

# STICHERA AT "LORD, I HAVE CRIED"

1st Sticheron

Mode  $\frac{4}{q}$  Πα ρ

<sup>(Πα)</sup>  
<sup>χ</sup>

If you should mark in - iq - ui - ties, O Lord, O Lord, who

shall stand? for there is for - give - ness with \_\_\_\_\_ you. <sup>π</sup><sub>q</sub>

<sup>(Πα)</sup>  
**A** ll cre - a - tion was changed by \_\_\_ fear \_\_\_ when it saw you


<sup>(Μελ)</sup> hang - ing on the \_\_\_ Cross, \_\_\_ O \_\_\_ Christ; <sup>(Πα)</sup> <sup>δ</sup> <sup>(Δι)↓</sup> the sun was dark - -


<sup>(Πα)</sup> - en'd \_\_\_ and the foun - da - tions \_\_\_ of \_\_\_\_\_ the earth \_\_\_ were


<sup>(Μελ)</sup> shak - - - en; <sup>(Πα)</sup> all things were suf - fer - ing with \_\_\_ you, the

Cre - a - tor of \_\_\_ them \_\_\_ all. You en - dured \_\_\_ will -

ing - ly for \_\_\_ us. Lord, glo - ry to \_\_\_\_\_ you. <sup>π</sup><sub>q</sub>

<sup>(Πα)</sup>  
<sup>λ</sup>  <sup>π</sup>  
**F**or your name's sake I have wait- ed for you, O Lord; my <sup>q</sup>

 <sup>π</sup>  
soul has wait- ed for your word; <sup>q</sup> <sup>λ</sup> my soul has hoped in the \_\_\_\_\_

 *Repeat "All creation was changed by fear..."* <sup>π</sup>  
\_\_\_\_ Lord. <sup>q</sup>

2nd Sticheron

Mode  $\overline{\Delta} \iota \ominus$

<sup>(Δι)</sup>  
 $\chi$  From the morn- ing watch un- til night, from the morn- ing

watch,  $\overline{\Delta} \chi$  let Is - ra - el \_\_\_\_\_ hope \_\_\_\_\_ in the  $\overline{\Delta}$  Lord.

<sup>(Δι)</sup>  
**I** m - pi - ous and law-less \_\_\_\_\_ peo - - ple,  $\overline{\Delta}$  why do you med - i -

- - tate \_\_\_\_\_ vain \_\_\_\_\_ things?  $\ominus$  Why have you con-demned the life

of \_\_\_\_\_ all to \_\_\_\_\_ death?  $\overline{\Delta}$  <sup>(Γα)</sup> O great \_\_\_\_\_ mar - - vel! <sup>(Nη)</sup> That

the Cre - a - tor \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ world, who loves \_\_\_\_\_ hu -

- man - - kind, <sup>(Nη)</sup> is be-trayed in-to the hand \_\_\_\_\_

of \_\_\_\_\_ trans - gres- - - sors <sup>(Δι)</sup> and lift - ed \_\_\_\_\_ up \_\_\_\_\_

\_\_\_\_\_ on \_\_\_\_\_ a \_\_\_\_\_ tree,  $\overline{\Delta}$  that he may free the pris-on -

VESPERS OF HOLY SATURDAY

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\_\_\_\_\_ (Δ) \_\_\_\_\_  
-ers \_\_\_\_\_ in \_\_\_\_\_ Hell. \_\_\_\_\_ Long- \_\_\_\_\_ suf - - - - fer

\_\_\_\_\_ -ing \_\_\_\_\_ Lord, \_\_\_\_\_ glo - - ry \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ you!


\_\_\_\_\_ Δ \_\_\_\_\_


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3rd Sticheron


<sup>(Δι)</sup>  



For with the Lord there is mer- cy, and with him is plen-


  
 -te- ous re-demp-tion; and he shall re- deem Is- ra- el from


  
 all his in- iq- -ui- ties.

<sup>(Δι)</sup>  
**T**o- day the blame-less\_\_ Vir - - gin, when she saw you hang-


  
 ing\_\_ on the\_\_ Cross,\_\_ la- ment - - - ing\_\_ with

  
 a \_\_moth - er's\_\_ love,\_\_ bit - ter- ly wound - ed \_\_

  
 \_\_ in \_\_ her\_\_ heart, groan - - - ing in

  
 la - men - - ta - tion from the depth\_\_ of\_\_

  
 her\_\_ soul, she \_\_struck her cheeks\_\_ and\_\_ tore

  
 her\_\_ hair;\_\_ and so beat - - ing\_\_ her\_\_ breast

she cried out with grief, "Woe is me,

my di - - vine child! Woe is me, O Light

of the world! Why have you left my

sight, O Lamb of God?" There - fore the

arm-ies of the Bod- i- less Pow - - ers were seized with

ter-ror as they said, "Lord, be - yond un-der-

-stand -ing, glo - - ry to you!"

4th Sticheron

<sup>(Δι)</sup>  
<sup>χ</sup> Praise the Lord, all you na-tions; <sup>Δ</sup> <sup>χ</sup> praise\_\_ him,\_\_ all

<sup>Δ</sup>  
 you peo - ples.

<sup>(Δι)</sup>  
**W**hen she saw you, O Christ, the Cre- a - tor\_\_

and \_\_ God \_\_ of \_\_ all, hang-ing\_\_ on the \_\_ Cross, she who

bore you with- out \_\_ seed, cried bit - - - ter - - - ly:

My \_\_\_\_\_ Son, \_\_\_\_\_ where has the beau - ty\_\_ of your form\_\_

de- part- - - ed? I can- not bear to \_\_ see \_\_\_\_\_ you un-

-just -ly\_\_ cru - - - - ci - - - fied; hast-en\_\_ then,

a - rise,\_\_ that I too may\_\_ see your res- ur- rec -

tion \_\_\_\_\_ from \_\_\_\_\_ the \_\_\_\_\_ dead on the \_\_ third \_\_\_\_\_

جيسا  
\_\_\_\_\_ day.

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5th Sticheron

Mode  $\overset{\uparrow}{\text{Pa}} \text{ } \text{Pa} \text{ } \text{Pa}$

<sup>(Πα)</sup>  
 $\chi$  For his mer- cy has pre- vailed o - ver us,  $\Delta$  and the truth

$\chi$  of the Lord en- dures \_\_ for- ev - - - er.  $\text{Pa}$

<sup>(Πα)</sup>  
**T** o- day the Mas- ter \_\_\_\_\_ of \_\_\_\_\_ cre - a - - -

- tion \_\_\_\_\_ stands \_\_\_\_\_ be- fore Pi - - - late,  $\text{Pa}$  and the

Cre - a - tor \_\_\_\_\_ of all \_\_\_\_\_ things  $\Delta$  is giv - en up \_\_\_\_\_

to \_\_\_\_\_ a \_\_\_\_\_ Cross,  $\Delta$  <sup>(Πα)</sup> led like a lamb \_\_\_\_\_ by his

\_\_\_\_\_ own \_\_\_\_\_ will.  $\text{Pa}$  He has been trans- fixed \_\_\_\_\_ with \_\_\_\_\_

\_\_\_\_\_ the \_\_\_\_\_ nails,  $\Delta$  and he has been pierced \_\_\_\_\_ in the \_\_\_\_\_ side,  $\text{Pa}$

$\Delta$  and the lips of the One \_\_\_\_\_ who rained down \_\_\_\_\_ the man- - - na  $\text{Pa}$

(Πα) Δ  
are touched \_\_\_\_\_ with \_\_\_\_\_ a \_\_\_\_\_ sponge. The Re-  
(Kε)  
-deem - er \_\_\_\_\_ of the \_\_\_\_\_ world \_\_\_\_\_ is struck \_\_\_\_\_ on \_\_\_\_\_  
(Δι) u  
the \_\_\_\_\_ cheeks, and the Fash- ion - - - er \_\_\_\_\_ of \_\_\_\_\_  
(Πα) F  
all \_\_\_\_\_ things is mocked by his own ser- - - vants.  
(Kε) u  
O the Mas - ter's \_\_\_\_\_ love \_\_\_\_\_ for man - kind! For those  
(Δι) u  
who cru - ci - - fy \_\_\_\_\_ him he im- plored \_\_\_\_\_ his \_\_\_\_\_  
Δ  
own \_\_\_\_\_ Fa - - ther, \_\_\_\_\_ say - - - ing, "For- give \_\_\_\_\_  
(Πα) Δ  
them \_\_\_\_\_ this \_\_\_\_\_ sin, \_\_\_\_\_ for they do not know, the \_\_\_\_\_ law -  
Δ F  
-less, \_\_\_\_\_ how wrong- ful- ly \_\_\_\_\_ they \_\_\_\_\_ act."