

# HOLY AND GREAT SATURDAY

## AT THE VESPERAL LITURGY

### FIRST IDIOMELON

Mode  $\pi \delta \zeta$  Ni  $\varrho$



$\overset{N}{\text{—}}$  |  $\overset{\Pi}{\text{—}}$  |  $\overset{M}{\text{—}}$  |  $\overset{\Pi}{\text{—}}$  |  $\overset{1}{\text{—}}$  |  $\overset{N}{\text{—}}$  |  
 o - day hell \_\_\_ groans \_\_\_ and cries a - loud: 'It had been

$\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  
 bet - ter \_\_\_ for \_\_\_ me, had I not ac - cept - ed Mar - - -

$\overset{\Delta}{\text{—}}$  |  $\overset{\nu}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  
 - y's \_\_\_\_\_ Son, for He has come to \_\_\_ me and de - stroyed \_\_\_

$\overset{\Delta}{\text{—}}$  |  $\overset{\nu}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  
 my \_\_\_ pow - - - er; He has shat - tered the \_\_\_\_\_ gates of brass,


$\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  
 and as God He has raised \_\_\_ up the souls that once \_\_\_\_\_ I \_\_\_\_\_

$\overset{\nu}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  $\overset{\delta}{\text{—}}$  |  $\overset{\zeta}{\text{—}}$  |  
 held.' Glo - ry \_\_\_ to Thy \_\_\_ Cross, O \_\_\_ Lord, and \_\_\_\_\_ to Thy \_\_\_ Res -

$\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  $\overset{\beta}{\text{—}}$  |  $\overset{\gamma}{\text{—}}$  |  
 - ur - - - rec - - - tion.

## SECOND IDIOMELON

Mode  $\pi\delta\zeta$  Ni  $\epsilon$ 


 o - day hell \_\_groans and cries a - loud: 'My pow - - er  
 has been \_\_\_\_\_ de - - -stroyed. I ac - cept - ed a \_\_mor -  
 - tal \_\_man as one \_\_ of the \_\_dead; yet I can-not keep Him \_\_\_\_\_  
 pris - on - er, and with Him I shall lose all those o - ver whom \_\_\_\_\_  
 I \_\_\_\_\_ ruled. I held \_\_ in my pow - er the \_\_dead from  
 all \_\_\_\_\_ the \_\_ ag - - - es; but see, He is rais -  
 - ing \_\_ them \_\_\_\_\_ all.' Glo - ry \_\_ to Thy \_\_ Cross, O \_\_ Lord, and  
 \_\_\_\_\_ to Thy \_\_ Res - - ur - - - rec - - - tion.

THIRD IDIOMELON

Mode  $\overset{\vee}{\text{A}} \overset{\vee}{\text{B}} \text{Ni } \text{E}$



<sup>N</sup> Today hell <sup>M</sup> groans and cries a - loud: <sup>N</sup> 'My do - min - ion

has been \_\_\_\_\_ swal - lowed \_\_\_\_\_ up; the Shep - herd has been cru - ci - fied

and He has raised \_\_\_\_\_ Ad - - - am. I am de - prived

of \_\_\_\_\_ those whom \_\_\_\_\_ once I \_\_\_\_\_ ruled; \_\_\_\_\_ in my strength I de - -

voured \_\_\_\_\_ them, but now I have \_\_\_\_\_ cast \_\_\_\_\_ them \_\_\_\_\_ forth.

He who was cru - ci - fied has emp - tied the \_\_\_\_\_ tombs; the pow

- er of death \_\_\_\_\_ has \_\_\_\_\_ no \_\_\_\_\_ more \_\_\_\_\_ strength.' Glo - ry \_\_\_\_\_

to Thy \_\_\_\_\_ Cross, O \_\_\_\_\_ Lord, \_\_\_\_\_ and \_\_\_\_\_ to Thy \_\_\_\_\_ Res - ur - - - rec -

\_\_\_\_\_ - - - tion.