

## 3rd Idiomelon at the Praises

Mode  $\text{Πα} \text{ϩ}$ 

**A**  $\text{Π}$  d - am was driv - en out of Par - a - dise,  $\Delta$  be - cause  
in dis - o - be - di - ence he \_\_\_\_\_ had eat - en \_\_\_\_\_ food;  
 $\text{Π}$  but Mo - ses was grant - ed the vi - - sion of \_\_\_\_\_ God,  $\text{ϩ}$  be -  
- cause he had cleansed the \_\_\_\_\_ eyes \_\_\_\_\_ of \_\_\_\_\_ his soul \_\_\_\_\_ by  
fast - - - ing.  $\text{Π}$  If then we long to \_\_\_\_\_ dwell in Par -  
a - - - dise,  $\text{ϩ}$  let us ab - stain from all need - - -  
less \_\_\_\_\_ food;  $\text{Π}$  and if we de - sire \_\_\_\_\_ to \_\_\_\_\_ see \_\_\_\_\_  
God,  $\text{ϩ}$  let us like Mo - ses fast \_\_\_\_\_ for for - ty \_\_\_\_\_  
days.  $\text{Π}$  With sin - cer - i - ty let us per - se - vere in prayer and \_\_\_\_\_  
\_\_\_\_\_ in - - - ter - ces - - sion;  $\Delta$  let us still the pas - sions \_\_\_\_\_  
of \_\_\_\_\_ our \_\_\_\_\_ soul;  $\text{ϩ}$  let us sub - due the re - bel - lious in -

- - stincts of \_\_\_ the \_\_\_ flesh. With light step let \_\_\_  
 us \_\_\_ set \_\_\_ out \_\_\_ up - on \_\_\_ the \_\_\_ path \_\_\_ to  
 heav - en, where the choirs of \_\_\_ an - - gels with nev -  
 - er - si - - - lent \_\_\_ voice sing the \_\_\_ prais - - es  
 of thē un - di - vid - ed Trin - - - i - - - ty;  
 and there \_\_\_ we shall be - hold the sur - pas - sing beau -  
 - ty of the Mas - - - ter. O \_\_\_ Son of \_\_\_ God, Giv - er  
 of \_\_\_ Life, in \_\_\_ Thee we set \_\_\_ our \_\_\_ hope: count us  
 wor - thy of a place there with thē an - gel - ic \_\_\_ hosts, at thē  
 in - ter - ces - - sions of the Moth - er who bore \_\_\_  
 Thee, \_\_\_ O \_\_\_ Christ, of thē a - pos - - tles and the  
 mar - tyr - s and of all \_\_\_ the \_\_\_ saints.