

GLORY. BOTH NOW

*By Nicholas Roumas*Mode $\pi\delta\zeta$ Ni ϱ 

^N lo - ry to the Fa - - ther, and to the ^β Son, ^γ and ^δ

to ^ε the Ho - ly ^ζ Spir - - - it. ^η



^N oth now and ^β ev - er and to thē a - - - ges ^γ of a -

^δ - ges. ^ε A - - - men. ^η

DOXASTIKON

*By Gabriel Cremeens*Mode $\pi\delta\zeta$ Ni ϱ 

^N he wom - an who had ^Π fall - - en ^ϑ in - to man - y ^N

^Δ sins, ^δ per - ceiv - ing ^ε Thy di - vin - i - ty, ^N O ^ζ

Lord, ^Δ ^Π ful - filled ^N the part ^ε of a myrrh - - - bear - - -

^ν - er; ^δ and with lam - - - en - ta - - - tions ^β she brought ^γ

^δ sweet - smell - ing ^ε oil ^ζ of ^η myrrh ^θ to ^ι

Thee before Thy bur - - - i - - - al. 'Woe is me',
 she said, 'for night sur - rounds me, dark and
 moon- - - less, and stings my lust-ful pas - - sion with the
 love of sin. Ac - cept the foun-tain of my tears,
 O Thou who draw-est down from the
 clouds the wa - - - ters of the sea. In -
 cline to the groan-ings of my heart, O Thou who
 in Thine in - ef - fa - ble self - - emp - ty - - ing
 hast bowed down the heav - - - ens. I shall
 kiss Thy most pure feet and wipe them with the
 hairs of my head, those feet whose sound Eve heard
 at dusk in Par - a - dise, and hid her - self

for _____ fear. Who can search _____ out the mul - ti - tude
 _____ of my _____ sins _____ and the a - byss of _____
 _____ Thy _____ judge - - - - - ? - - - - -
 -ments, O Sav - - - iour of _____ my _____ soul? De -
 -spise _____ me _____ not, Thine _____ hand - maid - en, _____ for Thou hast
 mer - - - cy with - - out _____ mea - - - - sure.' _____