

# THE HOLY THEOPHANY OF OUR LORD

## STICHERA AT "LORD, I HAVE CRIED"

BY SAINT JOHN OF DAMASCUS (†749)

Mode  Thi 

### 1ST STICHERON



Δ he Fore-run-ner be - held our En - - light- en - ment, who has  
 brought light to    all man - kind, Δ draw            near for bap - -  
 - tis - - - m: ϐ and he re - joiced in soul while his hand             
 trem - - - bled. Δ And he showed Him to the            peo - - ple,     
 say - - - ing: ϐ 'Be - hold, the Re - deem - - er of Is - - -  
 - ra - - - el, Δ who sets us free from            cor - rup - - - tion.'  
ϐ O sin - less Christ our    God, Z' glo - ry    be            to             
   You. Δ

## 2ND STICHERON



he hosts of an - gels were \_\_\_\_\_ filled with fear, as they saw our

De - liv - er - er bap - tized \_\_\_\_\_ by \_\_\_\_\_ a ser - vant and

re - ceiv - ing \_\_\_\_\_ wit - - - ness through the com - ing of \_\_\_\_\_ the Spir -

- - it. And the Fa - ther's voice was \_\_\_\_\_ heard \_\_\_\_\_ from on \_\_\_\_\_

high: 'He up - on whom the Fore - run - ner lays his hand, the same \_\_\_\_\_

is \_\_\_\_\_ My be - lov - - - ed \_\_\_\_\_ Son in whom I \_\_\_\_\_ am well pleased.'

O \_\_\_\_\_ Christ our \_\_\_\_\_ God, glo - ry \_\_\_\_\_ be \_\_\_\_\_ to \_\_\_\_\_

You.



3RD STICHERON



<sup>Δ</sup> he streams of the Jor-dan re - ceived \_\_\_\_ You who \_\_\_\_ are \_\_\_\_

the foun - tain, and the Com-fort - er de - scend - - ed in the form

\_\_\_\_ of a \_\_\_\_dove. \_\_\_\_ He who bowed the \_\_\_\_heav - - ens, bowed His\_

head, and the clay cried a - - loud \_\_\_\_ to Him \_\_\_\_ that formed\_

\_\_\_\_ him: 'Why do You com-mand of me what lies \_\_\_\_ be - - - yond

\_\_\_\_ my pow - er? For I need to be bap - - - tized

\_\_ by \_\_\_\_ You.' O sin - less Christ our \_\_ God, glo - ry \_\_ be

\_\_\_\_ to \_\_\_\_ You.' <sup>Δ</sup>

## 4TH STICHERON



ish - ing to save man gone\_\_ a - - stray, You have not  
 dis - dained to \_\_\_\_\_ clothe Your - self in the form of \_\_\_\_\_ a \_\_ ser -  
 - - vant. For it be - fit - ted You, as \_\_\_\_\_ Mas - - ter and \_\_  
 God, to take up - - on Your - self our \_\_\_\_\_ na - ture\_\_ for  
 our \_\_sakes.\_\_ For You, O De - - liv - er - er, have been bap -  
 - tized in \_\_ the \_\_\_\_\_ flesh,\_\_ mak - ing us wor - thy of \_\_\_\_\_ for -  
 - give - - - ness. There - fore we \_\_\_\_\_ cry \_\_ to \_\_\_\_\_ You: O  
 Christ \_\_\_\_\_ our \_\_\_\_\_ God and Ben - e - fac - tor, glo - ry \_\_  
 be \_\_\_\_\_ to \_\_\_\_\_ You.'