

# First Sunday of Lent

## The Sunday of Orthodoxy

Doxastikon at "Lord, I have Cried"

Mode  Thi-

T he grace of \_\_\_ truth has shone forth \_\_\_ up - on \_\_\_ us;  
 the mys - ter - ies dark - ly pre - fig - - - ured \_\_\_ in the times  
 of \_\_\_ old \_\_\_ have now been o - pen - - - ly ful - filled. \_\_\_  
 For be - hold, \_\_\_ the Church is clothed in a \_\_\_ beau - - - ty  
 that sur - pass - es all \_\_\_ things earth - ly, through the i -  
 - con of the in - car - - - - nate \_\_\_ Christ that was fore -  
 shad - owed \_\_\_ by the \_\_\_ ark \_\_\_ of tes - ti - mo - - -  
 - ny. This is the safe - - - - guard of the Or - - - tho -  
 - dox \_\_\_ faith; for if we hold fast to the \_\_\_ i - - - con \_\_\_ of  
 the Sav - iour whom we \_\_\_ wor - - - ship, we shall not \_\_\_

go a - - stray. Let all who do not share this\_\_ faith be  
 cov - ered in \_\_shame;\_ but we shall glo - ry in the\_\_ i - -  
 -con of the Word\_\_\_\_\_ made\_\_\_\_\_ flesh, which we ven -  
 - er - - ate but wor - ship not as \_\_\_\_\_ an\_\_ i - - -  
 - dol. So let us \_\_kiss \_\_\_\_\_ it, and with all the faith - ful\_\_  
 cry \_\_ a - - loud: O God, save Thy\_\_\_\_\_ peo - - ple  
 and \_\_bless Thine in - her - - it - - - ance.