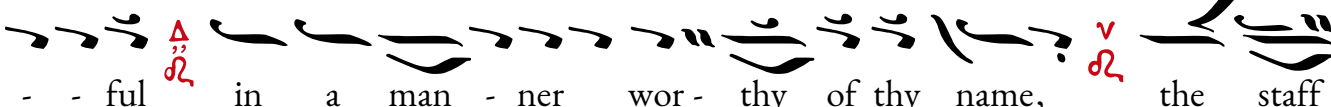
Mode  Ga φ






  
 on - se - crat - ed \_\_ un - to \_\_ God from thy moth - er's \_ womb like



  
 an - oth - er \_\_\_\_\_ Sam - - uel, O Fa - - ther Eu - thy - -



  
 - mi - - - us, \_\_ thou be - cam - est good cheer \_\_ for the \_\_ faith



  
 - - ful in a man - ner \_\_ wor - thy of thy name, \_ the staff


  
 \_\_ and foun - da - - - tion \_\_ of \_\_\_\_\_ monks, and the pure \_\_


  
 hab - - - i - ta - - - tion \_\_\_\_\_ of \_\_\_\_\_ the Ho -


  
 - - ly Spir - - - it. \_\_ Ask that \_\_ great \_\_\_\_\_ mer - - -


  
 - cy \_\_\_\_\_ be \_\_ grant - - - ed un - to us who \_\_


  
 hon - - - - our \_\_ thee.

DOXASTIKON AT THE APOSTICHA

By Gabriel Cremeens

Mode  $\pi^9$  Pa  $\varphi$



$\Pi$   
right - - eous Fa - - - ther, thou gav - est nei - ther

sleep un - to \_\_\_ thine \_\_\_ eyes nor slum - ber to thine \_\_\_ eye - - lids,

$\Pi$   
till thou hadst freed thy \_\_\_ soul and bod - y from \_\_\_ the pas - - -

$\pi^9$   
- sions, and hadst pre - pared thy - self as a dwell - ing \_\_\_ place

$\pi^9$   
of \_\_\_ the Spir - - - it; for Christ came \_\_\_ with the \_\_\_ Fa - -

$\pi^9$   
- - ther, and they made \_\_\_ their a - bode \_\_\_

$\pi^9$   
in \_\_\_ thee. Since thou art be - come a \_\_\_ ser - - - vant

$\kappa$   
of the con - sub - stan - tial \_\_\_ Trin - - - i - - - - ty, O

$\pi^9$   
great \_\_\_ her - ald Eu - thy - - - mi - - - - us, in - ter - cede \_\_\_

$\Pi$   
\_\_\_ in be - half \_\_\_ of our \_\_\_ souls.  $\Delta$