

AT THE APOSTICHA

FIRST IDIOMELON



MODE  THI 



ith psalms and hymns and spir- it - u - al songs, let us ac-
 -claim the glo - ri - ous John, the Proph - et sprung
 from a Proph - et and the sci- on of a bar -
 ren wom- an, him that is great - est a- mong all
 born of wom - en, the cit - i - zen of the
 de- sert; and let us cry to
 him: O Bap- tist and Fore-run- ner of the Sav - iour, since thou
 hast bold- ness on the day of thine au- gust na- tiv - i -
 ty, be - seech Christ that peace be grant- ed to the
 world and great mer - cy to our souls.

VERSE

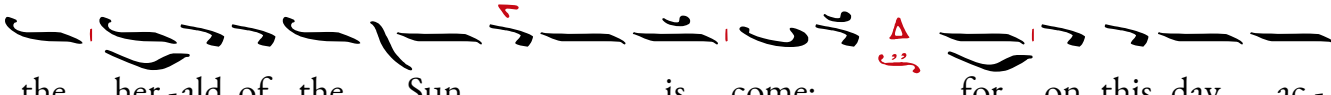
MODE  THI 

 Blessed be the Lord God of Israel, for He hath visited and wrought  re - demp -

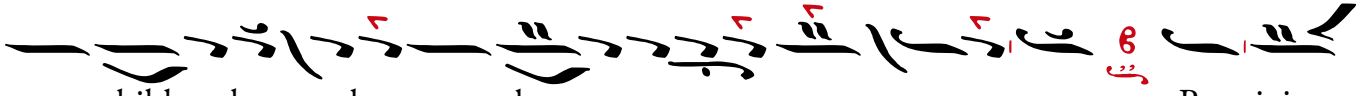
 tion for _____ His peo - ple. *(Luke 1:68)* 

SECOND IDIOMELON


  he voice _____ of the grace _____ of _____ the _____ Word,


 the her-ald of the Sun, _____ is come; _____ for on this day, ac -


 -cord-ing to the _____ prom - - ise, _____ John the Fore-run-ner is born _____ of

 a child - less and _____ bar - - ren _____ wom- - - an. Re - joice,

 O ye _____ peo - - ples. He is come _____ to pre - pare the _____ way _____

 of sal - va - - tion _____ for _____ us. While yet in his _____

 moth-er's womb, he leapt and wor - - -shipped the _____ Lamb _____





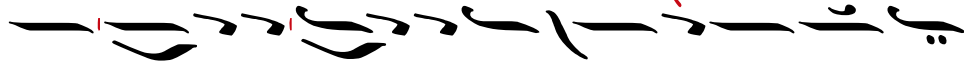

 which tak - eth a - way _____ the sin of the _____ world and _____

grant - eth us ___ great _____ mer- - - cy.












١٢

VERSE

MODE  THI 

  **A**nd thou, child, shalt be called the prophet of the Most High; for thou shalt go before    *(Luke 1:76)* 
 the face of the Lord to pre- pare _____ His ways.

THIRD IDIOMELON

  e that was sanc - ti - fied from his moth - - er's womb 
 and re - ceived the ful - ness of the proph - - - e - - - cy,  is 
 born to - day from a bar - ren wom - - - an,  plain - ly pro - claim 
 - ing thē ad - vent of _____ the _____ Lord:  Re - pent _____ ye, 
 for the King - dom _____ of the Heav - ens _____ is _____ at _____ 
 _____ hand. 