

AT THE APOSTICHA OF THE PRAISES

1ST APOSTICHON

Mode $\pi \dot{\eta}$ Pa φ 

Π Lord, the moth - er of the sons of __ Zeb - - e -
 - - dee, not un - der - stand - ing the hid - den __ mys - ter - y
 __ of Thy dis - pen - sa - - - tion, asked Thee to give thē __ hon -
 - ours of a tem - po - ral king - dom to __ her ____ sons.
 But in - stead of __ this Thou hast prom - ised __ to __ Thy __ friends
 that they should drink __ the __ cup ____ of ____ death ;
 and Thou hast said that Thou wouldst drink this cup be - fore ____ them,
 Π to cleanse __ men from __ their ____ sins. There - fore we cry __
 __ a - - loud __ to ____ Thee: O sal - va - tion __ of __
 our ____ souls, __ glo - - - ry to __ Thee.

2ND APOSTICHON


Mode $\text{Π} \text{ϩ} \text{Pa} \text{ϩ}$



Π Lord, __ teach - ing Thy dis - ci - - - ples Δ to think per -
 - fect __ thoughts, Δ Thou _ hast said _____ to _____ them: Π
 'Be not like the __ Gen - tiles, who ex - er - cise do - min - - - ion Δ
 Π o - ver those _____ who _____ are less _____ strong. _ But it shall Π
 not be __ so a - mong _____ you, My dis - ci - - - ples, Δ for Π
 I __ of mine own __ will _____ am _____ poor. Let Π
 him, __ then, who is first __ a - mong _____ you be the min - is - ter Π
 of __ all. Let the rul - - - er be __ as the __ ruled, _____ and let Π
 the first __ be as _____ the _____ last. _____ For I My - self _____
 have _____ come _____ to min - is - ter to Ad - am in _____ his pov -
 - - - er - - - ty, and to give my life as a __ ran - - - som Δ



 for the man - y who cry ___ a - loud to ___ Me:___ Glo - - - ry



 to ___ Thee.



3RD APOSTICHON

Mode $\pi\alpha\zeta$ Ni ϱ



breth - - - ren, let us fear the __ pun- ish -
 - ment__ of the _____ fig _____ tree, with - ered be - cause__ it
 was un - - - fruit - - - ful; and let us __bring __ wor -
 - thy__ fruits__ of re - pent - ance un - to __Christ, who grants us __ His
 great__ mer - - - cy.

GLORY. BOTH NOW

By Nicholas Roumas

Mode $\text{Π} \text{Ω} \text{Ν} \text{Ι} \text{Ϛ}$ 

^N lo - ry to the Fa - - ther, and to the ^β ^γ Son, and ^β ^γ

^β ^γ to ^β ^γ the Ho - ly ^β ^γ Spir - - - it. ^ν ^Ω



^N oth now and ^β ^γ ev - er and to thē a - - ges ^β ^γ of a -

^β ^γ - ges. ^β ^γ A - - - men. ^ν ^Ω

DOXASTIKON

Mode $\text{Π} \text{Ω} \text{Ν} \text{Ι} \text{Ϛ}$ 

^N he ser - pent ^Π found ^M a ^Π ^ι ^N sec - ond ^ι ^ρ Eve ^ι ^ρ in thē

E - gyp - - - tian ^β ^γ wom - - - an, ^β ^γ and with words of ^Δ ^β ^γ

flat - ter - y ^Δ ^β ^γ he sought ^Π ^β ^γ to ^β ^γ make ^N Jo -

- - seph ^β ^γ fall. ^ν ^Ω But, leav - - - ing his ^Δ ^β ^γ gar -

- ment ^β ^γ be - hind ^β ^γ him, ^Δ ^β ^γ Jo - seph ^Γ fled ^Δ ^β ^γ from ^β ^γ

sin; ^Δ and ^N like the first ^Δ man be- fore his dis- o - - be-
 di - - ence, ^Ϟ though na - ked ^Ϟ he was ^Ϟ not ^Ϟ a - -
 -shamed. ^Ϟ At his prayers, O ^Π Christ, have ^N mer - - - cy up
 - - on ^Δ us. ^N ^Ϟ