

# AT THE APOSTICHA

MODE  $\frac{4}{2}$  PA ♪

1ST IDIOMELON



**B** Come, O ye peo - - ple, with hymns let us praise the

pure and all - ho - ly Vir - - - gin, of

whom the Word of the Fa - ther in - ef - fa - bly came forth in - car

- - - nate; let us cry out and

say: Bless - ed art thou a - mong wom - - en; bless - ed is


the womb that hath held Christ. As thou hast com - mit - ted

thy soul in - to His ho - ly hands, O im - mac -


- u - - late one, do thou in - ter - cede that our souls

be saved.



VERSE


ⲓ ⲗ  
 Arise, O Lord, into Thy rest      Thou and thē ark \_\_\_ of Thy \_\_\_ ho  
 - li - - ness. ⲓ  
ⲑ

2ND IDIOMELON


ⲓ ⲃ ⲁ ⲃ  
 he mul- ti- tudes of An- gels in \_\_\_ Heav - - en, ⲁ ⲓ and we  
 the race of men up - - on thē \_\_\_ earth \_\_\_ ⲃ ⲗ bless thine all - au - gust  
 \_\_\_ Dor - mi - - - tion, O pure \_\_\_ and \_\_\_ all - ho - - ly  
 Vir - - - gin; ⲓ ⲑ for thou be- cam- est the Moth - er of Christ \_\_\_  
 God \_\_\_ the \_\_\_ Cre - a - - - tor \_\_\_ of \_\_\_ all. ⲃ ⲓ ⲑ Cease  
 not to en- treat Him, we \_\_\_ pray, ⲁ ⲓ for us who af- ter \_\_\_ God \_\_\_  
 \_\_\_ have set \_\_\_ our \_\_\_ hopes \_\_\_ on \_\_\_ thee, ⲓ ⲑ O all -  
 - hymned ⲁ ⲓ and un- wed - ded The - o - to - - - kos. ⲃ ⲗ ⲓ  
ⲑ

## VERSE


 The Lord hath sworn in truth unto David, and He will not an-  

 nul \_\_\_\_\_ it.

## 3RD IDIOMELON



 In this day, O ye peo - - ple, let us sing un- to Christ  

 \_\_\_\_\_ God \_\_\_\_\_ the song of Da - - - vid: The vir- gins \_\_\_\_\_  

 that fol - low \_\_\_\_\_ af- ter \_\_\_\_\_ her, saith \_\_\_\_\_ he, shall be brought un -  

 to \_\_\_\_\_ the \_\_\_\_\_ King; they shall be brought with \_\_\_\_\_ glad -  

 -ness and \_\_\_\_\_ re- joic- - - ing. For she that is of \_\_\_\_\_ Da- vid's \_\_\_\_\_  

 seed, \_\_\_\_\_ she through whom we have been made \_\_\_\_\_ God - - like, \_\_\_\_\_ hath be- yond  

 all tell - ing been trans - lat- ed with glo - - - ry in- to  

 the hands of her own Son and \_\_\_\_\_ Mas - - - - ter. Prais- ing her  

 as the Moth - er of \_\_\_\_\_ God, we \_\_\_\_\_ cry \_\_\_\_\_ and \_\_\_\_\_ say:

Save \_\_\_\_\_ from \_\_\_\_\_ all ad - ver - si - ty \_\_\_\_\_ us who con - fess \_\_\_\_\_ thee

to be the The - o - to - - kos, \_\_\_\_\_ and res - cue \_\_\_\_\_ our souls \_\_\_\_\_ from

per - - - ils. \_\_\_\_\_

Ⲑ  
ⲗ

GLORY. BOTH NOW.

MODE  $\frac{4}{2}$  PA ♯

**B** lo - ry to the Fa - ther and to the Son  $\Delta$  and to the  $\Pi$

Ho - - ly Spir - - it.  $\Pi$   
9

**B** oth now and ev - - er  $\epsilon$  and un - to thē a - ges of  $\lambda$

a - - ges. A - - - men.  $\Pi$   
9

DOXASTIKON AT THE APOSTICHA

**M** hen thou didst de - part  $\Pi$  un - to Him that was in - ef - -  $\Pi$   
9

- fa - bly born \_\_\_\_\_ of \_\_\_\_\_ thee, O Vir - gin The - o -  $\Pi$   
 $\Pi$

to - - - - kos,  $\Pi$  James the Broth - er of \_\_\_\_\_ God and first hier - arch  $\Pi$   
9

was \_\_\_\_\_ pre - - sent,  $\epsilon$  to - geth - er with Pe - ter, the most hon -  $\lambda$

oured Chief Dis - ci - - ple and sum - - mit \_\_\_\_\_ of the - o - lo -  $\Pi$

- - gians,  $\Pi$  and the whole \_\_\_\_\_ di - vine \_\_\_\_\_ choir of thē A -  $\Pi$   
9

pos - - - - tles, as with ex- alt- ed \_\_hymns of \_\_praise and  
 di- vine \_\_\_\_\_ rev - e - la - - - tion they ex- tolled the di- vine  
 and as- ton- ish- ing \_\_\_\_\_ mys- ter - y of Christ \_\_\_\_\_ God's dis - pen- sa -  
 - - - tion; and as they bur- ied thy life - o- rig - i - nat - - -  
 - ing and God- re - ceiv - ing bod - - - y, they re- joiced, \_\_\_\_\_ O all  
 - - - praised Vir - - - gin. The all- ho - - - ly \_\_\_\_\_ and most \_\_\_\_\_  
 ven- 'ra - ble pow - - - ers \_\_\_\_\_ of the \_\_\_\_\_ An - - - - gels bowed  
 down \_\_\_\_\_ from a - - - bove, \_\_\_\_\_ and be- ing sore a- mazed \_\_\_\_\_  
 at \_\_\_\_\_ the \_\_\_\_\_ mar- - - - vel, they said \_\_\_\_\_ one to \_\_\_\_\_ an-  
 oth - - - er: Lift \_\_\_\_\_ up \_\_\_\_\_ your \_\_\_\_\_ gates and re-  
 ceive her \_\_\_\_\_ that \_\_\_\_\_ gave \_\_\_\_\_ birth \_\_\_\_\_ to the Mak - - - - er of \_\_\_\_\_  
 heav - - - en \_\_\_\_\_ and \_\_\_\_\_ earth, and with hymns of \_\_\_\_\_ glo - - -

-ry <sup>ⲉ</sup><sub>ⲗ</sub> let us praise her au - gust <sup>Ⲓ</sup> and ho - ly bod - - - y, <sup>Ⲓ</sup><sub>ⲑ</sub>  
 which held the Lord, Whom we <sup>Ⲙ</sup> can - not gaze <sup>Ⲓ</sup> up - - -  
 on. <sup>Ⲓ</sup><sub>ⲑ</sub> Where-fore, we <sup>Ⲙ</sup> al - - - so, <sup>ⲉ</sup><sub>ⲗ</sub> as we cel - e - brate <sup>Ⲓ</sup><sub>ⲑ</sub>  
 thy me - mo - ri - al, cry out <sup>Ⲓ</sup> to <sup>Ⲓ</sup> thee, <sup>Ⲓ</sup> O <sup>Ⲓ</sup> all -  
 - hymned <sup>Ⲓ</sup> one: <sup>Ⲓ</sup><sub>ⲑ</sub> Ex - alt the horn of Chris - - tians <sup>Ⲓ</sup> and  
 save <sup>Ⲓ</sup> our <sup>Ⲓ</sup> souls. <sup>ⲉ</sup><sub>ⲗ</sub>