




SONGS OF ASCENT ON FEAST DAYS - BRIEF

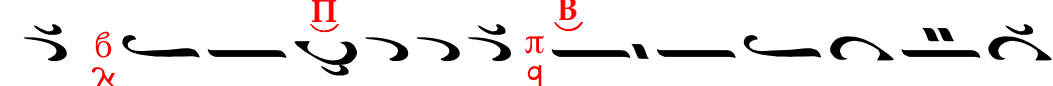
Mode $\frac{4}{\delta}$  Vou ξ

1st Antiphon

F ^B  β
rom my youth man - y pas - sions have warred a - gainst me; λ


 β
but be your-self my help, Δ δ and save me, O my Sav- ior. λ (2)

Y ^B  β
ou who hate Zi - on Δ δ shall be put to shame by the

 β
Lord; λ for as grass in the fire, Π β so shall you be with-ered. λ (2)

Glory...

B ^B  β
y the Ho- ly Spir - it ev-' ry soul is quick-ened, λ

 β
and by cleans-ing ex- alt- ed, Γ β made ra- di- ant λ by the tri-

 β
nal U- ni- ty, in a hid-den, sa- cred man- ner. λ

ΟΙ ΕΝ ΤΑΙΣ ΕΟΡΤΑΙΣ ΑΝΑΒΑΘΜΟΙ - ΣΥΝΤΟΜΟΙ

Ἦχος $\frac{4}{8}$ Βουξ

Ἀντίφωνον α΄

Ε κ νε ο τη το ος μου πολλα απο λε
μει με παθη $\beta\lambda$ αλλ αυτος αν τι λα βου $\Delta\delta\lambda$ και σω
 $\beta\lambda$
ωσον Σωτηρ μου

Ο ι μι σου ουν τες Σι ων αι σχυνθη τε $\Delta\delta\lambda$ α πο
του Κυ ρι ου $\beta\lambda$ ως χορ το ος γαρ Π β πυ ρι ε σε σθε α
 $\beta\lambda$
πεξη ρα μμε νοι

Δόξα...

Α γι ω Πνε ευ μα τι πα ασα ψυ χη ζω
ου ται $\beta\lambda$ και κα θαρ σει υ ψου ται ε λαμ πρου νε ται $\beta\lambda\sigma$ τη
τρι α δι κη μο να δι $\Delta\delta\lambda$ ι ε ρο κρου φι ως $\beta\lambda$

Καὶ νῦν...

A ^B γι ω Πνε ^Γ ευ μα τι α να βλυ ζει τα της χα
α ρι τος ρει θρα ^{β λ} αρ δευ ο ον τα ^{π ρ} α πα σαν την
κτι σιν ^{Δ δλ} προς ζω ο γο νι αν ^{β λ}

Καὶ εὐθύς τὸ προκείμενον τῆς ἑορτῆς.

SONGS OF ASCENT ON FEAST DAYS - LONG

Mode $\frac{4}{\delta}$ Vou Σ

1st Antiphon

From my youth man- y pas- sions

have warred a- gainst me; but be

your - self my help, and save me, O my

Sav- ior. (2) β
 λ

You who hate Zi- on shall be put to

shame by the Lord; for as

grass in the fire, so shall you

be with- ered. (2) β
 λ

Glo- ry to the Fa- ther and to the Son and

to the Ho- ly Spir- it. β
 λ

ΟΙ ΕΝ ΤΑΙΣ ΕΟΡΤΑΙΣ ΑΝΑΒΑΘΜΟΙ - ΑΡΓΟΙ

Ἦχος $\frac{\zeta}{\delta\lambda}$ Βουξ

Ἀντίφωνον α΄

Ε κ ν ε ο τ η τ ο ο ο ο ς μ ο υ π ο ο ο λ λ α α

α π ο λ ε ε μ ε ι μ ε ε π α α α θ η η α λ

α α υ τ ο ς α α ν τ ι ι λ α α α β ο υ ο υ ο υ κ α ι σ ω ω

σ ο ν Σ ω ω τ η η η ρ μ ο υ ο υ (2) β λ

Ο ι μ ι σ ο υ ο υ ν τ ε ς Σ ι ω ω ν α ι σ χ υ υ ν θ η η τ ε

ε ε α π ο ο τ ο υ Κ υ υ ρ ι ι ι ο υ ο υ ω ς

Π χ ο ο ρ τ ο ο ο ο ς γ α α ρ π υ ρ ι ρ ι ε σ ε ε σ θ ε ε

ε ε α π ε ε ξ η ρ α α μ μ ε ε ε ν ο ι ο ι β λ

Δ ο ξ α Π α τ ρ ι κ α ι Υ ι ω και αι Α α γ ι ι ω

Π ν ε ε υ μ α α τ ι ι β λ

B y the Ho- ly Spir- it ev- ery soul is
 quick- ened, and by cleans- ing ex-
 -alt- ed, made ra- -di- -ant by the
 tri- -nal U- ni- -ty, in a hid- -den,
 sa- cred man- -ner.

B oth now and ev- -er, and to thē ag- -es

of ag- -es. A- -men.

B y the Ho- ly Spir- it the streams
 of grace gush forth, wa-
 -ter- -ing all cre- a- -tion, that
 life may be en- gen- -dered.

And immediately the Prokeimenon of the feast.

