

## Wednesday of the 3rd Week

At "Lord, I have Cried"

Idiomelon

Mode  $\frac{4}{2}$  Pa ♪

The musical notation is written in a black, stylized script on a white background. It consists of ten lines of music, each corresponding to a line of text. The notation includes various rhythmic values (e.g., quarter, eighth, and sixteenth notes) and rests, indicated by red symbols above the notes. The text is in a Gothic-style font, with a large, ornate initial 'A' at the beginning. The text is:
   
 As the Prodigal I have wasted the rich - - es
   
 which the Father gave me Now I am des - ti -
   
 tute and dwell in the land of wick - ed cit - - -
   
 - i - - - zens; in my thought - less - ness I have be - come
   
 like the beasts with - out un - der - stand - - ing and I
   
 am stripped of all God's grace. But turn
   
 - ing back I cry to Thee, the com - pas - sion -
   
 ate and mer - ci - ful Fa - - ther: I have sinned,
   
 re - ceive me in re - pen - - tance, O God, and have
   
 mer - cy on me.

Alternate beginning:

Mode  $\frac{4}{2}$  Pa  $\varphi$

**B** s the Prod - i - gal I have wast-ed the \_\_\_\_\_  
rich- es \_\_\_\_\_ which \_\_\_\_\_ the Fa - ther gave \_\_\_\_\_ me



Ἰδιόμελον  
 Πέτρου Λαμπαδαρίου τοῦ Πελοποννησίου

ᾠχος  $\frac{4}{2}$  Πά


 σω τως δι α σπειρας τον πα τρι κον μου ου ου  
 πλου ου ου το ον ε ρη η μο ος γε ε ε γο ο ο να  
 εν τη χω ρα οι κη η σας των πο νη ρων πο ο λι ι  
 ι ι ι των και τη α λο γι α ω μοι ω ω θην α νο  
 η η η τοις κτη η νε ε ε σι και πα σης γε γυ υμνω  
 μαι αι αι αι θει ει ασ χα α α α ρι ι ι ι τος δι  
 ο ο ε πι ι ι στρε ε ε ψα ας βο ω ω ω σοι  
 τω ευ σπλα αγχνω και οι κτιζ μο ο νι ι Πα α α  
 τρι η μαρ τον δε ξαι με με τα νο ουν τα α ο ο Θε ε  
 ο ο ος και αι ε λε η η η σο ο ο ο ον με


To the Martyrs

Mode  $\frac{1}{\text{B}}$   Bou  $\xi$

 <sup>B</sup> mar-tyrs of the Lord, <sup>A</sup> liv - ing ob - la - tions, <sup>A</sup>  
spir- it- ual burnt - of - fer-ings, <sup>B</sup> per - fect vic-tims sac - ri - ficed to God, <sup>B</sup>  
<sup>H</sup> sheep that know God and are known by <sup>H</sup> Him, whose fold no wolf can  
<sup>H</sup> en - ter: <sup>B</sup> pray that we be led with you to feed be - side the wa-  
 <sup>B</sup>  
-ters of re-<sup>B</sup>pose. <sup>B</sup>

## Sticheron

Mode  $\text{Π}$  *Pa. ρ*


 $\text{Π}$  a - pos - tles of the Lord, ye  
are the lights of the in - hab - - - it - ed  
earth,  $\text{Π}$  ben - e - fac - - - tors and sav - - - iors; as  
the heav - ens ye de - - - clare the glo -  
- - - ry of God;  $\text{M}$  and ye are a - dorned  $\text{K}$   
with the stars of your mir - a - - - cles and with your  
won - - - ders of heal - - - ing. In - ter - cede fer - vent  
-ly be - fore the Lord in our be - half, that our prayers  
may be ac - cept - - - ed as a pure and sweet - smell -  
ing fra - - - grance,  $\text{Π}$  and that we may all be count - - - ed  
wor - - - thy to ven - er - ate the life - giv - ing

Ⲡ  
Cross and to gaze \_\_\_\_\_ on it \_\_\_\_\_ with \_\_\_\_\_ fear. \_\_\_\_\_  
Ⲡ  
And as we wor-ship\_\_this Your \_\_Cross, \_\_\_\_\_ in Your  
Ⲡ  
love for man, \_\_\_\_\_ O \_\_\_\_\_ Sav - - ior, \_\_\_\_\_ send down\_\_Your  
Ⲡ  
mer - - cy \_\_\_\_\_ on \_\_\_\_\_ us. \_\_\_\_\_