

THEOPHANY

JANUARY 6

DOXASTIKON AT THE ENTREATY

Mode $\tilde{\pi} \tilde{\alpha} \tilde{\nu} \tilde{\eta} \tilde{\epsilon}$



Lord, __wish-ing __to __ful - - fil that which Thou

hadst ap - point - ed __from__ e - ter - - ni - - - ty, Thou

didst re - ceive from__ all cre - - a - - tion min - is - ters for

Thy mys - - - ter - - - y: from a - mong the__ An - -

- gels, __ Ga - bri - el; from a - mong__men, the __ Vir - - -

gin; from the heav - - - ens, the Star; and from the __

wa - - - ters, the Jor - - - dan, Where - in

Thou hast __ blot - ted __ out the trans - gres - sion of __ the __ world.

O our Sav - iour, glo - - - ry be to Thee.

THEOPHANY

JANUARY 6

"BOTH NOW" AT THE ENTREATY

Mode ἈϚΝηε



o - day cre - a - - tion__ is en - light - - ened.__

To - day __ all __ things __ are __ glad, both the things

of __ Heav - - en and the things __ of __ earth.

An - - - gels and __ men __ min- gle with one an - oth - -

- er, for where the King __ is __ pre - - - sent, there is His

roy - al ret - - i - nue pre- sent __ al - - - so.

Let us run, there - fore, to the __ Jor - - - - - dan;


let us all be - hold __ how John __ bap- tiz - eth a __ sin - - -

less __ head __ not made __ by the a- gen - cy __ of __

man. ^N Where ^v ^Δ fore, ^β let us cry out with
 one ac - - cord, ^Δ sing-ing ^v with the ^Δ voice ^Δ of the A- - -
 pos - - - tle: ^v The grace of ^Δ God, ^Δ which bring -eth ^Δ
 sal - va - - tion, ^Δ hath ap- peared ^v to all ^v men, ^v
 il- lu- mi - nat - - ing the ^M faith ^Δ - - - - - ful; ^Δ
 and grant ^Π - - ing them great ^N mer - - - cy. ^v

Alternate opening:

Mode $\hat{\alpha}\hat{\omega}N\eta z$


^N o - day ^Π cre - a - tion is en - light - - ened. ^π To-
^N day ^v all ^v things are ^Δ glad, ^Δ both the things ^Δ of ^Δ
 Heav - - en ^Π and ^N the things ^v of ^v earth. ^v