

FRIDAY OF THE FIRST WEEK

At "Lord, I have Cried"

Mode $\pi\acute{\eta}\Pi\alpha\text{?}$

(II)
C ome, _____ ye faith - - - ful, $\pi\acute{\eta}$ and in the _____

light let us per- form _____ the _____ works _____ of _____ **(K)**

_____ God; $\eta\acute{\eta}$ let us walk hon - est- ly _____ as in _____ **(II)**

_____ the _____ day. $\pi\acute{\eta}$ Let us cast a - way ev- 'ry

un- just _____ ac- cu - sa - - - tion a- gainst our _____ neigh

- - bor, $\eta\acute{\eta}$ not plac- ing _____ an - y _____ cause of stum

- - bling in _____ his _____ path. $\pi\acute{\eta}$ Let us lay a -

side the pleas - - ures of _____ the _____ flesh, $\eta\acute{\eta}$ and **(II)**

in- crease _____ the spir - - - it- - ual _____ gifts **(K)**

_____ of _____ our _____ soul. Let us give
 _____ bread to _____ those _____ in _____ need, and let
 us _____ draw _____ near _____ un- _____ to _____ Christ, cry-
 ing in pen- - - i- - - tence: O _____ our
 God, _____ have mer- - - cy on us.

Then four stichera to the Martyrs in the Mode of the week, followed by:

Mode Δ - Θ

(Δ) Come, all ye who love the _____ mar- - - tyrs, let us re- joice
 in spir- - it and keep fes- - ti- - - val. For
 to - day The- o- dore the mar- tyr has set be - fore
 _____ us a ta- ble lad - - - en with mys - tic _____
 _____ food, bring- ing joy to _____ all of _____ us who glad- ly

cel- e- brate his mem - - or- y. Un- to him

we cry: Re- joice, vic- tor- i- ous cham - - pion, who

hast tram - pled un- der - foot the ty - rant's

threats. Re- joice, thou who gav- est thy bo - - dy

of clay to tor - ture for the sake of Christ

our God. Re- joice, thou who hast shown thy-self,

in man - i- fold trib - - u- la - tions, a

test - - ed war- ri - or of the heav - - en

ly host. O glo- ry of the mar - -

tyrs, we en- treat thee to pray for

our souls.

^(Δ)
The God-giv- en grace of thy _____ mir- a - cles, O

mar - tyr The - - o- dore, thou dost grant to

all who turn to thee _____ in _____ faith. We

there- fore praise thee, __ say - - ing: Thou dost de- liv- er

^(B) pris - on - ers and heal _____ the _____ sick; ^(N) thou giv-

est rich - es to the ___ poor and guard- est those _____ who

sail _____ the _____ seas. ^(Δ) Thou re- strain- est slaves ___ from

use - - less flight, and show- est rob- bers what their pun-

ish-ment will be; thou teach- est sol- diers to ab - - stain ___ ^(B)

___ from ___ plun - - der. ^(Δ) In thy lov- ing com - pas - -

sion thou dost grant the prayers of _____ child - - ren, and

thou art the fervent protector of all who keep thy

holy ^(B) mem - - - or - - - y. ^(Δ) With them

we also sing the prais - - es of thy mar -

- - tyr _____ dom, O saint of God: _____ ^(Δ)

pray to Christ that He may show us His great _____

mer - - - cy. ^(Δ)

^(Δ) O mar- tyr The- o- dore, thou art a match- less gift _____

_____ from _____ God: ^(B) for af- ter thy death as dur-

ing _____ thy _____ life - - time, ^(Δ) thou dost _____ grant the

pe- ti- tions of those _____ who turn _____ to thee. ^(Δ) Thus

once it hap- pened that the son _____ of _____ a _____

poor wid - - ow was car - ried ___ off by sol- diers

(B) _____ of an- oth - er _____ faith; (N) and she

came weep - - - ing _____ to thy _____ shrine.

(Δ) Mount -ed up- on a white ___ horse, in lov- ing com- pas- sion

thou hast de - fend - - ed her child with thine in- vis - i

- ble _____ pro- tec - - tion. And, now as ___ then,

nev- er dost thou cease from work - ing _____ won - - ders:

(Δ) pray to Christ our ___ God, (Z) for the sal- va - tion

of _____ our _____ souls. (Δ)

(Δ) O thrice- bless- ed The- o- dore, I _____ hon- our ___

(B) thee: right- ly art thou named 'Gift _____ from _____ God'.

(Δ)
For thou hast shown thy- self a nev- er- set- ting star

of _____ the _____ di- vine _____ Light, and through thy suf-

fer- ings thou dost__ shine on all _____ the _____ world.

Δ
Prov- ing thy- self _____ strong - - er than ___ fire, _____

(Γ)
_____ thou hast quenched the ___ flames; and thou hast crushed the ___

(N)
head _____ of _____ the _____ de- ceit - ful serp - - -

(Δ)
ent. There - fore, in the midst of thy _____ suf- fer -

(B)
ings, Christ came and set a crown _____ up - on thy ho -

(Δ)
ly _____ head. O Great ___ Mar - - tyr, who hast

bold- ness _____ be- fore _____ God, do thou of- fer ferv - ent

in- ter- ces- sion for _____ our _____ souls. Δ

N ^(II)
 ε ε Glo - - ry to the Fa - ther and to _____

the ___ Son and to the Ho - - ly Spir - - it.

U ^(II)
 s - ing as his ___ tool thē A - pos - tate

Em - per - or, thē en - e - my ___ de - vised ___

a cruel _____ plot: with food pol - lut - ed by un -

clean sac - ri - fic - es he sought ___ to de - file ___ the ___

___ peo - - - ple ___ of ___ God as they pu -

- ri - fied ___ them - selves ___ through fast - - - ing. But

thou ___ hast de - feat - ed ___ his ___ de - sign by a more

skill - - - ful _____ plan: ap - pear - ing in a ___

(Δ) dream _____ to _____ thē Arch - bish - - op, (II) thou hast re-

vealed to him _____ thē ev - il _____ plot. There-

fore we of- fer _____ thee a sac- ri- fice _____ of _____

thanks- giv - - ing, (K) hon - - - our- ing _____ thee

as our pro- tec - - tor and keep- ing the year - ly (Δ)

me - mo - ri - - - al of what _____ then (II)

_____ was _____ done. May we be kept safe, _____ we _____

(K) _____ pray, from the de- signs _____ of thē en - e - (K)

(Δ) - - my at _____ thine in - ter - ces - - sions, _____

(II) O mar - tyr The - - - o - - - dore.