

# AT THE APOSTICHA

DOXASTIKON

MODE  $\overset{\wedge}{\pi} \overset{\circ}{\rho} \overset{\circ}{\rho} \text{ NI } \text{Z}$



hen Thou \_\_\_\_\_ didst ap - pear \_\_\_\_\_ on \_\_\_\_\_ earth for the

sake \_\_\_\_\_ of \_\_\_\_\_ Thine in - ef - fa - ble \_\_\_\_\_ dis-pen-sa - tion, O \_\_\_\_\_

Christ \_\_\_\_\_ God, \_\_\_\_\_ the Sa- mar - i - tan \_\_\_\_\_ wom - - an, \_\_\_\_\_ when she

heard what Thou, the Friend \_\_\_\_\_ of \_\_\_\_\_ man, \_\_\_\_\_ hadst \_\_\_\_\_ said, \_\_\_\_\_ she

left the wa - ter pot \_\_\_\_\_ at \_\_\_\_\_ the \_\_\_\_\_ well \_\_\_\_\_ and ran to those in the

cit - - y \_\_\_\_\_ and \_\_\_\_\_ said: \_\_\_\_\_ Come, be - hold \_\_\_\_\_ One Who \_\_\_\_\_ know

- - eth \_\_\_\_\_ men's \_\_\_\_\_ hearts; \_\_\_\_\_ per - haps \_\_\_\_\_ He is the ex -

- - pect - - - ed \_\_\_\_\_ Christ, \_\_\_\_\_ Who hath great \_\_\_\_\_

mer - - - cy.