

# AT THE APOSTICHA

## DOXASTIKON

MODE  THI 



<sup>Δ</sup>lad in the \_\_\_ scar - - let of thine own vir - - gin - al \_\_\_

<sup>Δ</sup>blood, \_\_\_ <sup>Δ</sup>O prize-win - ner Mar - cel - - la, <sup>Δ</sup>thou hast proved an

al - to - geth - er beau - - ti - ful \_\_\_ bride <sup>Δ</sup>for thy

heav - en - - ly \_\_\_ Bride - groom, <sup>Γ</sup>for Whose sake thou \_\_\_

bar - - est \_\_\_ tor - tures <sup>N</sup>by thy \_\_\_ pro - fane \_\_\_ fa -

- - ther. <sup>Δ</sup>For thou didst suf - - - fer thy breasts <sup>Δ</sup>and

thine hon' - ra - ble head to be \_\_\_ cut \_\_\_ off <sup>Δ</sup>for the sake of

thē ex - act \_\_\_ keep - - - ing \_\_\_ of \_\_\_ the \_\_\_ di - vine

\_\_\_ law, \_\_\_ <sup>Δ</sup>con - vict - ing thē un - heard - of \_\_\_ pre - sump - - - tion <sup>Δ</sup>

<sup>N</sup>of \_\_\_ his prof - li - ga - - - cy. <sup>Δ</sup>Where - -

-fore, <sup>Δ</sup> thou dost re- jice as a vir - - gin with the wise <sup>Δ</sup>  
 \_\_\_\_\_ vir - - - gins; and as an ex - act \_\_\_\_\_ keep - er of the law <sup>Δ</sup>  
 of \_\_\_\_\_ God, thou art glo - ri - fied with the Mac - ca - bees and the <sup>Δ</sup>  
 di - vine \_\_\_\_\_ Bap - - - tist, to - geth - - - er with \_\_\_\_\_ <sup>Δ</sup>  
 whom \_\_\_\_\_ do thou in - ter - cede \_\_\_\_\_ that our \_\_\_\_\_ souls \_\_\_\_\_ <sup>Δ</sup>  
 be \_\_\_\_\_ saved. <sup>Δ</sup>