

## AT THE PRAISES

## DOXASTIKON

MODE  THI 

Let us the com - pa - ny of the faith - - ful laud that

four-stringed harp of Christ - lov - - ing Chi - os, the ath -

-lete Is - i - dore with My - ro - pe his fel - low con -

tend - er, the most sa - cred Ma - tro - na, and Mar -

-cel - la the Vir - gin Mar - - tyr whose me - mo - ri - - - al we

keep to - - - day. For that cel - e - brat - ed maid - -

-en, set on fire with di - vine long - - - ing, re -

sist - - ed the re - bel and a - pos - - tate

as though she had been in - cor - po - - - re - - - al,

and wise - ly de - stroyed his de - vic - es like

a spi - der's \_\_\_\_\_ web. For the sake \_\_\_\_\_ of \_\_\_\_\_ Christ her  
 Bride - - groom she spared not her \_\_\_\_\_ own \_\_\_\_\_ life, \_\_\_\_\_ man -  
 -ful - ly ac - cept - ing \_\_\_\_\_ slaugh - - ter at the hands of her li - cen - -  
 tious \_\_\_\_\_ fa - ther; whence \_\_\_\_\_ she \_\_\_\_\_ is be - come the  
 pro - tec - tress of her own \_\_\_\_\_ fa - ther - - land, \_\_\_\_\_ to -  
 geth - er \_\_\_\_\_ with \_\_\_\_\_ the \_\_\_\_\_ Saints \_\_\_\_\_ that tri - umphed there -  
 - - in, \_\_\_\_\_ with whom she \_\_\_\_\_ in - - ter - ced - eth \_\_\_\_\_ with  
 the Lord that our \_\_\_\_\_ souls \_\_\_\_\_ be \_\_\_\_\_ saved.